## Pickaway County Agricultural Society Meeting Agenda

## January 8, 2018 7:00pm

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
- V. Secretary Report
- VI. Treasurer Report
- VII. Correspondence
- VIII. Committee Reports
  - a) Jr. Fair Board
  - b) Beef Cattle
  - IX. Old Business
    - a) Phone/internet
    - b) Technology/website update
    - c) Train
  - X. New business
    - a) Rental rates
    - b) Gun show
    - c) Optional fund raising
    - d) Destroy ballots

Adjournment

NEXT MEETING: Tuesday, January 23 @ 7:00pm