

Pickaway County Agricultural Society Monthly Meeting Agenda November 11, 2019 Starts immediately following Annual Meeting (starts @ 7:00pm)

222 DAYS UNTIL FAIR!

- I. Call to order by President, Von Cremeans at 7pm
- II. Pledge of Allegiance led by
- III. Roll Call Directors not present: Brad Shannon (courtesy of notice given)
- IV. Special Guests (none scheduled to present)
- V. Secretary Report moved to approve 10/14/19 meeting minutes. seconded. Motion Carried.
- VI. Treasurer Report

PCAS Monthly

- Checking/Pickaway County Banking Center \$2,227 (no longer writing checks out of there)
- Checking/Kingston National Bank \$42,870
- Savings/Pickaway County Banking Center \$68,023
- Petty Cash \$100
- Total funds in bank \$113,221
- Income \$18,718
 - o Building rentals \$
 - Camping \$
- Expenses \$8,870
 - Utilities \$
 - Service Contract with PCVB/Building Rentals & Promo \$
 - o Service Contract with Pickaway County/Maintenance \$

moved to approve. seconded. Motion carried.

GAP Monthly

- GAP Checking/Pickaway County Banking Center \$217
- GAP Checking/The Savings Bank \$68,049
- Income \$1,152

- Expenses \$112,844
- moved to approve GAP Treasurer's Report. Darin Myers seconded. Motion carried.

VII. Committee Reports

- a) Jr. Fair Board/Joy Sharp
 - •
- b) Livestock & Sale Committee/Jeff Wippel
 - •

VIII. Old Business

- a) Halloween Fall Fest Camping Event Report/Von Cremeans
 - •
- b) Livestock & Sales Committee restructure/Von Cremeans
 - •
- c) OFMA Convention RSVP, info, schedule/Christy Pence
 - •

IX. New business

- a) OFMA District 6 Meeting Takeaways/Von Cremeans
 - •
- b) SFB & LSC Holiday Party/Von Cremeans
 - •
- c) Move December Meeting/Sean Mayhugh
 - •
- d) 2020 Committee assignments & LSC restructure/Von Cremeans
 - •
- X. Correspondence
 - •
- $XI. \hspace{0.5cm} Adjournment-moved \hspace{0.1cm} to \hspace{0.1cm} adjourn. \hspace{0.1cm} seconded.$

- NEXT MEETING: TBD (tentatively Monday, December 16 @ 7pm)
 - *Livestock & Sale Committee Meeting Mon, November 18
 - *DBA Christmas parade fair float Sunday, 12/1 @4pm
 - *SFB & LSC Holiday Party Fri, December 13 @ 7pm
 - *OFMA Convention Th, January 2 Sun, January 5
 - Th Jan 2 @ 6:30pm OFMA Queens Pageant
 - Fr Jan 3 @ 8am District 6 Meeting
 - Fr Jan 3 @ 9:30am 5pm General sessions
 - Fr Jan 3 @ 11:30 ODA Lunch & Meeting (TICKET REQUIRED/MUST RSVP TO CP)
 - Fr Jan 3 @ 6pm Presidents Reception/Showcase (TICKET REQUIRED/MUST RSVP TO CP)
 - Sat Jan 4 @ 8:30am 4:15pm General sessions
 - Sat Jan 4 @ 9:30am-11am Main session
 - Sat Jan 4 @ 5:00pm Group Dinner at Buca Di Beppo (MUST RSVP TO CP)
 - Sat Jan 4 @ 6:00pm Extravaganza (TICKET REQUIRED/MUST RSVP TO CP)
 - Sun Jan 5 @ 9am Awards Breakfast (TICKET REQUIRED/MUST RSVP TO CP)
 - Sun Jan 5 @ 10:45am Annual Meeting

^{*2020} Pickaway County Fair – Sat June 20 through Sat June 27