

Pickaway County Agricultural Society Monthly Meeting Agenda August 12, 2019

7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Gun-A-Palooza/Von Cremeans
- VIII. Old Business
 - a) Gator John year round service/Randy Smith
 - b) Westfall Dirt Drag/Von Cremeans
 - IX. New business
 - a) Destruction of ballots/Von Cremeans
 - X. Correspondence
 - XI. Adjournment

NEXT MEETING: Monday, September 9, 2019 @ 7pm