

2024 PICKAWAY COUNTY FAIR June 15th-22nd



2024 PICKAWAY COUNTY FAIR

Schedule of Events (Gates Open Daily at 8AM)

SATURDAY, JUNE 15

Sam's Excavating Day

No animals moved in prior to 8am

NO TRAILERS are permitted to be parked in the parking lot. Violators will be towed.

8am-11am Sheep, Goats and Cattle Move-In (No Hogs)
8am-11am Poultry Move-In (Inside Drive or Carry In) Weigh-In and Pullorum papers Upon Arrival (3:00pm meeting)
12pm-2:30pm Rabbits Move-In & Weigh-in as they arrive (3:00 meeting/Heritage Hall)
12pm-4pm Horse and Llama/Alpacas Move-In (Lower Drive) (5pm meeting)
12:30pm-2:30pm Adelphi Band (Grandstand)
1pm Harness Racing (Grandstand)
2pm Cattle Weigh-In (Cattle Barn) (1:30 meeting)
3pm Sheep and Goats Weigh-In (Hog Barn) (2:30 meeting)
4pm-5pm Breeding Gilts and Pure-Bred Barrows will arrive.
6pm Breeding Gilt and Pure-Bred Barrows Show followed by Showmanship (Heritage Hall/North)

SUNDAY, JUNE 16

8am-11am Market Hog Move-In.
12pm-4pm Homemaking project entries (Ankrom)
12pm Hog Weigh-In (Hog Barn) (11:30 meeting)
12:30pm-2:30pm Pumpkin Show Band (Grandstand)
1pm Harness Racing (Grandstand)
4pm Redemption Flood Band (Amphitheater)
4:30pm Visiting Fair Royalty Event (Heritage Hall/South)
6:30pm Opening Ceremony followed by King and Queen Contest, and Cake/Pie Auction (Amphitheater)
8pm The Magic of Farming with Farmer Travis (Amphitheater)

MONDAY, JUNE 17

Homeland Credit Union Day

8:30am Market Hog Showmanship (Heritage Hall/North)
9am Jr Fair Horse Show (Show Pavilion)
10am Breeding Rabbit Show & all Rabbit Showmanship (Heritage Hall/South)
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)
12pm The Magic of Farming w/ Farmer Travis (strolling the grounds throughout the day)
2pm Goat Show (Heritage Hall/North)
5pm Rides Open \$15 wristbands
7pm Jr. Fair Night Fun Event (Show Pavilion)
7pm Rough E Rodeo Productions (Grandstand)

TUESDAY, JUNE 18

Georgia-Pacific Day

*Kids Day unlimited rides from 1pm-5pm \$12 or 5pm-close \$18

8:30am Sheep Show (Heritage Hall/North)
9am Jr Fair Horse Show (Show Pavilion)
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)
12pm Production Poultry & all Poultry Showmanship (Heritage Hall/South)
12pm Sign Up for National Kiddie Tractor Pull (Amphitheater)
12pm The Magic of farming w/ Farmer Travis (strolling the grounds throughout the day)
12pm-4pm Face Painting (The Grove)
1pm National Kiddie Tractor Pullers (Amphitheater)
1pm Midway Opens Kids Day
4pm Market Hog Show (Heritage Hall/North)
5pm Motocross drivers meeting (Infield)
6:30pm Motocross Practice (Grandstand)
7:30pm Motocross-Fast Traxx (Grandstand)

WEDNESDAY, JUNE 19

Taylor Rentals & Party Plus Day

6:30am-8am Take Home Hogs Released
8:30am Market Poultry Show (Heritage Hall/North)
8:30am Llama & Alpaca Show (Pavilion)
9am-2pm 4-H Special Interest Judging (Heritage Hall/south)
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)
12pm-1pm Steven Riggs Music (Amphitheater)

1pm 4-H Rocket Launch (Infield)
1pm Characters by Jake (Grounds)
1pm Midway Opens unlimited rides all day \$18
2pm Pee Wee Hog Showmanship followed by the Fun Show and Old Timers Show (Heritage Hall/North)
3pm Autocross Sign Up (Infield)
4pm 4-H Awards (Heritage Hall/south)
4pm Dairy Beef Feeders and Beef Show (Pavilion) (7PM Market Beef)
5pm Autocross drivers meeting (Infield)
7pm Autocross Sponsored by South Central Power Co. (Grandstand)

THURSDAY, JUNE 20

Dry Run Mobile Sips Day

*Kids Day unlimited rides from 1pm-5pm \$12 or 5pm-close \$18

8:30am Market Rabbit Show (Heritage Hall/North)
9am Jr Fair Horse Show (Show Pavilion)
9am-2pm 4-H Food, Clothing & Creative Arts Judging (Heritage Hall/South)
10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)
11am-12pm Paul Blankenship Music (Amphitheater)
12pm Fun Bunch Cloggers (Amphitheater)
12pm Sign Up for National Kiddie Tractor Pull (Amphitheater)
12pm-4pm Face Painting (The Grove)
1pm Jr Fair Dairy Show and Showmanship (all lactating dairy must have arrived by 11am) (heritage hall/north)
1pm Midway Opens Kids Day
1pm National Kiddie Tractor Pullers (Amphitheater)
3pm 4-H Awards (Heritage Hall/south)
5pm Livestock Judging Contest (results 7pm) (Heritage Hall/North)
6pm 4-H Style Review (Amphitheater)
7pm COTPC Truck Pulls Sponsored by Rural King (Grandstand)

FRIDAY, JUNE 21

The Saving's Bank Day

Senior Day Sponsored by Pickaway Senior Center, Community United Methodist Church, Grotsky Insurance, & Brown Memorial Home

Free admission for seniors 60+

Veteran's Day Sponsored by

Corky Que & Rick Brown Memorial VFW 7941

Free admission for veterans with veteran ID

6am-9am Release of Market Animals Designated as "take-homes" (paperwork required) and Breeding Animals ONLY (except swine, horses, and alpacas)

9am Horse Fun Show (Show Pavilion)

9am-11am Pickaway's Perfect People Ag-Stravaganza sponsored by Ashville Propane & Mennel Milling/Kingston

10am 4-H Cloverbud Activities (Activity Tent outside Heritage Hall)

10am Dog Show (Heritage Hall/South)

11:30am Meal for Seniors provided by Community United Methodist Church (Grove/Picnic)

1pm Midway Opens unlimited rides all day \$18

2pm Jr Fair Showman of Showmen Contest (Heritage Hall/North)

5pm-8pm Balloon Twisting (The Grove)

7pm OSTPA Tractor Pulls Sponsored by Sponsored by Dynagro (Grandstand)

SATURDAY, JUNE 22

9-11am Pancakes with Katie's Pancakes Sponsored by PCCF Ag Fund (Heritage Hall/South)

9am PAS Horse Show (Show Pavilion)

9am Register for Livestock Sale (Heritage Hall/South)

10am Jr. Fair Livestock Sale (ORDER: Sheep, Goats, Rabbits, Poultry, Hogs, Steers, Dairy Beef Feeders) (Heritage Hall/North)

1pm Midway Opens unlimited rides all day \$18

5pm-8pm Balloon Twisting (The Grove)

5pm-8:30pm SupaFun Band (Strolling the grounds)

7pm Demolition Derby Sponsored by Gouge Quality Roofing (Grandstand)

11PM-1AM Release of Horses, Llamas & Alpacas

SUNDAY, JUNE 23

8am-Noon Release of Horses, Llamas & Alpacas

9am-4pm Jr. Fair Booth release and tear down

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2024 Pickaway County Agricultural Society Officers & Directors



Von Cremeans
President
Walnut Township
Term Exp 2026



Scott Pritchard
Vice President
At Large E
Term Exp 2024



Sean Mayhugh
Treasurer
At Large A
Term Exp 2025



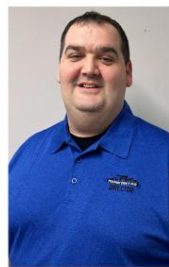
Andrea Hoover
Secretary



(OPEN)
City of Circleville
Term Exp 2024



Jim Arledge
Darby Township
Term Exp 2026



Ben Brisker
Wayne Township
Term Exp 2025



Jen Hendershop-Capsel
Saltcreek Township
Term Exp 2026



Jay Jude
At Large B
Term Exp 2025



Craig Justus
Jackson Township
Term Exp 2024



Jody Kidd
Washington township
Term Exp 2026



Nicole Mitchell
Muhlenberg Township (appointed)
Term Exp 2024



Darin Myers
Madison Township
Term Exp 2025



Christy Pence
Harrison Township
Term Exp 2026



Jim Pollock
At Large F
Term Exp 2024



Jennifer Pontious
Deercreek Township
Term Exp 2025



Tracey Rittinger
Pickaway Township
Term Exp 2025



Ryan Sark
Scioto Township
Term Exp 2024



Donnie Smith
Monroe Township (appointed)
Term Exp 2024



Randy Smith
At Large D
Term Exp 2026



Matt Patterson
At Large C
Term Exp 2026



Heather Burke
Perry Township (open)
Term Exp 2025

PCAS – 2024 Committees

Committee	Members (*designates chairperson, ^barn superintendent)
Attractions, Amusements, & Concessions and Mid-Day Amphitheater	S. Pritchard*, R. Smith, C. Justus, T. Rittinger, N. Mitchell
Building and Grounds	D. Myer*, V. Cremeans, S. Pritchard, J. Pollock, B. Anderson, R. Sark
Budget and Finance	*, V. Cremeans, S. Pritchard, S. Mayhugh,
Camping	R. Sark*, D. Myers, J. Pontious, R. Smith, B. Brisker
Employees/Staff	S. Mayhugh*, V. Cremeans, S. Pritchard, J. Jude
Gate(s)	B. Brisker*, C. Justus, S. Mayhugh, J Arledge, N. Mitchell
Senior Day/Veterans Day	J. Pontious*, R. Smith, C. Justus, S. Pritchard, C. Pence
Grandstand/Infield (see reverse for sub-committees)	J. Jude*, D. Myers, D. Smith, M. Patterson
Amphitheater	T. Rittinger*, J. Hendershot- Capsel, J. Jude
Senior Fair Exhibits	R. Smith*, C. Justus
Race & Speed	J. Pollock*, S. Mayhugh, J. Arledge
Superintendent of Hall	R. Smith*, C. Justus
Security/Safety	D. Smith*, R. Smith, C. Justice, S. Mayhugh
Advertising, Merchandise/Souvenirs	C. Pence*, S. Mayhugh, R. Smith,
Social Media/IT/Website	C. Pence*, J. Jude
Fair book	J. Jude*, V. Cremeans, Joy Sharp, Jeff Wippel, A. Hoover
Sponsorship	C. Pence*, R. Smith, N. Mitchell
General Livestock	J. Jude*, J. Kidd, T. Rittinger, J. Hendershot-Capsel, J. Pontious, S. Pritchard, M. Patterson
Livestock: Beef & Open Dairy	J. Kidd*, L. Helser^, K. Cook, B. Shaw
Livestock: Goats & Sheep	M. Patterson*, H. Burke^, W. Ett, L. Smith, C. Prushing, T Stonerock, K. Gill
Livestock: Swine	J. Jude*, J. Wippel^, T. Younkin, M. Wolford, J. Musselman, M. Patterson, S. Zimmerson, J. Patterson, Julian Jude
Livestock: Rabbit	T. Rittinger*, B. Allen^, L. Radcliff, M. Havens, C. Ett-Logan
Livestock: Poultry	J. Hendershot-Capsel*, M. Videkovich^, C. Justus, L. Dixon, E. Hatfield, A. Reynolds, R. Patton
Livestock: DUNF Forms	M. Moorman*, J. Sharp, Jr. Fair Board
Jr. Fair Rules and Grievances	V. Cremeans*, S. Pritchard, J. Wippel, B. Musselman, J. Sharp
Jr. Fair Board	J. Jude*, J. Sharp, B. Allen, A. Hines, M. Stiver, S. Allen, Julian Jude
4-H Horses & llama	J. Pontious*, R. Smith, J. Kidd, J. Pollock
Rocket Launch	Roger Koncle*
Dogs	Bob Parker*
Gun-A-Palooza	V. Cremeans*, S. Mayhugh, B. Cremeans, K. Foster, T. Foster, T. Rittinger, B. Anderson

Sub-Committee^	Members (*designates chairperson(s))
Jr. Fair Night	*, J. Jude, R. Smith, C. Justus
Moto-Cross	D. Smith*, C Justus
Auto Cross	D. Smith*, D. Myers, R. Sark, B. Anderson
Tractor Pulls	D. Myers*, J. Pontious, J. Arledge, R. Sark, B. Anderson, M. Patterson
Truck/Tractor Pulls	D. Myers*, J. Pollock, R. Sark. B. Anderson, M. Patterson
Demolition Derby	D. Myers*, D. Smith, B. Anderson, M. Patterson

IMPORTANT NOTICES

The Pickaway County Agricultural Society membership tickets are on sale at the fairground's office Monday, Wednesday & Fridays from 8am-4pm. There will be NO membership tickets sold at the gate. There is no exchange of tickets. The cost of a membership is \$35/year. Membership sales will end on June 21, 2024, at 4pm. Membership entitles admission to the 2024 fair and to voting rights at the election of Directors on Monday, July 8, 2024, 3:00pm-7:00pm at the fairgrounds office located in the Ankrom Building. Purchaser must be 18 years old prior to November 1, 2023, and must live in Pickaway County.

Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

FILING REQUIREMENTS for CANDIDATES FOR DIRECTOR OF PICKAWAY COUNTY AGRICULTURAL SOCIETY

Members of the above-named society, being the only eligible candidates, must declare their candidacy for the office of Director of this society by filing a petition (available at fairgrounds office), signed by ten (10) or more members of this society. The petition must be filed at least seven (7) days before the election. Only members who have met the filing requirements will be eligible for election. Terms begin November 1 of each year and are valid for three (3) years. Further information can be obtained at the office.

ADMISSIONS AND TICKET REGULATIONS SALE OF TICKETS

**Gate Admission: \$5.00 admission Sunday Jun 16th ONLY.
\$10.00 from open until close Monday, Tuesday,
Wednesday, and Thursday.
Friday and Saturday admission will be \$10.00 until
4:00pm. Beginning at 4:00pm admission will be \$15.00 on
those days only.**

**Fairtastic Lunch Bunch Mon-Fri 11am-1pm-Fairgoers pay
\$10 to enter fair through gate D (only) and are refunded the
\$10 if they leave by 1pm the same day at gate D (only). This is
an opportunity to enjoy all the fair food every day.**

**Sponsored by: Edward Jones - Jonathan Meenach, Jim
Hooks, Dan Malone, Charles Pockras, Diane Hill &
Caleb Nickell**

**NOTE all admissions includes Grandstand and
Amphitheater Events (excludes rides)**

Children 10 and under – FREE (excludes rides)

Unlimited Ride Pass – \$18 (until 11 pm or close)

Tuesday & Thursday – Kids Days (10 and under) Free

Unlimited Rides from 1-5pm \$12; 1pm-Close \$18

Individual Tickets can be purchased.

**Membership \$35.00
Weekly/Exhibitor Pass..... \$30.00**

Admission to the fair all week (does not include rides). All exhibitors must purchase this ticket or a membership. Exhibitor tickets may be purchased at the office or at gate during the week of fair.

Membership and Exhibitor tickets are NON-TRANSFERABLE and VALID FOR NAMED PERSON ONLY.

GENERAL RULES & REGULATIONS

1. All reasonable precautions will be made to prevent injury or accident to stock or other articles placed on exhibition, but the Society will not be responsible for loss or damage.
2. No disorderly conduct of any kind will be permitted. The Sheriff's department will be on hand to prevent the same and see that the rules are observed.

3. The Sheriff's department will be on hand each night of the fair for the protection of all.
4. The Society will not be responsible for theft, loss, or damage to any automobiles, accessories, or contents.
5. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute any merchandise, except persons under contract with the Board.
6. No person will be permitted to make solicitations of any nature on fairgrounds, except in contracted concession or commercial rented spaces.
7. NO GATE REFUNDS. NO REISSUING OF LOST TICKETS.
8. NO DOGS, CATS OR OTHER PETS ALLOWED on the fairgrounds during the fair (allowed in campgrounds only and must be on leash). EXCEPTIONS: Jr. Fair Dog/Cat Show, 4-H Judging or used as seeing eye or service dogs.
9. No roller skates, roller blades, skateboards, scooters (electric or manual) or bicycles are permitted.
10. Parking in designated spaces only. There are to be no vehicles on Midway after 8:00 a.m. Vehicles will be towed away at the owner's expense.
11. No business, individual, or group of any origin shall move more than four (4) feet from their assigned area.

CAMPING RULES AND REGULATIONS

1. Camping is allowed ONLY in approved camping spaces, as assigned by the Pickaway County Fair (PCF) camping committee.
2. Payment in full is to be made in accordance with the PCF camping application, as outlined by PCF Camping Committee. Camping is \$240 for the week for 30-amp service and \$290 for the week for 50-amp service. **Any camping spots without a camping unit in place by the designated times will forfeit their spot immediately.**
3. Each person camping in the unit will be required to purchase either a weekly fair pass or a Pickaway County Ag Society Membership (Minimum one/camper for in-county resident) at time of camping contract signing.
4. All applications for camping at the Pickaway County Fair must come before the PCF Camping Committee and be approved for acceptance and site assignment. All decisions made by the PCF Camping Committee are final.
5. There WILL BE NO subletting or leasing of camping sites.
6. All units on site must be covered by a valid and current insurance policy, and applicant must supply proof of coverage.
7. All campers must be backed into spots with tongues accessible (no "U" parking) and placed on the left side of the site, with no part of the camper (slide outs, etc.) protruding over the assigned spot boundaries. A camping committee member will be present to verify proper and appropriate placement of the camping unit. In accordance with ORC3701-26-07 Sec A, there must be 15 feet between campers.
8. Failure to comply with any terms of the camping application and contract along with these Camping Rules and Regulations will lead to future denial of camping privileges and/or removal of camping unit without a refund.
9. Move in dates begin Friday, June 14th from Noon-8pm (ET) and Saturday, June 15th from 7am-8pm, with all units being in place by 8pm, Saturday, June 15th. A committee member will meet you to make sure you are parked and hook up in the correct spot, with water and electric being unavailable until Noon, Friday, June 14th. Any campers moved in prior to this date and time will be accessed \$35/day for 30-amp service or \$45/day for 50-amp service. (Campers paying for the extra night to come in early will take placed from 4pm-8pm, on Thursday, June 13th). Any violations will forfeit camping rights for the next year.
10. All camping site registrations include ONE parking permit. One extra parking permit is available for \$25, maximum of 2 parking permits per camping site. PCF Camping Committee will resolve any disputes involving camping spaces and/or parking permits and privileges. Vehicles that are improperly parked be towed at the violator's expense.

11. No persons other than those listed on the application/contracts will be allowed overnight privileges in the campgrounds. Each camping unit must have a responsible adult staying overnight, preferably a parent. This individual is responsible for all children/minors and their respective activities at and around the campsite. If there are problems with that specific unit, the responsible adult will be asked to resolve the problem(s). If no corrective action is taken or there is a lack of resolve to the satisfaction of the camping committee, the assignee of the contract assigned to that site number will be asked to remove the unit from the grounds immediately without a refund of camping fee(s) and related costs.
12. **NO units can be removed from the grounds until Sunday, June 23rd at 6am and must be removed prior to 8:00pm (ET). Any units requiring earlier removal accommodations can move out on Saturday June 22nd between 6am-2pm only. Anyone who moves out after 2pm will forfeit camping rights the following year.** All trash is to be placed in receptacles NOT left at the campsite. If there is excessive trash left in any camping spot, that camper will not be permitted to return the following year.
13. Dump Stations will no longer be available for emptying your camper after the fair is over.
14. NO REFUNDS OR CARRYOVER TO THE NEXT YEAR.
15. All decisions of the Camping Committee are FINAL, and rules are subject to change.

Golf Cart Rules and Regulations

1. These rules and regulations are being enforced by the Pickaway County Agriculture Society (PCAS) Board of Directors (commonly referred to as the Senior Fair Board), the Pickaway County Fair Camping Committee and local law enforcement as contracted by PCAS. These rules are provided and enforced for the safety of the public and livestock on premises.
2. **GOLF CARTS** only be permitted on the fairgrounds. ATVs, Side by Side, Gators, or other such vehicles will **NOT** be permitted.
3. The golf cart permit fee is \$100 (this includes Street legal golf carts). Proof of valid driver's license and insurance is required prior to issuance of permit. A wristband will be provided to golf cart drivers and must be worn throughout the fair week.
4. A permit sign with camping spot number and permit holders name must be always displayed on the cart. Sign to be provided by PCAS.
5. All golf cart operators must have a valid driver's license.
6. No golf carts will have riders that exceed seating capacity.
7. **Fair permitted golf carts (street legal or not)** will not be permitted to be operated in restricted areas as posted by PCAS.
8. No golf carts will be permitted outside of campground areas unless attending to livestock during the designated times.
9. Golf carts will be allowed in the **BARN AREA ONLY** to attend to livestock from 6am-8am and 10pm-midnight during fair. **No golf carts are permitted in the midway area at any time.**
10. Operation of golf carts anywhere on fairgrounds from midnight to 6am is not permitted.
11. Rules regarding driving on the midway and permitted hours does not apply to approved vendors.
12. Those found to be in violation of these rules will result in the golf cart being impounded by the Senior Fair Board immediately until the end of the fair with no refund of permit or associated fees. Golf cart privileges will be suspended for one year. More egregious violations could result in permanent suspension (solely determined by the Senior Fair Board). Permit holders found in violation of rules can retrieve their golf cart from the impound lot on Sunday June 23rd 8am-10am. No exceptions.
13. PCAS has the authority to change these rules as deemed necessary.
14. Please remember operating permitted golf carts on Pickaway County Fairgrounds is a privilege.
15. The Fair Board exempt from rules except they must be a licensed driver.

16. Application and payment deadline is Jan 30th by 4pm. No application or payment will be accepted or considered after Jan 30th.

CONSTITUTION AND BYLAWS

of the Pickaway County Agriculture Society

Adopted December 15, 1956 (Amended 1981, 1994, 2002, 2017, 2019)

ARTICLE I – TITLE

This Society shall be known as the Pickaway County Agricultural Society.

ARTICLE II – PURPOSE

The purpose of this society shall be to promote and encourage agriculture, horticulture, and the rearing of better livestock, improve domestic science and art, promote general community betterment, together with all industry, commercial and educational interests of the county.

ARTICLE III – MEMBERSHIP

Section 1. Agricultural Society membership shall be placed on sale at least two (2) weeks before old membership expires on October 31st of each year and shall remain on sale at least twenty-four (24) hours each week at a place specified by the Society until five (5) days before the annual fair of the Society, when the Society may discontinue the sale. Notice of the of time, dates and place shall be announced in the annual premium list and in at least one (1) newspaper of general circulation in the county of the district concerned twice during the period of sale; once when they go on sale and again no less than seven days before sale is terminated, but no earlier than twenty-one (21) days before the sale ends.

Membership certificate shall bear date membership begins and ends, the name of the Society, and a place for signature of the person holding such membership.

Section 2. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who paid the required membership fee and only that person whose name appears upon the membership certificate shall be considered a member of the Society and shall have a right to vote in the annual election of the Directors of the Society or hold office.

ARTICLE IV – ELECTION

Section 1. Members of the Agricultural Society must declare their candidacy for the office of a Director of the Society by filing with the Secretary of the Agricultural Society a petition signed by ten (10) or more members of the Society who are members of the county and/or district concerned in which the Agricultural Society is organized, at least ten (10) days before the annual election is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 2. The Board of Directors shall consist of twenty-one (21) Directors-At-Large representing the county. Not more than three (3) Directors-At-Large can be from one township. If a tie shall happen with more than three (3) from the same township, the tie will be voted on by the Board. If a tie would occur after the Board vote, the tie would be broken by the Board President.

Section 3. The filing requirements for the office of the Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in the county and/or district concerned. Said newspaper announcement shall be made no earlier than six (6) weeks and no later than two (2) weeks before the annual election of Directors. Blank petitions shall be furnished by the Agricultural Society and shall be obtained from the Secretary of the Society.

The election of Directors shall be held annually on the second Monday of the month immediately following the annual exhibition of the Society (fair) during the hours of 3:00pm-7:00pm.

It shall be the duty of the Secretary of the Society to post a current list of Society memberships in a public place or to make said list available for inspection and/or to make a copy of said list available, upon request of any resident of the county and/or district concerned.

Section 4. The President shall appoint three (3) judges and two (2) clerks who are members of the Society but not candidates for election, to conduct the election of Directors and declare the results thereof. Candidates may witness the count either personally or by proxy. The judges of the election shall have membership roll and certify the right of all persons to vote before issuing ballots. The clerks of election shall register the names of all persons voting and tally the count, one copy of each shall be filed with the Secretary of the Society, the other shall be mailed to the Ohio Department of Agriculture (ODA) within ten (10) days after said election. Poll books and tally sheets shall be supplied by the ODA. On or before the first meeting in January following the election, a reorganization meeting of the Board shall be held, and officers elected. Election of officers shall be by ballot.

A majority of the Board of Directors of any group of twenty-five (25) citizens of legal voting age in a county of district concerned may petition the ODA to supervise the annual election of Directors. Said petition shall state the reasons for such request and be signed with the names and addresses of the persons making such request. Said petition must then be filed with the Director of Agriculture at least fourteen (14) days before said election. Upon receipt of such petition, the Director shall cause an investigation to be made and if he/she deems it to be necessary and proper, shall assign one or more representatives of the department to supervise said election.

Section 5. The Board of Directors shall be elected for a term of three (3) years and the terms so arranged that the terms of one-third of the Directors shall expire annually. The casting of votes by proxies is not permitted. If any Director misses three (3) consecutive regular meetings, the Board may declare his/her position vacant and shall name a successor to serve until the next annual election, when a Director shall be elected for the unexpired term. The following oath shall be used by a competent authority (designated by law) in inducting newly elected Directors into office:

"I do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and the rules and regulations of the Ohio Department of Agriculture pertaining to agricultural societies and to the best of my ability perform the duties of Director of the Pickaway County Agricultural Society, so help me God."

ARTICLE V – ORGANIZATIONS & MEETINGS

Section 1. The Board of Directors shall meet annually and elect a President, Vice President, Secretary, Treasurer, and such other officers as it may deem proper, to serve one year and until their successors are elected and qualified.

Section 2. All officers shall be elected from the membership of the Board, except the Secretary and Treasurer, who may or may not be.

Section 3. Before the election of an officer, the newly elected Directors shall qualify by taking the oath set forth in Article IV, Section 5.

Section 4. Any officer or member of the Board may be temporarily removed from such office or membership of this Board by a majority vote of the Board at any regular meeting. Notice shall be served to such officer or member by mail or in person, within ten (10) days of such action. He/she shall be given an opportunity to defend him/herself at the next regular meeting of the Board, when, if by three fourths (3/4) vote, such removal shall become permanent.

Section 5. The annual exhibition of the Society shall be held on such dates as the Board may choose, and as agreed with the approval of the Director of Agriculture.

ARTICLE VI – MISCELLANEOUS

Section 1. The Board shall fix the salary of the Secretary and Treasurer, in an amount consistent with the roles of the State Department of Agriculture.

Section 2. The Board shall regulate the use and distribution of complimentary and regular passes.

Section 3. Board Directors and officers may be compensated for expenses, as provided under Rule 901-5-09 of the Ohio Department of Agriculture; amounts are to be fixed by the Board

and not to exceed the amounts established by the Ohio Department of Agriculture.

ARTICLE VII – AMENDMENTS

Section 1. The constitution or by-laws of the Society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors.

Section 2. Amendments to the constitution or by-laws may be proposed by:

- (A) A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
- (B) Filing a petition with the Secretary at least fourteen (14) days prior to the annual election of the Board of Directors. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members.

Any amendments passed at an annual election of this Society shall become effective the next calendar day.

Section 3. If an amendment is proposed as set forth in (a) or (b) above, it shall be submitted to the membership of the Society at the annual election. Said amendment shall be published in at least one (1) newspaper of general circulation in the county or district concerned, no less than three (3) but not more than ten (10) days before it is to be voted on. When more than one (1) amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

The Agricultural Society shall place on file with the Department of Agriculture a copy of its constitution and by-laws. Said copy shall be certified to be true and correct by the President and Secretary of the Society. Any changes in the constitution and by-laws must be placed on file with the department within sixty (60) days following the effective date of the change. Constitution and by-laws mailed to the department shall be typewritten on 8½ x 11 bond paper for proper binding and filing.

BYLAWS

PICKAWAY COUNTY AGRICULTURAL SOCIETY

ARTICLE 1 – QUORUM

For the transaction of business, any eight (8) members of the Board shall constitute a quorum.

ARTICLE II – MEETINGS

The Board shall meet monthly on a date scheduled by the Board. Special meetings of the Board may be held, when necessary, at the call of the President and the Secretary or at the written request of not less than five (5) members of the Board.

ARTICLE III – COMMITTEES & SUPERINTENDENTS

Section 1. The following Standing Committees shall be appointed by the President and Vice President: Grounds & Buildings – five (5) members; Finance & Auditing – three (3) members; Races – three (3) members; Attractions, Music & Privileges – three (3) members; Printing & Advertising – three (3) members. Special committees may be appointed at any time necessary.

ARTICLE IV – DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interests of the Society may require, and exercise such duties as usually incumbent upon such officers.

Section 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and assist the President in any manner necessary for the success of the Society.

Section 3. It shall be the duty of the Secretary to: Keep a list of all members of the Society; he/she shall receive monies from all sources, except from the sale of tickets; pay over the same to the Treasurer. He/she shall make out a report to the Department of Agriculture as required by said department, record the minutes of all committee meetings, and with the Finance and Auditing Committee, regulate the use of complimentary and regular passes as directed by the Board, pay premium awards, give a satisfactory bond, and attend to all business connected with this office.

Section 4. It shall be the duty of the Treasurer to: pay all bills after they have been approved by the parties contracting (or by the proper committee), countersigned by the President; keep an accurate account of all monies received and paid out by him/her as such Treasurer; file annually with the Board at its annual meeting; and at such other times as he/she may be called upon to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/she shall be bonded by the Board for all the faithful discharge of his/her duties, in such amount as the Board may require.

Section 5. It shall be the duty of the Chief of Police of grounds to appoint all police necessary for day/night service; keep the time and report the same to the Secretary; keep his/her force properly organized to protect property and exhibits; he/she shall have power to arrest or dictate the same, if necessary, without further order by the Board.

ARTICLE V – DUTIES OF COMMITTEES

Section 1. It shall be the duties of the Grounds and Building Committee to see that the grounds are kept in a neat, clean condition; that the buildings, fences, and other property are kept in proper repair, to oversee the erection of new buildings and improvement and repairing of buildings, and any other improvements upon the grounds and employ a suitable person as custodian of the grounds according to the direction of the Board.

Section 2. It shall be the duties of the Financial and Auditing Committee to inspect and audit the accounts and books of the Secretary and Treasurer and report the results of its findings to the Board of Directors, said report to show an itemized statement of receipts and expenditures for the year. The committee shall also supervise the execution of suitable bonds of the Secretary and Treasurer and refer them to the Board of Directors for approval.

Section 3. It shall be the duties of the Printing and Advertising Committee to secure all necessary printing and advertising for the Society and have supervision of the advertising of the fair as the Board may direct.

Section 4. It shall be the duties of the Race Committee to secure racehorses and arrange a speed program and have a general supervision of the races as authorized by the Board.

Section 5. It shall be the duties of the Attraction, Music, and Privilege Committee to secure suitable attractions and music for the fair; grant space and locate all privileges on the grounds; collect rental for privileges and have a general supervision over same. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or rules of the Ohio Department of Agriculture or the laws of the State of Ohio.

Section 6. The duties of the Special Committees shall be defined in the resolutions authorizing their appointment.

ARTICLE VI – DUTIES OF SUPERINTENDENTS

Section 1. The Superintendent of Gates shall appoint the ticket-takers and have general supervision and management of the gates to the end of the greatest good of the Society.

Section 2. The Superintendent of Hall shall grant space and oversee the arrangement of exhibit to the greatest advantage of making them neat and attractive.

Section 3. The Superintendent of Classes shall have charge of their respective classes, secure competent judges to place the rewards, record the decision of the judges in the proper class book, and have a general oversight of the class(s).

ARTICLE VII – ORDER OF BUSINESS

Section 1. Meetings shall be conducted in the following order:

1. Roll Call
2. Reading and approval of adoption of minutes.
3. Bills and accounts
4. Unfinished business
5. New business
6. Report of Special Committees
7. Report of Standing Committees
8. Report of Officers
9. Miscellaneous business
10. Appointments

11. Adjournment

Section 2. These by-laws may be temporarily suspended at any meeting by a majority vote of the Board.
Policy and Procedures as adopted by the Board of Directors.

LIVESTOCK SHOW FACT SHEET

WHAT'S NEW FOR LIVESTOCK EXHIBITION IN 2023

by Dennis M. Summers, DVM, DACVPM

State Veterinarian, Ohio Department of Agriculture

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules.

Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all terminal, partial terminal, and non-terminal livestock exhibitions in Ohio:

1. Livestock means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, alpacas, and llamas. Equids are not considered market livestock.

2. Livestock exhibitions includes county and independent fairs and the Ohio State Fair.

3. A sponsor is any entity who conducts an exhibition.

4. The sponsor may opt out of any or all the optional rules at least 30 days prior to the opening (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068).

5. Exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.

6. Exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.

7. Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

8. Effective April 22, 2018, junior fair exhibitors are required to complete a quality assurance program.

9. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingling with other swine must be identified with an ear tag or four-digit tattoo.

10. The department does not require a Certificate of Veterinary Inspection for exhibition livestock originating in Ohio, including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.

11. Under rule 901-19-13, drenching of livestock is prohibited at an exhibition. Drenching is only permitted when performed in compliance with paragraph (Q) of rule 901-19-12 of the Administrative Code.

12. Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian is prohibited.

13. Prohibited Grooming Practices (Rule 901-19-33 of the Administrative Code) and False, Deceptive or Unacceptable Practices (Rule 901-19-38 of the Administrative Code) are mandatory and apply to all

exhibitions. "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

14. Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms, or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp.

15. For breeding classes, the rules of the breed association will constitute acceptable grooming practices.

16. The Exhibition Livestock Health Rules apply to any exhibition over 36 hours in duration or has livestock whose origin is not Ohio and that exhibition must have an approved veterinarian (a form will be provided and must be returned to the Ohio Department of Agriculture at least 20 days prior to the opening date).

17. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:

- partial means that at least the grand and reserve grand champion animals are required to go to slaughter or directly to a licensed livestock facility for slaughter only,
- terminal means all market livestock go to slaughter or directly to a licensed livestock facility for slaughter only.

18. Preview and jackpot shows, as well as breeding classes are non-terminal shows.

19. At all terminal, partial terminal, and non-terminal shows urine samples may be collected for drug testing;

20. A Drug Use Notification Form (DUNF) will be required to be completed for all livestock for which a test sample is collected.

21. The Director of Agriculture requires a DUNF be completed for livestock including market steers, market hogs, market lambs, veal calves, market dairy steers, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and it be reviewed locally (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310).

- NEW FOR 2023- DUNF's are to be completed for market rabbits.

22. For all shows the statute prohibits the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs.

23. The statute prohibits the showing of tranquilized livestock, including products such as Calf Calm, and use of diuretics for cosmetic purposes.

24. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be drug free on the day of show, which means:

- the FDA withdrawal time must have elapsed by the day of show, or
- the drug must not exceed the tolerance level on the day of show.

25. Immediately before or during a terminal and partial terminal show and sale and within a valid veterinarian-client-patient-relationship (VCPR) or for a valid medical purpose a drug or an over the counter (OTC) drug may be used if it is:

- declared on a DUNF and;
- the drug's side effect does not conceal, enhance, transform, or change the true conformation or condition of the livestock. Any such permitted drug use must be disclosed at the time of sale.

26. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed immediately with the records official.

27. At non-terminal shows the use of drugs requires a VCPR for prescription and extra-label use of drugs, and OTC drugs must be used for a valid medical purpose and according to label directions and must be declared on a DUNF.

The preceding is not intended to be an all-encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Cindy Bodie, Program Administrator, or Dennis M. Summers, DVM, DACVPM, State Veterinarian at 614-728-6220 with any questions. The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

HEALTH REGULATIONS – GENERAL
STATE OF OHIO DEPARTMENT OF AGRICULTURE
DIVISION OF ANIMAL INDUSTRY
8995 E. Main Street, Reynoldsburg, Ohio
43068

901:19 Rules are currently under review by the Ohio Department of Agriculture. Always see the ODA website for the most up to date rules <https://agri.ohio.gov/divisions/legal-office/legal-documents-folder/chapter901-19rules>

OHIO LIVESTOCK HEALTH EXHIBITION RULES RULE 901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

RULE 901:1-18-02 DEFINITIONS

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or Infectious Diseases" means any disease including Any foreign animal diseases or vector capable of transmission by any means from a carrier animal to a human or to another animal includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code: or the Ohio State fair or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the

state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture animal plant health inspection service, veterinary services, to be an accredited veterinarian.

- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

RULE 901:1-18-03

EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall
- (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of the veterinary inspection when required for an animal brought to the exhibition.
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases and
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious diseases.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

RULE 901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

RULE 901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens, and game birds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be

accompanied by documentary evidence that they meet the requirement for this paragraph; or

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (C) Waterfowl, doves, and pigeons are exempt from this rule.

RULE 901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition: must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

RULE 901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition.
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

RULE 901:1-18-08 HORSES, MULES, AND PONIES

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve (12) months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition must comply with rule 901:1-17-07 of the Administrative Code.

RULE 901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition.
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease,
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13 04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code"

RULE 901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition must comply with rule 901:1-17-09 of the Administrative Code.

RULE 901:1-18-11 CAMELIDS

- (A) Camelids including, but not limited to, llamas, alpacas and vicuañas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuañas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

CHAPTER 901-19 LIVESTOCK EXHIBITIONS

901-19-01 DEFINITIONS

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the State of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the Department of Agriculture created under section 121.02 of the Revised Code.
- (G) "Designee", when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Director of Agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance. **NEW for 2016**
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio Expositions Commission, pursuant to division (A) (1) of section 991.03 of the Revised Code or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, stepparent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, stepbrother, stepsister, half-brother, half-sister, son, daughter, stepson, stepdaughter, or guardian.
- (Q) "Grand Champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or a zero tolerance unless a safe level has been established by the United States Food and Drug Administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitor's nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement: a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration, and information provided by the Food Animal Residue Avoidance Databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943, of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision-making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised, and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese, and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "PARTIAL TERMINAL show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats, and market lambs.
- (LL) "Slick clipping or body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "TERMINAL show" means a show in which all livestock entered in the show is sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food as the word is defined in division (A)(5) of section 3715.01 of the Revised Code in a level less than or equal to the maximum level determined to be safe, acceptable, or non-violative by the United States Food and Drug Administration.
- (OO) "Unlawful substance" means any of the following:
 (1) Any drug prohibited by division (E)(1)(b) of section 901.76 or section 2925.04 of the Revised Code; or
 (2) A substance which is not normally found in or does not naturally occur in livestock, or
 (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 (5) Any drug present in an animal regardless of how the drug came to the present if the drug was not administered under paragraphs (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal" period or withdrawal time means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

RULE 901-19-02 TYPES OF SHOWS: SLAUGHTER

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: TERMINAL show, PARTIAL TERMINAL show, or NON-TERMINAL show.
- (B) All the following junior livestock shows or classes at a fair must be TERMINAL shows or PARTIAL TERMINAL shows unless at least thirty (30) days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision and the director has provided written authorization granting this request prior to the start of the fair.
 - 1. Market beef steer
 - 2. Market hog
 - 3. Market lamb
 - 4. Market dairy
 - 5. Veal calf
 - 6. Market goat
- (C) All livestock which participate in a TERMINAL show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a PARTIAL TERMINAL show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a PARTIAL TERMINAL show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States Department of Agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter or to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

- (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

- (L) Livestock entered in or eligible for a carcass contest prior to or during a TERMINAL, PARTIAL TERMINAL or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

RULE 901-19-03

AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a TERMINAL or PARTIAL TERMINAL show.
- (B) An exhibitor who exhibits livestock at a TERMINAL show or PARTIAL TERMINAL show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a TERMINAL show or PARTIAL TERMINAL show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor, or if the exhibitor is not the owner, in the owner until the livestock has been passed by inspection and released in accordance with paragraph (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

RULE 901-19-04 PROHIBITED PRACTICES

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian and
 - (2) Only in accordance with label directions and
 - (3) In conjunction with a valid veterinarian-client- patient relationship and
 - (4) For a valid medical purpose and
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over-the-counter drug to livestock either immediately before an exhibition or during an exhibition unless the over-the-counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and
 - (2) Only in accordance with label directions; and
 - (3) Only for a valid medical purpose; and
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over-the-counter drug other than in accordance with the drugs label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian; and

- (2) Only in accordance with the extra label directions provided by the veterinarian; and
- (3) In conjunction with a valid veterinarian-client-patient relationship; and,
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in the rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established of safe level or a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a TERMINAL or PARTIAL TERMINAL show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level or a drug for which the withdrawal period has not elapsed. Unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor could have exempted itself or its exhibition but did not.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

RULE 901-19-05

RESPONSIBILITIES OF AN EXHIBITION SPONSOR

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible, or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten (10) days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of exhibition.

- (D) All county and independent agricultural societies and the Ohio Expositions Commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio Exposition Commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request.
- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition,
The exhibitions management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

RULE 901-19-06 DRUG USE NOTIFICATION

This is a mandatory rule.

- (A) The exhibitor and owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every TERMINAL and PARTIAL TERMINAL or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating goats exhibited in a junior livestock show at a fair.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible, or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a record official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

RULE 901-19-07 QUALITY ASSURANCE

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or

complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University

Extension, Ohio agricultural education or agricultural commodity organizations.

- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle, and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket, or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code http://codes.ohio.gov/pdf/oh/admin/2019/901-19-07_ph_ff_a_app1_20180412_0810.pdf

RULE 901-19-09

DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
- (1) The drug is a prescription drug, or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client patient relationship; and
 - (2) The drug administered or used only in accordance with label directions or the prescription and
 - (3) The drug is administered or used only for medical purposes and
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of the rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from the livestock administered or treated with a drug and permitted to exhibit pursuant to paragraph(A) of this rule shall not be used for human consumption.

RULE 901-19-10 TESTING REQUIREMENTS AND TEST RESULTS

This is a mandatory rule.

- (A) Urine, blood, tissue, and other test samples shall be collected in accordance with the Ohio Department of Agriculture's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

RULE 901-19-11 HUMANE TREATMENT OF LIVESTOCK

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio Livestock Coalition.

RULE 901-19-12 ACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, & welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption.
- (B) Hoof trimming
- (C) Cosmetic dehorning in market class livestock
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours
- (E) Adding molasses or other sweeteners to feed to encourage consumption.
- (F) Properly administered and approved growth implants
- (G) Castration
- (H) Beak trimming
- (I) Dehorning
- (J) Tattooing
- (K) Hot or freeze branding
- (L) Humane ringing
- (M) Tail Docking
- (N) Ear notching
- (O) Ear tagging
- (P) Shearing
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian
- (R) Acceptable surgery, including clamps, bands, and chemical castration.
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve the stress, or a medical condition diagnosed by a licensed veterinarian at an exhibition.

RULE 901-19-13 UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited.

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9C.F.R.313.2(1979).
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock.
- (C) Applying any electrical, mechanical, or other appliance that enhances, trans-forms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian.
 - Magna Wave or any similar device
- (D) Plugging of teats.
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances
- (F) Injecting material in udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

RULE 901-19-19 ABSOLUTE LIABILITY

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful sub-stance or unacceptable practice was detected, the parent or guardian of the person shall be liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor in imposing discipline under paragraph (A) of a rule upon this person, shall mitigate the

discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock.
- (2) The person had no actual or constructive knowledge that the unlawful had been done to the livestock.
- (3) The unlawful substance was not introduced into the Livestock and the unacceptable practices were not done to the livestock through the person's negligence.

RULE 901-19-21 DISCIPLINARY ACTION

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 through 901.76 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions.
 - (1) Disqualification from any exhibition
 - (2) Disqualification of the exhibition livestock from any exhibition
 - (3) Continuing education
 - (4) Written letter of reprimand
 - (5) Forfeiture or return of rewards, prizes, premiums, or proceeds
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

RULE 901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

RULE 901-19-32 | BREED SHOWS OR CLASSES

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

Rule 901-19-33 PROHIBITED GROOMING PRACTICES

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves.

- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

RULE 901-19-35 | RECOGNITION OF DISCIPLINARY ACTIONS.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

RULE 901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following are unacceptable practices.

- (A) Castration of livestock for purpose of this rule which exceed the following criteria.
 1. Cattle over eight months of age
 2. Swine over seventy-five pounds
 3. Sheep over seventy-five pounds
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of the rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

RULE 901-19-39 OWNERSHIP REQUIREMENTS

- (A) No person shall register, enter, or exhibit in a junior fair livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A) (7) of this rule unless the person has owned the livestock for not less than the length of time listed.
 - (1) Market Steers-150 days
 - (2) Market dairy Steers-150 days
 - (3) Market Hogs-60 days
 - (4) Market Lambs-60 days
 - (5) Market Goats-60 days
 - (6) Veal Calves-60 days
 - (7) Market Poultry-within five days of hatch including all individual participants in a cooperative.
- (B) No person shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of the rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraph (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by the sponsor of the exhibition or a breed association.

RULE 959.05

DRUGGING ANIMAL PRIOR TO COMPETITION RESTRICTED

No person shall administer to any animal within 48 hours prior to the time that the animal competes at a fair exhibition conducted by a county or independent agricultural society authorize under Chapter 1711 of the Revised Code by the Ohio Expositions Commission any drug or medicament not specifically permitted under rules of the state racing commission promulgates pursuant to Chapter 3769 of the Revised Code or under any rules of the society, in respect to a county independent agricultural society or of the Ohio Expositions Commission, in respect to the Ohio State Fair. This section does not apply to any horse racing meeting

conducted under a permit issued pursuant to Chapter 3769 of the Revised Code.

STATE CODE OF PRACTICES

The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber, to provide food, water and care necessary to protect the health and welfare of my animals, to provide a safe and healthy environment for my animals that is clean, well ventilated and provides ample space, to provide a well-planned disease prevention program to protect the health of my herd or flock (this includes a strong veterinarian/client relationship), to use humane and sanitary methods when it becomes necessary to dispose of my animals, to make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met, to ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary, to provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading, to make management decisions based on scientific fact and to consider the welfare of my animals. The willful mistreatment of my animals or mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify proper authorities.

Sheep and Goat Exhibition Requirements from The Ohio Department of Agriculture No Person May Remove or Tamper with Official Sheep & Goat Identification in Accordance with 9 CFR Part 79.2

In order for Ohio to maintain consistent state status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- (A) Requirements for bringing sheep and goats into Ohio for exhibition, sale, or breeding:
- (1) Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
 - (2) CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goat(s) in this shipment are not known to be under any movement restrictions because of scrapie."
 - (3) Show no evidence of infectious or contagious disease.
 - (4) All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)
 - (5) If the animal was born after January 1, 2005, it must have official USDA sheep/goat identification and be identified to the flock at birth.
- (B) Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales:
- (1) Official USDA sheep/goat identification in the form of an approved tag or tattoo
 - (2) If the animal was born after January 1, 2005, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
 - (3) The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification and interstate movement; no other special identification is needed. Ohio sheep and goat wethers that are less than eighteen (18) months

of age exhibited in Ohio do not require USDA identification.

- (C) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio (includes show lamb and goat sales, consignment sales of livestock and jackpot shows).
- (D) Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):
- (1) Must have an approved veterinarian
 - (2) Buildings, pens, stalls, rings, and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian
 - (3) The approved veterinarian is required to:
 - (a) Examine CVI when required, and
 - (b) Inspect livestock for infectious or contagious diseases within a reasonable time of arrival,
 - (c) Inspect livestock daily
 - (4) May order the immediate removal of any animal, which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease
 - (5) Maintain a record for one (1) year from the date of exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for five (5) years (see (F) below).
- (E) For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
- (F) The Code of Federal Regulations requires that sheep and goat sale records be kept for five (5) years by the seller, the buyer, and the exhibition/sale sponsor. The records must contain the following information:
1. Name, address, and telephone number of the seller
 2. Name, address, and telephone number of the buyer
 3. Official identification when required as indicated in part A and B of these requirements; and
 4. Date of sale.

Pickaway County Fair Veterinarian - Dr. Lori Davis, DVM

HOMEMAKING, HOBBIES AND CRAFTS FAIR BOARD REPRESENTATIVE'S:

Randy Smith, Craig Justus & Jennifer Hendershot-Capsel
Homemaking Committee: Jodelle Boesiger, JoAnn Azbell, Connie Brown, Linda Park, Judy Clifton, Barb Justus

The Fair Board and the Department Committee(s) will take all possible precautions to protect all entries but will not be responsible for loss or damage to any articles.

Exhibits will be accepted in the Ankrom Building on Sunday, June 16th from 12:00 noon to 4:00 PM Entries will be released on Saturday, June 22nd at 4:00pm. Judging will be closed to the public. All Judges will be from out of the county. The decisions of the judges will be final.

Rules and Regulations:

1. All exhibitors must be a resident of Pickaway County or of the business shopping area (approx.25-mile radius).
2. **All exhibitors 18 and over must have a membership if you live in Pickaway County or exhibitor ticket for entry.** Exhibitors 10 and under are free and Jr Fair exhibitors must show their Jr Fair wristband.
3. Membership and exhibitor tickets can be purchased from the

fair office prior to the opening of the fair and during the run of the fair.

- All entries **must be** the work of the exhibitor except for antique classes.
- Only one entry per class is permitted to any exhibitor regardless of different types of items.
- Premium payments may be obtained from the fair office on Friday June 21st after 6pm and must be picked up by 6pm on Saturday June 22nd any premiums not picked up within 30 days after the close of the fair are forfeited.
- This is an **amateur show**... no professionals are permitted to enter unless a class is so designated.
- Please read the schedule.

HINT: Bring personal return address labels to use on entry tags
Judging information: Judging for all Departments will be Sunday, June 16th and will be closed to the public. All judges will be from outside Pickaway County.

Show opens at 9:00am Monday, June 17th.

(Knitting, Crochet, Home Sewing, Junior Home Sewing, Quilting, Jewelry, Crafts, Needle work and Embroidery)

Considerations for various sections:

Needlework and home sewing...general appearance, articles completed, design, color and material for the article, cleanliness...no stained, soiled or worn items, no items defaced by use or wear.

Hobbies and Crafts...originality, neatness, construction, and presentation.

Baked Goods...general appearance, texture, and doneness. All baked goods are to be homemade, not purchased for entry...unless so stated in the schedule.

Entry Date & time for Department 3 Sections 1-13

Sunday, June 16th from 12:00 to 4:00 pm

All entries will be released after 4 pm on Saturday, June 22nd

2023 Pickaway County Homemaker of the Year

The exhibitor, who accumulates the most award points in all the departments, including the King Arthur Challenge, will be named the recipient of the title and award in this annual event. The committee encourages exhibitors to enter as many sections as possible to make this award represent a cross section of the homemaker's talents.

Award points are: First - 5 points, Second - 4 points, Third - 3 points

Announcement will be made on Friday, June 23rd at 4:00 pm

The winner will receive a rosette for this achievement.

Note: The 2023 winner is not eligible to compete for the Homemaker Award until 2024 but is encouraged to enter the show just the same.

HOMEMAKER OF THE YEAR WINNERS:

2009 Christine Candlish
2010 Karen Miller
2011 Jo Ann Azbell
2012 Martha Ewing
2013 Sarah Roush
2014 Christine Candlish
2015 Jennifer Hendershot-Capsel
2016 Betty Hott
2017 Jennifer Hendershot-Capsel
2018 Jo Ann Azbell
2019 Jennifer Hendershot-Capsel
2020 Marcia Ruff
2021 Andrea Weller
2022 Beth Cummins-Allen
2023 Andrea Weller

DEPARTMENT 1

KING ARTHUR FLOUR BAKING CHALLENGE

Prizes are sponsored by the King Arthur Flour Company - White River Junction, Vermont

Adult Division: 1st \$75 King Arthur Gift Card
2nd \$50 King Arthur Gift Card

3rd \$25 King Arthur Gift Card

Youth Division: 1st \$40 King Arthur Gift Card

2nd \$25 King Arthur Gift Card

3rd King Arthur Tote Bag

TIME AND DATE CHANGE

Entry Date: Sunday June 16th from 12:00 noon to 4:00pm. Ankrom Building, Pickaway County Fairgrounds

ADULT DIVISION ...Bundt Cake

YOUTH DIVISION ...Iced Cupcakes...4 on a plate

Recipe used and label from **King Arthur Flour or Grocery** sales receipt MUST accompany the entry. The recipe may come from the King Arthur collection, cookbook or website or can be a family favorite, or from any other source.

Two or more members of one family who enter this contest, will only need to produce one label or receipt; this will need to be noted by the committee to be passed along to the judges. Release and Ribbon pick-up Saturday June 22nd after 4:00pm.

DEPARTMENT 2

PICKAWAY COUNTY FAIR FLOWER SHOW The Flower Show is presented in two (2) parts: the first part opens on Monday morning and the second one on Thursday afternoon, both following closed judging.

Entries for the junior flower show will be accepted from 12:00 Noon- 4:00pm on Sunday June 16th.

Also please note: The Junior exhibitors are responsible for removing their specimens on Wednesday June 19th from 4:00 p.m. until 6:00 p.m.

NOTICE TO EXHIBITORS: Please check the schedule for any changes.

FIRST SHOW: Junior Show ONLY, No Senior Exhibitors will be permitted to enter this show.

SECOND SHOW: Senior: (Adult) Show ONLY. No Junior Exhibitors will be permitted to enter this show.

This provides a fresher display for the fair going public.

RULES AND REGULATIONS FOR THE FLOWER SHOW

- Each exhibitor must purchase an exhibitor's ticket or if a resident of Pickaway County, a membership ticket** from the fair office to enter any class Of the Flower Show. 10 and under are free admission.
- Any Pickaway County resident or exhibitor from outside this area is welcome to enter the shows, as these are Open Class Shows.
- Entry and release times will be closely observed.
- ONLY one (1) entry per exhibitor will be permitted to be entered in any class unless otherwise stated in the schedule.
HINT: Bring personal return address labels to use on entry tags.
- Individual age Classifications for entry:

Junior Division: Age 6-17

Senior Division: Ages 18 and up.

SECTION 1: JUNIOR HOUSE AND PATIO PLANTS - OPEN CLASS

Prize Awards: First...\$5.00 Second...\$4.00 and Third...\$3.00
Honorable Mention...ribbon

A "**Best of Show**" rosette will be awarded to the top entry in Section 1 as chosen by the judges

Class 1. Cactus/succulent Garden...3 to 5 live plants

Class 2. Hanging Baskets...mixed blooming plants ...8" to 12" pot (min./max.)

Class 3. Fairy/Miniature Garden.... 12"-15" container (Live Plants)

SECTION 2: JUNIOR HORTICULTURE CUT SPECIMENS - OPEN CLASS

Prize Awards: First...\$5.00, Second...\$4.00, Third...\$3.00
Honorable Mention...ribbon

A "**Best of Show**" Rosette will be awarded to the top entry in section 2 as chosen by the judges.

Point Values: First...5 points, Second...4 points Third...3 points

Class 4. Blooming Herb, one cut bloom and stalk any variety

Class 5. Clematis...one bloom...displayed in a shallow dish supplied by the exhibitor.

- Class 6. Coleus...one CUT specimen...any variety...NOT just a leaf.... stem maximum 6" above the opening of the vase
- Class 7. Cone Flower... 3 stems... any variety...pink/rose .
- Class 8. Cone Flower...3 stems ...any variety...orange blend
- Class 9. Cone Flower ... 3 stems... any variety ...any other color
- Class 10. Dianthus...3 blooms... any variety
- Class 11. Day Lily...one bloom cluster... any variety...yellow
- Class 12. Day Lily...one bloom cluster...any variety ...orange
- Class 13. Day Lily...one bloom cluster...any variety...any other color
- Class 14. Hosta...one leaf specimen...small variety
- Class 15. Hosta...one leaf specimen...medium variety
- Class 16. Hosta...one leaf specimen...large variety

Hydrangea...one blossom head with natural foliage attached

- Class 17...Hydrangea ...White
- Class 18. Hydrangea...Green
- Class 19. Hydrangea...Blue/Pink

Asiatic Lily...one full blooming stem

- Class 20. Asiatic Lily... Yellow
- Class 21. Asiatic Lily...orange
- Class 22 Asiatic Lily ...any other color

Marigold...three blooms with foliage

- Class 23. Marigold... single variety
- Class 24. Marigold... double variety

Petunia...3 blooming branches

- Class 25. Petunia... single variety
- Class 26. Petunia... double variety
- Class 27. Phlox...one bloom...any variety
- Class 28. Rose, Hybrid Tea...one bloom
- Class 29. Rose, Knock-Out rose...one spray

Rudbeckia.3 blooms ...one variety

- Class 30. Rudbeckia... Yellow/Gold
- Class 31. Rudbeckia... Bi-color or blend
- Class 32 Shasta Daisy...3 blooms...one variety
- Class 33. Yarrow...Gold...one bloom stem
- Class 34. Yarrow. Pink or white or lavender. One FULL bloom stem .
- Class 35. Zinnia.one or mixed colors...3 blooms...one variety
- Class 36. Miscellaneous...Any other variety that does not appear above. (Limit of 3)

NO WEEDS OR WILDFLOWERS

SHOW #2 SENIOR FLOWER SHOW

Entry Date & Time: June 20th from 8:00am to 1:00pm, Judging will be closed: Judging begins at 2:00pm

Release date & Time: Saturday, June 22nd from 4:00pm to 6:00pm

Premiums & Awards: First...\$5.00, Second...\$4.00, and Third...\$3.00 Honorable Mention - Ribbon

A Best of Show Rosette will be awarded to the top entry.

SECTION 3: SENIOR HOUSE AND PATIO PLANTS - OPEN CLASS

PLEASE NOTE: IF A SPECIMEN HAS BEEN ENTERED INTO THE WRONG CLASS, THE JUDGE HAS THE AUTHORITY TO PLACE THAT SPECIMEN INTO THE CORRECT CLASS.

A "Best of Show" rosette will be awarded to the top entry in section 3 as chosen by the judge.

- Class 1. Any houseplant...any variety...in bloom
- Class 2. Patio Container/ 12" pot maximum...must include one ornamental grass variety
- Class 3. Outdoor Hanging Basket...one variety or mixture...8" to 12" pot min./max.
- Class 4 Cactus/succulent...3-5 live plants
- Class 5. Fairy Garden/Miniature ...12" to 15" container (Live Plants)

SECTION 4: SENIOR HORTICULTURE SPECIMEN FLOWER - OPEN CLASS

A "Best of Show" rosette will be awarded to the top entry in section 4

- Class 6. Rose, Hybrid Tea one bloom with natural foliage...any named variety.
- Class 7. Rose Knock-out rose one bloom spray with natural foliage...any named variety
- Class 8. Rose, Grandiflora one bloom with natural

foliage...any named variety

- Class 9. Rose, Old English one bloom with natural foliage...any named variety
 - Class 10. Rose, Climber, one spray...blooms and buds, any named variety
 - Class 11. Rose, Miniature, one bloom, any variety
 - Class 12. Blooming Herb, one cut bloom, any variety...list variety
 - Class 13. Clematis...one blossom displayed in a shallow dish supplied by the exhibitor
 - Class 14. Coleus, one CUT specimen...any variety
- Cone Flower, 3 bloom stems, one variety**
- Class 15 Cone Flower...Pink or Rose
 - Class 16. Cone Flower...Orange Blend
 - Class 17. Cone Flower...Any Other Color
 - Class 18. Coral Bells, 3 bloom stems, any variety

Hemerocallis (Daylily)

- Class 19. Daylily one bloom cluster...any variety... Yellow
- Class 20. Daylily one bloom cluster...any variety... Orange
- Class 21. Daylily one bloom cluster... any variety... White
- Class 22. Daylily one bloom cluster... any variety... Red
- Class 23. Daylily one bloom cluster... any variety... Bi-color
- Class 24. Daylily one bloom cluster... any other variety
- Class 25. Hosta...one leaf specimen...small variety
- Class 26. Hosta...one leaf specimen...medium variety
- Class 27. Hosta...one leaf specimen...large variety
- Class 28. Hosta...variety collection, one each of the 3 size categories

Hydrangea...one blossom head with natural foliage attached

- Class 29. Hydrangea...White
- Class 30. Hydrangea...Green
- Class 31. Hydrangea... Blue or Pink
- Class 32. Hydrangea ...Oak - Leaf variety

Lily, Asiatic type...one blooming stalk

- Class 33. Yellow... any shade
- Class 34. Orange
- Class 35. Peach
- Class 36. Red
- Class 37. Burgundy
- Class 38. Pink... Any shade
- Class 39. White
- Class 40. Any other color
- Class 41. 3 different varieties and colors exhibited in 3 vases (1 entry tag)
- Class 42. Lily, Oriental Type...one blooming stalk...any color
- Class 43. Lily, Longiflorum (Easter Lily) one blooming stalk

Marigold, dwarf variety...3 stems with natural foliage

(One color, any variety)

- Class 44. Marigold...single
 - Class 45. Marigold ...double
- Petunia, 3 bloom sprays...one color, one variety**

- Class 46. Petunia ... single
- Class 47. Petunia ... double
- Class 48. Phlox, one bloom stem, any variety

Rudbeckia, 3 bloom stems, one variety

- Class 49. Rudbeckia ... Yellow/Gold
- Class 50. Rudbeckia ... Bi-color or Blend
- Class 51. Rudbeckia ... Other...not listed
- Class 52. Shasta Daisy, 3 bloom stems, any variety
- Class 53. Veronica, 3 bloom stems, one variety
- Class 54. Yarrow ...Pink, White, Lavender. ,3 bloom stems, one color variety
- Class 55. Yarrow, Gold, 3 bloom stems, any variety
- Class 56. Miscellaneous...Any other variety that does not appear above. Limit of 3

Note: Junior classes are for those 17 years and under...and as marked in the schedule. Juniors will be in Departments 2, 5 and 6. Please list your age on the entry form.

Premium & Awards: First...\$5.00, Second...\$4.00, Third...\$3.00 Honorable Mention - Ribbon

Best of Show Rosette presented to each Section Winner

Department 3

HOMEMAKING, HOBBIES AND CRAFTS

Section 1: Quilts and Quilting

1. Antique Quilt (over 50 years Old)
2. Lap Quilt

3. Duet Quilt...pieced by one and quilted by another
4. New Quilt... hand quilted
5. New Quilt...machine quilted
6. Patriotic Quilt
7. Baby Quilt... pieced or applique
8. Quilt... Holiday theme
9. Quilt... T-Shirt quilt
10. Quilt...mixed techniques...full size
11. Quilt... Old made New...antique top with new backing and finished.
12. Quilted wall hanging
13. Miniature Pieced Quilt
14. Miscellaneous Quilted Entry. not listed above

Section 2: Knitting

15. Afghan
16. Baby Blanket
17. Pair of Slippers/Socks
18. Pair of Oven Mitts/Hot pads
19. Pair of Mittens/Gloves
20. Infant Set... 2 pieces
21. Doll Clothes on doll
22. Hat or Stocking cap
23. Purse or Tote Bag
24. Adult Sweater
25. Child's Sweater
26. Knitted Toy
27. Christmas Stocking
28. Scarf or Muffler
29. Miscellaneous Knitted Entry...not listed above

Section 3: Crochet

30. Afghan
31. Baby Afghan
32. Adult Sweater
33. Child's Sweater
34. Hat or Stocking Cap
35. Purse or Tote Bag
36. Scarf or Muffler
37. Pair of Slippers/Socks
38. Pair of Mittens/Gloves
39. Dresser scarf, Doily or Runner
40. Crocheted Rug
41. Doll Clothes on Doll
42. Christmas Stocking
43. Crocheted Toy
44. Crocheted Centerpiece
45. Miscellaneous Crocheted Entry...not listed above.

Section 4: Home Sewing

46. Clothing
47. Doll Clothes on Doll
48. Apron
49. Purse/Tote Bag
50. Pillow
51. Christmas Stocking
52. Sewing for Others
53. Sewing Machine Sweatshirt
54. Sewing Machine Vest
55. Pillowcase
56. Pin Cushion
57. Miscellaneous item... not listed above.

Section 5: Embroidery

58. 2 Stamped Pillowcases
59. 2 Counted Cross Stitch Pillowcases
60. Counted Cross Stitch Picture or Sampler
61. Stamped Pillow or Cushion
62. Counted Cross Stitch Pillow or Cushion
63. Baby Quilt...Stamped Cross Stitch kit acceptable.
64. Tablecloth/table runner...Any style of stitching...single or mixed styles
65. Machine Embroidered item
66. Embroidered Wall Hanging...any or mixed technique
67. Miscellaneous Embroidered... stamped or cross stitched

Section 6. Sewing Machine Craft Entry

(Items should be a table runner or something similar)

68. Spring...Flowers, Easter, etc.

69. Summer...Patriotic, Vacationing, Sailing, etc.
70. Autumn... Pumpkins, Fall Leaves, Halloween, etc.
71. Winter...Christmas, Snow, etc.
72. Pair of Potholders

Section 7: Handmade Jewelry

Note: Please do not bring any jewelry to the fair that are of great monetary or personal value.

73. Bracelet
74. Necklace
75. Earrings...pair
76. Matching Set... 3 pieces...necklace, bracelet, earrings
77. Pin or Brooch
78. Miscellaneous Jewelry Specimen...not listed.

Section 8: Hobbies and Crafts

Collections...min/max listed by class... **Note: must be displayed within a space 12" square space.**

Note: Please do not bring any collections to the fair that are of great monetary or personal value. The committee will exercise all precautions to prevent any theft or damage to the exhibitor's property but will not be held responsible for such happenings.

79. Adult collection (age 18-50)
80. Adult collection (age 50 and over)
81. Match book collection
82. Seashell collection

Scrap booking...must be in a scrapbook - no loose page

83. General... Photos... newspaper articles

Hand Crafted Skill Projects

84. Pottery or Ceramic
85. Pressed Flower Picture...Framed for tabletop display... 5X7 minimum
86. Seed Picture...Framed for tabletop display...5X7 minimum.
87. String Art
88. Specimen of Wood Carving
89. Specimen of Origami (Paper Folding)
90. Homemade Greeting Cards set of 4
91. Project using Recycled Materials
92. Any Miscellaneous Hand-Crafted Items

Holiday/Seasonal Decorations

Can be made of fabric, fresh or silk and dried flowers, etc.

Must be fixed for secure hanging to be displayed.

93. Spring Wall/Door/Wreath Decoration
94. Summer Wall/Door/Wreath Decoration
95. Fall Wall/Door/Wreath Decoration
96. Winter Wall/Door/Wreath Decoration
97. Pickaway County Fair Centerpiece
98. Ohio Sports Team Centerpiece
99. Any Holiday Wreath
100. Pinecone Wreath...wire or Styrofoam base
101. OSU table centerpiece
102. Christmas Tree ornaments...set of 3 ...handmade.

Section 9: CAKES

Each cake will have one small piece removed for judging and one for display. The winners of each class will be sold at the auction.

NO PURCHASED CAKES OR CAKES FROM MIXES FOR ENTRY.

Entries MUST be the work of the exhibitor. From Scratch, please **NOTE: No entries that need to be refrigerated permitted for entry.**

103. White Layer Cake (iced)
104. Chocolate Layer Cake (iced)
105. Carrot Layer Cake (iced)
106. Oatmeal Cake
107. Texas Sheet Cake... Baked in traditional pan...your recipe
108. Upside Down Cake...any fruit
109. Any Other type of cake not listed (iced or un-iced)
110. Decorated Cupcakes... 4 on a plate

Section 10: BREADS AND PASTRIES (bring a mini-loaf or half a loaf) DISPLAYED ON PLATES

Yeast Breads

111. Wheat Bread
112. Dinner Rolls...4 on a plate
113. Sweet Rolls...4 on a plate

Quick Breads

114. Corn Bread...Muffins... 4 on a plate

- 115. Gingerbread
- 116. Banana Bread
- 117. Pumpkin Bread
- 118. Zucchini Bread
- 119. Nut Bread
- 120. Coffee Cake
- 121. Biscuits...4 on a plate
- 122. Muffins/ Fruit... 4 on a plate

Section 11: Cookies

Cookies: 4 on a plate

- 123. Toll House (Chocolate Chip) with added nuts
- 124. Toll House (Chocolate Chip) no added nuts
- 125. Chocolate Cookies
- 126. Sugar Cookie
- 127. Bar Cookies...no Brownies
- 128. Chocolate "No-Bake" Cookies
- 129. Oatmeal Cookies
- 130. Molasses/Ginger Cookies
- 131. Monster Cookies...with M&M's
- 132. Cookie Featuring Honey
- 133. Pineapple Cookies
- 134. Peanut Butter Cookies
- 135. Pumpkin Cookies
- 136. Snicker doodle Cookies
- 137. Brownies...Chocolate
- 138. Brownies... Blonde
- 139. Diabetic Cookie
- 140. Any type not listed

Section 12: Men's Baking

- 141. Any Kind of Cookie...4 on a plate

Section 13: Pies

All entries are to be made and displayed in an 8" or 9" aluminum pie tin. All pies will have 2 small pieces taken out... 1 for judging one for display. The winners will be sold at the auction.

Note: No entries that need refrigeration are permitted (i.e., Cream Pies).

- 142. Apple Pie... 2 crusts
- 143. Dutch Apple Pie... 1 crust... Crumb Top
- 144. Berry Pie...any type of berry
- 145. Cherry Pie
- 146. Peach Pie
- 147. Pecan Pie
- 148. Pie...any other type not listed...1 or 2 crust

DEPARTMENT 4: FINE ARTS - SENIOR DIVISION

Exhibitors in this department must be residents of Pickaway County or the business area. Ages 18 years and up. Entries will be received Sunday, June 16th from 12:00pm. until 4:00pm in the Ankrom Building. Judging will take place Sunday evening at 5:00pm. CLOSED TO THE PUBLIC. Release time will be on Saturday, June 22nd at 4:00pm.

RULES AND REGULATIONS:

1. Exhibitors are permitted to enter only one (1) piece of original artwork in each class, regardless of difference in media types.
2. All exhibitors are required to have an exhibitor's ticket.
3. All entries MUST be the work of the exhibitor, including photographs.
4. All entries must be originals...NO copies or tracings.
5. Only articles not previously entered in the Pickaway County Fair will be accepted.
6. NO paint by number projects will be accepted for the show.
7. **Entries are to be framed or matted and securely fixed for hanging. (Wire)**
8. Please, NO "make-shift "hangers (i.e., Yarn, string, or a frame that has just a plastic opening to be used as a hanger). Please try to make your hanger out of picture wire and not the straight toothed hangers found on several frames today. Hooks on peg boards are used and the frames do not hang well on these.

NOTE: The show committee reserves the right to reject any work that is in their opinion, unsuitable or does not meet the class requirements for exhibition.

Section 1: Fine Arts

Premiums & Awards: First...\$5.00, Second...\$4.00 Third...\$3.00, Honorable Mention...ribbon

A **"Best of Show"** will be awarded to the top entry in Section 1.

- Class 1. Paintings...Oils, Acrylics, Watercolors
- Class 2. Paintings...over 50 years old...Created by a present or past Family member
- Class 3. Drawings... Pen and Ink, Charcoals, Pastels, Chalk, Pencil
- Class 4. Cartooning...Original Compositions... no copies

Section 2: Photography...

B **"Best of Show"** will be awarded to the top entry in Section 2.

- Class 5. Animals
- Class 6. Funny or Humorous
- Class 7. Landscape
- Class 8. Pickaway County Photo

DEPARTMENT 5: HOMEMAKING, HOBBIES AND CRAFTS...JUNIOR DIVISION ALL OF THE CLASSES LISTED HERE ARE FOR YOUTH UP TO THE AGE OF 17 AS OF JANUARY 1, 2023.

RULES AND REGULATIONS

Open to any boy or girl in Pickaway County or the shopping area. Entries will be received Sunday, June 16th from 12 noon to 4:00pm in the Ankrom Building. Judging will take place Sunday evening at 5:00pm. Judging is closed to the public.

Release time will be on Saturday, June 22nd at 4:00pm.

1. All entries MUST be the original work of the exhibitor.
2. ONLY articles NOT previously entered in the Pickaway County Fair will be accepted.
3. All articles are entered at the risk of the exhibitor. The committee will take all precautions to ensure the safety of the exhibits.
4. The committee reserves the right to reject any work that is, in her opinion, unsuitable or does not meet the schedule for exhibition.

Premiums & Awards: First...\$5.00, Second...\$4.00, Third...\$3.00 Honorable Mention...ribbon

"Best of Show" Rosette will be awarded in sections 1-4

Section 1: Knitting

- Class 1. Any Knitted Item

Section 2: Crocheting

- Class 2. Any Crocheted Item

Section 3: Sewing

- Class 3. Any Sewing Project (hand or machine)

Section 4: Sewing Machine Craft

- Class 4. Christmas Stockings
- Class 5. Doll Clothes
- Class 6. Pin Cushion
- Class 7. Any Other Sewing Machine Craft

"Best of Show Rosette will be awarded in sections 5-6

Section 5: Handmade Jewelry

- Class 8. Bracelet
- Class 9. Necklace
- Class 10. Earrings

Section 6: Hobbies, Crafts, and Collections

- Class 11. Any collection (age 10 and under)
- Class 12. Any collection (age 11-17)
- Class 13. Scrapbooking
- Class 14. Stickers
- Class 15. Dinosaurs

Hand Crafted Items

- Class 16. Lego Crafts...no larger than 12" by 12" base
- Class 17. String Art
- Class 18. Project using recycled materials

"Best of Show" Rosette will be awarded in Sections 7-9

Section 7: Cakes, (not from a mix) must be iced

- Class 19. Iced cupcakes... 4 on a plate
- Class 20. Decorated cupcakes... 4 on a plate

Section 8: Quick Breads

- Class 21. Pumpkin Bread
- Class 22. Zucchini Bread
- Class 23. Muffins... 4 on a plate

Section: 9 Cookies

- Class 24. Chocolate Brownies... 4 on a plate
- Class 25. Sugar Cookies... 4 on a plate
- Class 26. Toll House ... 4 on a plate
- Class 27. Any Other cookies not listed above... 4 on a Plate

**DEPARTMENT 6: FINE ART... JUNIOR DIVISION
RULES AND REGULATIONS**

1. Exhibitors are permitted to enter only one piece of original artwork in each class, regardless of difference in media types.
2. All entries MUST be the work of the exhibitor including photographs.
3. All entries must be original...NO copies or tracings.
4. NO "Paint by Number" projects will be accepted for the show.
5. **Entries MUST be framed or matted and secured on the back with a fixed wire for hanging.**
6. Please, NO "make-shift" hangers (i.e., Yarn, string, or a frame that has just a plastic opening to be used as a hanger). Please try to make your hanger out of picture wire and not straight toothed hangers found on several frames today. Hooks on peg boards are used and the frames do not hang well on these.
7. Exhibitor's name, address and age must be fastened to the back of the entry in some fashion.
8. No duplication of artwork from previous years

Note: The show committee reserves the right to reject any work that is, in their opinion unsuitable or does not meet the class requirements for exhibition.

Premiums & Awards: First...\$5.00, Second...\$4.00 Third...\$3.00
Honorable Mention-Ribbon

Division A ... Paintings and Drawings

A "Best of Show" Rosette will be awarded in each Section 1-3

Section 1: Elementary...grades K-5

- Class 1. Pre-School art ages 3-5
- Class 2. Paint - Water Colors
- Class 3. Colored Pencil & Crayon Drawings
- Class 4. Mixed Media

Section 2: Intermediate - grades 6-8

- Class 5. Paint - Water Colors
- Class 6. Colored or Regular Pencil - Sketches & Drawings
- Class 7. Mixed Media

Section 3: High School - grades 9-12

- Class 8. Paint - oils, acrylics, watercolors
- Class 9. Sketches & Drawings
- Class 10. Mixed Media

DIVISION B... PHOTOGRAPHY

ENTRIES SHOULD BE 5" BY 7" PRINT, No dates on the face of the photo. Color and Black and White Prints.

NOTE: entries must be the photographic work of the exhibitor.

A "Best of Show" Rosette will be awarded in each

Section 4-6.

Section 4: Elementary - grades K-5

- Class 11. Color Prints
- Class 12. Black & White

Section 5: Intermediate - grades 6-8

- Class 13. Color Prints
- Class 14. Black & White

Section 6: High School - grades 9-12

- Class 15. Color Prints
- Class 16. Black & White

DEPARTMENT 7: Dairy Cattle Show

Chairperson/Fair Board Representatives: Jody Kidd
Barn Superintendent: Lucas Helser, Kendra Cook

All Breeds June 9th -June 11th

HOLSTEIN DISTRICT 5 SHOW

**BROWN SWISS SHOW GUERNSEY, JERSEY, AYRSHIRE &
MILKING SHORT HORNS SHOW**

1. Animals must be registered in respective breed association.
2. Each exhibitor must furnish own bedding-straw only.
3. Pop Up tents must be always weighed down and attended.
When not attended it must be collapsed down or put away.
Senior Fair Board not responsible for any damages done by

- your tent.
- 4. All Animals must be taken to show ring to receive the award from the judges in all classes.
- 5. All animals must be entered in the name of the bona fide owner.
- 6. Person's exhibition dairy animals one year of age or over will be required to furnish registration papers of animal(s) to be exhibited.
- 7. Registration certificates shall be available when requested by fair officials.
- 8. All stats will be assigned by chairperson and no right thereto may be held by any individual.
- 9. NO beef animals are eligible for entry in this department.

DAIRY CLASSES- NO BULL CLASSES

1. Spring Calf- born after March 1,2023
2. Winter Calf- born December 1,2023 thru February 28, 2024
3. Fall Calf- barn September 1, 2023, thru November 30, 2023.
4. Summer Yearling Calf- born June 1, 2023, thru August 31, 2023
5. Spring Yearling Calf- born March 1, 2023, thru May 31, 2023
6. Winter Yearling Heifer/Calf- barn December 1, 2022, thru February 28, 2023
7. Fall Yearling Heifer- born September 1, 2022, thru November 30, 2022
8. Junior Champion Female
9. Junior Three Females
10. Jr. Two-Year-Old Cow- born March 1, 2022, thru August 31, 2022
11. Sr. Two-Year-Old Cow- born September 1, 2021, thru February 28, 2022
12. Jr. Three-Year-Old Cow- born March 1, 2021, thru August 31, 2021
13. Sr. Three-Year-Old- born September 1, 2020, thru February 28, 2021
14. Intermediate Champion Female (Holstein Only)
15. Cow Four Years Old- born September 1, 2019, thru August 31, 2020
16. Cow Five Years Old- born September 1, 2018, thru August 31, 2019
17. Aged Cow 6yrs & over (Holstein Only)- born September 1, 2018
18. Cow any age (150,000lbs milk in lifetime)- Holstein District Show Only
19. Sr. Champion Female
20. Grand Champion Female
21. Produce of Cow- two animals- one entry per dam
22. Sr. Best 3 Females- 3 bred by one exhibitor; all must have freshened
23. Dairy Herd- 4 cows owned by one exhibitor; all must have freshened
24. Dam & Daughter- Holstein only, any age
25. Supreme Jr. Champion
26. Supreme Grand Champion

JUNIOR FAIR DEPARTMENT

4-H MOTTO: To Make the Best Better

FFA MOTTO: Learning to Do, Doing to Learn, Learning to Live, Living to Serve

AGRICULTURAL SOCIETY JUNIOR FAIR COMMITTEE

Chairperson: Jay Jude

Advisors: Joy Sharp, Beth Allen, Sydney Allen, Andy Hines, Julian Jude and Missy Stiver

COUNTY EXTENSION STAFF

Joy Sharp	Educator, 4-H Youth Development
Jessica Lowe	Educator, Family & Consumer Sciences
Mike Estadt	Educator, Agriculture & Natural Resources
Meghan Thoreau	Educator, Community Development
Jennifer Driesbach	Office Associate
Jamie Lemaster	Office Assistant

AGRICULTURE EDUCATION INSTRUCTORS

Logan Elm	Tieana Stonerock
Teays Valley	Charlee Prushing
Westfall	Callen Logan & Karlie Gill
Circleville	Megan Moorman

2024 Junior Fair Board

Kaitlyn Ball	Brylee Brunton	Dalton Bush
Emma Caudill	Austin Clark	Morgan Cline
Tyler Cook	James Curtis	Savannah Curtis
Olivia Dick	Brayden Dixon	Cicely Esterline
Amelia Fisher	Brinleigh Gygi	Aly Hatfield
Anam Havan	Grace Heid	Addie Keplar
Jacob Liston	Samantha Mayhugh	Sylvia Mayhugh
Sydney McMahon	Eva Merritt	Lila Merritt
Lilly Moyer	Allie Mullins	Ryan Otterbacher
Olivia Snyder	Brianna Stebelton	Maddex Stiver
Abby Suntheimer	Ava Waters	Alana Weaver
Carolyn Yarnell	Derek Yarnell	Kyle Yarnell
Layla Yoe		

GENERAL JUNIOR FAIR RULES

1. All exhibitors must be a member of their respective youth organization during the current year: 4-H, FFA, Girl Scouts, or FCCLA.
2. **All Jr. Fair market animals must be OWNED by the exhibitor. Breeding animals including horses and Llamas may be leased.**
3. Projects must be selected by the appropriate deadline within respective organizations. Exhibitors in this department must be enrolled in an organization and have met membership requirements for completion. All FFA livestock SAE's must be declared to the extension office, no changes will be permitted after April 15th. All livestock exhibited must have been in the member's possession by the following dates: Market steers by November 30; Market hogs, lambs, goats and dairy beef feeders and all breeding animals by April 15; market chickens and market rabbits by May 15.
4. No Junior Fair participant may show the same type of project in 4-H, FFA or FCCLA. Example: a member may show beef breeding in FFA and a steer in 4-H but may not show beef breeding in both. Also, a Junior Fair member may not show a project in two counties.
5. Pre-fair tagging will take place for the following market animals: Market Steers in December, Market hogs, lambs, goats, and dairy feeders in April. Tagging will take place at the fairgrounds. All listed animals must be tagged on the designated date to be eligible for fair. Market Rabbits will be identified at fair weigh-in.
6. Exhibitors may tag a maximum of three animals for each specie plus an additional family animal for families with multiple exhibitors. A total of ten animals, with a maximum of five of those being market, may be exhibited at the fair with a maximum of two market in each specie area. A pen of market

poultry counts as one animal. Only one pen of market chickens and one pen of market ducks/geese are permitted. Purebred market barrows is included in the 10 animal rule.

7. All exhibitors must participate in a certified Quality Assurance training annually. Pickaway County exhibitors must complete QA by May 1 to be eligible for county or state fair. For 2024 YQCA will be accepted provided the exhibitors pass the test for their age bracket.
8. All animals exhibited at the fair must be entered. Online entries will be available April 15th -May 15th. Market livestock, breeding livestock and all showmanship entries are due by May 15th. Shortly after May 15th the Sales Committee will contact club advisors with a list of their entries for review and confirmation. Please contact picksalesoffice2@gmail.com for entry questions and to make entries after May 15th.
9. There is a \$25 late fee per entry excluding showmanship, for entries made between June 1st and the first Saturday of fair. Absolutely no entries, breeding, market, or showmanship will be made after the first Saturday of the fair.
10. All 4-H club members are required to complete an interview to receive project grades. All 4-H and FFA members must complete Skill-a-thon. Livestock Skill-a-thon Judging will take place June 7 and 11 for livestock, horse, and dog obedience & showmanship projects. Check with the Extension Office for times. Completed Project books must be brought to the interview. Special Interest projects will be graded during the fair.
11. There is a dress code for all junior fair exhibitors:
 - a. **Livestock exhibitors – for shows and sale – must wear long pants, collared shirts with no midriff showing (torso being completely covered), and no open toed shoes and no hats.**
 - b. **Special Interest project and skill-a-thon exhibitors may wear shorts and open toed shoes, but no midriff showing (torso completely covered).**
12. Members will be permitted to show in open class, providing necessary entry is made and fee is paid before deadline for entries. Exhibitors must abide by health regulations of the Pickaway County Fair as stated in this book.
13. Animals shown in individual breeding classes are not permitted to show in individual market classes and vice versa.
14. In order to show in an individual breed class, the animal must show dominant breed characteristics; otherwise, the animal must be shown in the crossbred class.
15. ALL pen assignments will be approved by Species Committee. They will assign them by club and the club advisor will assign the pens. This will be for all species. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
16. NO livestock exhibitor shall be permitted to use more than one (1) pen per project: no more than two (2) animals per pen.
17. All livestock must be in place by these times on Saturday June 15:
 - Sheep, Goats, Poultry and Cattle 8-11am
 - Rabbits, Horses & Llama/Alpacas 12-2:30 pm
 - Market Hogs will be Sunday June 19 8am-11am.The release time for all species will be as follows:
 - Take home hogs: 6:30-8am Wednesday.
 - All breeding and take-home market 6-9am Friday
 - Horses and llamas 11PM-1AM Saturday and 8AM-Noon Sunday
 - All Market animals will be loaded on the packer trucks after the sales when the packer is ready.
18. All market animals will be weighed at the following times, No second weigh ins. The first weight taken is final.
 - Poultry as they arrive Saturday 8-11am in Poultry barn.
 - Rabbits as they arrive Saturday 12pm-2:30pm in Rabbit barn.
 - Steers and feeders Saturday 2pm in Cattle barn
 - Sheep and Goats Saturday 3pm in Hog barn
 - Hogs Sunday 12pm in the Hog Barn

19. **No one will be allowed in the barns during weigh-in until your club is called. This includes swine, beef, goats, sheep, rabbits and poultry.**

20. **PROCESS FOR DRUG USE NOTIFICATION FORM (DUNF):**

- **All DUNF forms must be completed online prior to weigh-in and will be checked at their pens before being released. Exhibitors with incomplete forms may be delayed or sent to the end of the line for their species.**
- DUNF will be required for:
 - Market Steers
 - Market Hogs
 - Market Sheep
 - Market Goats
 - Market Rabbits
 - Market Poultry (Broilers, Turkeys, and Ducks)
 - Lactating Dairy Cows***
 - Lactating Dairy Goats***

*** If your lactating dairy cow or goat does not have an ear tag, you must include a copy of the registration paperwork.

- **DUNF** will not be required for Dairy Beef Feeders

DUNF CHECKLIST:

- Complete form including name, address, species tag number, scrapie's tag number (market ewes only), animal description and two-digit fair code.
- If exhibitor participated in a QA program, the appropriate box must be checked.
- All drug information must be valid (withdrawal times, vet name, etc.)
- Signed form. Parent must sign if under 18 years old.
- **You will not be able to show your animal if you do not have a fully completed DUNF at the time of your livestock show!!**

21. Junior Fair livestock that do not meet the minimum or maximum weight to sell in the sale will not be shown in a market class. They may be shown in showmanship only. (EXCEPTION: Market Hog – See Swine Rules)

Weight requirements for livestock to sell Minimum Maximum (pounds):

	Minimum	Maximum
Market Beef	1,000	None
Beef Feeders	350	650
Dairy Beef Feeders	350	650
Market Lambs	90	None
Market Hogs	215	300
Market Goats	50	None
Market Rabbits	3	6
Market Chickens (pen of 2)	10	None
Market Turkeys (Toms and Hens)	20	None
Market Ducks (pen of 2)	13	None

Animals under the minimum or over the maximum will be sold at packer bid. Packer has the right to refuse to bid, if that is the case exhibitor is responsible for removing the animal in question at the conclusion of fair.

22. In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to present a Junior Fair pass at the gate. This does not include a ride pass. If a pass is lost, a replacement pass can be purchased for \$3 in the office.
23. Junior Fair booths will be in Heritage Hall. All booths must be freestanding and self-supporting. All booths should be 8' wide by 4' deep with a recommended height of 6 or 8 feet. Set up may take place from 8:00am to 9:00pm. Thursday, June 13 through Saturday, June 15 with a 15- minute unload time then move to the parking lot. All booth displays must be in place by 9:00pm. Saturday June 15. Booth tear down and release time of projects in booths is Sunday, June 23, from 9:00am to 4:00pm. **No projects may be removed from the booth prior.**
24. Judge's decision is final.
25. All market shows are PARTIAL TERMINAL shows. Livestock

may not leave the fairgrounds without proper release.

26. **All livestock must remain in designated areas (barn/arena).**
No livestock permitted in the camping areas.
27. All Grand Champion and Reserve Grand Champion market animals are required to sell. Per ODA rules, Grand and Reserve market steers, hogs, lambs, and goats will be sold to a custom slaughter facility.
28. All livestock exhibited must be a part of the exhibitor's project for the year unless special written permission is given by County Educator for another Junior Fair exhibitor to exhibit the project.
29. Health Regulation of Livestock as defined by the State of Ohio and listed in this book must be followed.
30. All bedding must be provided by exhibitor. Either straw, mulch or shavings should be used.
31. Classes for market livestock will be divided into groups determined after weigh-in. Animals will not be switched to different weight classes to accommodate members with animals in the same class.
32. ODA ownership rule does not allow a junior fair animal, owned or leased, to be shown by anyone but the junior fair member except in the instance of simultaneous classes and extenuating circumstances which is defined as medical emergency or death in the family. This is true for the duration of the project. Does not include instances when a showmanship judge may have exhibitors switch animals during a class.
33. If a member has two animals in the same weight class, they must get another Pickaway County Junior Fair exhibitor to show one of the animals. (Cloverbuds are not permitted to exhibit for a Junior Fair member.)
34. Members must be able to control their own animals in the show ring. The ringmaster or person in charge will dismiss any unruly animals, and animal(s) will not be eligible for sale through the ring. No placings will be awarded.
35. Any sick animal that needs to be sent home must be excused by a note from the fair veterinarian, signed by the Superintendent of the barn.
36. Due to fire and safety, there are to be NO locks on ANY livestock pens.
37. Animals missing the weigh-in at the Fair will be ineligible for Junior Fair the entire week, but they will remain classified as Junior Fair. Junior Fair participants may show in one of the open class shows.
38. No fans larger than 4 amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO air conditioners allowed.
39. All portable scales must be outside the barns during weigh-in.
40. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show. An exhibitor may receive assistance in the care, grooming & preparation of the livestock entered, provided that the assistance is limited to explanation or demonstration by the following:
 - a. family member(s)
 - b. household member(s)
 - c. advisor(s) or adult volunteer(s) of 4-H or FFA in the exhibitor's club or county
 - d. vocational agriculture instructor(s)
 - e. county extension educator(s)
 - f. department representative(s)
 - g. veterinarian(s)
 - h. member(s) of the exhibitor's 4-H club, FFA chapter or other youth organization.
41. Pickaway County Bred, Born and Raised (PCBBR) awards will be given for market hogs, market steers, market (meat) goats and market lambs. Eligibility requirements are:
 - a. The exhibitor must designate PCBBR to the officials by May 15, 2023, online registration.
 - b. The PCBBR competition is open to:
 - (1) Any Jr. Fair Exhibitor exhibiting at the PCF who

purchased their market animal from a Pickaway County producer. The animal must have been conceived and born on the producer's property in Pickaway County because of the producer's breeding program.

- (2) Any Jr. Fair Exhibitor exhibiting at the PCF who has bred, born, and raised the market animal.
 - c. The top placed designated PCBRR animal in each market class will compete for Grand Champion Bred, Born & Raised of their respective species. When the Grand Champion PCBRR designated animal is selected for that species, the next highest placed PCBRR designated in the same class as the Grand Champion PCBRR will be eligible to enter the ring and compete for Reserve Grand Champion PCBRR of that species.
42. Any Junior Fair awards presented at the PCF are to be first reviewed by the appropriate committee(s), OSU Extension Office, and/or Sr Fair Board. The award must then be approved by OSU Extension Office and Sr Fair Board.
 43. Any animals that die at the fair are the exhibitor's responsibility to remove the animal from the fairgrounds. If they do not the exhibitor will be charged a \$250 disposal fee, except poultry, per ODA. The Senior/Junior Fair Boards are not responsible for lost or stolen 4-H or FFA projects.
 44. The species committee will review all entries and place animals in appropriate classes.
 45. Each exhibitor must provide feed, water, and feed buckets/bowls and show equipment for their project(s).
 46. Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 16th.

Junior Fair Livestock Sale Exhibitor Rules

1. All Junior Fair members exhibiting market animals must designate if they will be taking any of their animals home. We are having a PARTIAL TERMINAL show, meaning the Grand and Reserve animals must sell at the sale. All remaining market animals will sell packer bid or premium terminal sale.
2. The exhibitor or exhibitor's parent/guardian must sign a release form Sunday from 4:00-5:30pm in the Sale Office. No exceptions. There will be a \$25 charge for each animal you will be taking home. This MUST be paid Sunday evening. Grand Champion and Reserve Grand Champion will be refunded the \$25. All light or heavy animals to go home must get a release form and will be charged.
3. The exhibitor must have release form signed by the species Superintendent of the barn at the time of release. NO exceptions.
4. The Sale Committee must be notified of your sale intentions by Thursday of the fair by 10pm. NO exceptions.
5. All "marketable" animals meeting weight requirements are eligible to sell at a PREMIUM SALE through the ring, but each member may sell only (1) one animal through the ring individually, regardless of the number of species exhibited. All "non-marketable" animals will sell at packer bid.
6. A 4% or \$4.00 consignment fee per animal will be taken out of everyone's check.
7. **Checks will be mailed on or before August 12, 2024. Checks will be mailed to the address entered in online registration. No checks will be issued until money is collected. Buyer info will be released with the checks.**
8. In case of buyer's default, the seller (Junior Fair exhibitor) will receive the packer bid for the animal(s) on October 15, 2024.
9. Any market animal will be ineligible to receive the packer bid if the packer rejects the animal for any reason. This could include swine hair length which is required to be at **least ½ inch.** Do not shave hogs as this is illegal per ODA rules.
10. **Once exhibitors have been issued livestock sale checks, they should cash those checks immediately. Checks not cashed by November 30th of current year are forfeited. In**

the event that a check needs to be reissued, the Livestock Sales Committee must be notified no later than October 30th of current year. There will be a \$50 check reissue fee if a check is reissued.

11. Exhibitor will be issued one (1) buyer placard from your club advisor.
12. All overall Market Grand Champion and Reserve Champion steers, goats, sheep, and swine are to be "keeps". The Sale and Livestock Committee and Senior Fair Board will ensure delivery of those animals to the agreed upon packer and place in federal inspection. Buyers will pay the premium in the premium sale, the custom slaughter facility buying the meat must pay the packer bid and processing.

Disciplinary Guidelines and Specifications

1. To exhibit in Junior Fair members must meet the requirements of the Junior Fair Organization: 4-H, FFA, Girl Scouts or Boy Scouts. To exhibit an animal, members must have all completed annual requirements of possession, tagging, health regulations, Quality Assurance, on-line registration, or paper registration if taking dogs or horses and Skill-athon judging. Failure to meet the above requirements will prohibit the member from exhibiting livestock at the Pickaway County Fair and/or Ohio State Fair for that year.
2. During the fair animals must be penned as assigned and cared for properly. Failure to meet this rule will result in the following steps progressively:
 1. A yellow card will be placed on their pen.
 2. Meeting/communication will take place between specie chair, exhibitor, and a parent.
 3. Exhibitor and all animals will be dismissed from the fairgrounds for the remainder of that fair and exhibitor will forfeit all Junior Fair premiums, money, and prizes.
3. Exhibitors must behave in a respectful and appropriate manner, follow instructions given by judges and committee members, follow the dress code when showing animals and not possess or use alcohol or illegal substances. Failure to do so will result in the exhibitor and animal being dismissed from the fairgrounds for the remainder of that fair. Exhibitor and animal will forfeit all premiums, money, and prizes.
4. Any violation of a county only rule such as release times, clipping, falsifying documents, the helmet rule for horse exhibitors, etc. will result in the exhibitor forfeiting all money and awards for the involved animal and not being permitted to exhibit that species at county or state for that summer and the following year's fair.
5. Any violation of an Ohio Department of Agriculture rule will result in the exhibitor being reported to ODA and banned from all shows at Pickaway County and all Ohio exhibitions for a period of one to three years as determined by ODA and/or Pickaway County Agriculture Society.

If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or a grievance may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.

JUNIOR FAIR SHOWMANSHIP Includes (in order): Senior, Intermediate, Junior

**Age as of 1/1/24: 14-18 – Senior, 11-13 – Intermediate,
8 years old and 3rd grade to 10 years old– Junior**

1. Members must exhibit their own animals.

- The Senior Showmanship winner is eligible to participate in the Showman or Showmen contest. If the Senior winner is unable to participate, the second place Senior Showmanship winner may compete.
- Classes may be subdivided depending on number of entries. SPONSOR: Pickaway Farm Bureau – award for 1st place winner in age category

Showmanship Graduation

- Effective the 2023 fair all division showmanship winners will move to the next division regardless of age.
 - For example, when a participant wins Junior division showmanship, the following year they will move into Intermediate division regardless of age. The Intermediate division will do the same. The exhibitor will remain in the Senior division until they win the Senior division. When winning the Senior division, they will move to the Advance division and remain in it for the rest of their Jr Fair career. Winners from 2022 will not have to move up, Graduation won't start until exhibiting at the 2024 fair.

Advance Showmanship

- Effective for the 2023 fair, there will be an Advance showmanship division (excludes swine breeding/purebred barrow showmanship). Advance showmanship will be open to all current Jr Fair Exhibitors that have won showmanship in any division in the past or current year. This Advance showmanship will give us the opportunity to see the best of the best show against each other regardless of age.
- If the Advance showmanship grows too large, we review the rules before the 2026 fair to potentially allow for past Senior division winners only to participate in the Advance showmanship based on the number of contestants.

Junior Fair- King and Queen Contest

- Any youth organization (4-H, FFA, FHA, Scouts, Farm Bureau, Grange, etc.) participating in the Pickaway County Fair is eligible to have participants; contestants must be at least 16 years old, unmarried and a member of said group.
- Previous Pickaway County Fair Kings and Queens are ineligible.
- The completed application is to be delivered to the Pickaway County Extension office by May 31st,
- Judging will consist of personal interview prior to the fair and stage presence during the contest.
- Contestants will be notified of the date, time, and location of personal interview.
- Dress for the personal interview will be business dress. The dress for the Contestant for the fair will be floor length formals for girls. All formals must be appropriate with no bare midriffs and no slits above the knee. Gentlemen are to be in a suit and tie (jacket optional).
- A Jr Fair Princess contest will take place with female members 12-14 years of age as of Jan 1, 2024 eligible to apply.
- An Equine King and Queen contest will be offered see horse rules for details.

King and Queen Contest Sponsors

Joan Eyerman Pickaway County Ag Society W.D. Farms LLC
Pickaway County Junior Fair Board

JUNIOR FAIR – BEEF

Wednesday June 19 • 4PM

(Followed by Beef Market Show at 7PM)

Includes (in order): Dairy Beef Feeders, Beef Feeders, Beef Breeding, Market Steers & Showmanship

Chairperson: Jody Kidd

Barn Superintendent: Lucas Helser
Kendra Cook, Becky Shaw

RULES FOR BEEF MEMBERS

- Exhibitors must read and comply with all Jr. Fair Rules.
- ONLINE Entry Form must be submitted by MAY 15, 2024
- No one will be allowed in the barn during weigh-in until your club is called.
- Exhibitors must bring their own mulch, equine fresh, or straw bedding.
- Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
- Beef Committee members will inspect pens daily to ensure that all calves are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and cattle not cared for will be treated as stated in the discipline section
- Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 18th.
- All beef pens in the barn must be cleaned immediately after their release. All pens must be cleaned out by Noon on Sunday, June 23, 2024, per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined \$50.
- All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
- The member in charge will receive the animals in all departments and place them in proper divisions.
- No animals shall be entered in any other name than that of the owner. Should any be entered otherwise they shall not be allowed to receive a premium, although awarded by the judge.
- All exhibitors should verify correct spelling of name and complete mailing address.
- Judge's decisions are final.
- If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
- No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. **NO AIR CONDITIONERS ARE ALLOWED.** No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
- NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
- If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
- If an exhibitor misses their spot in the sale order they will still be allowed to sell at the very end of the sell.
- No exhibit in any class shall be removed prior to 10pm Saturday, unless otherwise stated in the schedule.
- In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
- No electronic stimulation devices are allowed to be used at the fair.
- All covers must be removed from the animals for Vet check during fair move in.

FEEDER CALF CLASS

- ONLINE Entry Form must be submitted by MAY 15, 2024.
- Calves must be weaned and started on feed by possession date: April 15, 2024.
- Feeders must be halter broke and easy to handle. Animal must show with halter. Feeders are to be shown like beef steer.
- The exhibitor may show two (2) beef feeders.
- Feeder calves may only be shown in the Feeder Calf Class.
- Feeder calves must be a steer or heifer calves.
- Male calves must be castrated and completely healed (open-knife castration preferred); must be free of infection and any testicular tissue.
- Calves must be dehorned, completely healed, and free of infection.

- Calves must be born after October 1 of the previous year.
- Calves will be tagged during weigh-in at the fair.
- Weight of the feeder calf minimum 350lb max 650lb.

DAIRY BEEF FEEDER CLASS

- ONLINE Entry Form must be submitted by MAY 15, 2024.
- All feeders must be owned by exhibitors by possession date: APRIL 15, 2024.
- Feeders recommended to be born after December 1, 2023.
- Exhibitors may show two (2) feeders.
- Feeders must be halter broke and easy to handle. Animal must show with halter. Feeders are to be shown like beef steer.
- Dairy beef feeders may be crossbred (dairy breeds) but no mixing between dairy and beef breeds are permitted. (Prefer no Jerseys.)
- Feeders are to be **castrated** males.
- Feeders must be **dehorned** (completely healed and free of infection) by weigh-in date.
- A required spring weigh-in will take place on April 20, 2024. A veterinarian will be on hand to vaccinate all calves and perform other mandatory procedures. Exhibitors will be responsible for vet costs.
- Weight of the feeder calf minimum 350lb max 650lb
- Dairy Beef Feeders will have same option to sell through the ring as other market animals.

MARKET BEEF CLASSES

- Market beef will include both market steers and market heifers.
- Exhibitors must possess market beef by November 30 and weigh in will be the first Saturday in December from 8-10am.
- ONLINE Entry Form must be submitted by MAY 15, 2024. In order to show and sell individually, all steers must be:
 - Castrated** and completely healed (open-knife castration preferred)
 - Free of infection and any testicular tissue
 - Dehorned** and completely healed and free of infection.
- There will be a maximum of eight (8) market beef per class.
- The market beef show is PARTIAL TERMINAL.
- All market beef will be checked for illegal coloring products.
- Market Beef: 1000lbs minimum weight- no upper limit.

BEEF BREEDING CLASSES

- Any breed is eligible.
- Breeding beef will be shown by respective breed, including a separate cross-bred class.
- No Bulls.

BREEDING CLASSES

- Junior Calf – born on or after January 1, 2024
- Senior Calf – born September 1, 2023, thru December 31, 2023.
- Summer Yearling – born May 1, 2023, thru August 31, 2023
- Junior Yearling – born January 1, 2023, thru April 30, 2023
- Senior Yearling – born May 1, 2022, thru December 31, 2022
- Beef Cow – born prior to May 1, 2022
- Beef Cow with Nursing Calf
- Junior Champion – 1st and 2nd in classes 1-5
- Champion & Reserve Champion – 1st and 2nd in classes 6-8

Beef Showmanship

- See General Showmanship Rules

BEEF SHOWMANSHIP 2024 JUNIOR FAIR BEEF SPONSORS

Feeder Calf Classes: Hines Farm Salt Creek Livestock 4-H
Grand Champion Feeder Calf Trophy: Jerry & Betty Wolford
Reserve Champion Feeder Calf Trophy: Ruff Farms
Dairy Feeder Classes: Pickaway County Democratic Party
 Sandy's Beauty Salon Jan & Brad Shannon
Grand Champion Dairy Feeder Banner: District 5 Holstein Club
Reserve Champion Dairy Feeder Banner:
 Bay Food Market / Bay Packing

Third Overall Dairy Beef Feeder Banner:

Farm Country 4x4 – John and Laci Thompson

Fourth Overall Dairy Beef Feeder Banner:

Nutrien Ag Solutions, Inc.

Fifth Overall Dairy Beef Feeder Banner:

Saddle & Sirloin 4-H Club

Market Beef Classes:

County Line Meats, LLC
 Farm Credit Mid-America Madison Livewires 4-H Club
 The Writsel Family (In Memory of Scott Writsel)

Rate of Gain Class: Nutrien Ag Solutions, Inc.

Grand Champion Banner:

The Writsel Family (In Memory of Scott Writsel)

Reserve Champion Banner: Bay Food Market / Bay Packing

Third Overall Market Beef Banner: County Line Meats, LLC

Fourth Overall Market Beef Banner: County Line Meats, LLC

Fifth Overall Market Beef Banner: County Line Meats, LLC

County Bred, Born & Raised Champ: County Line Meats, LLC

County Bred, Born & Raised Reserve Champion: Moccasin Creek Livestock

Breeding Classes:

Larry and Roxanne Davis
 Farm Credit Mid-America Jackson Livestock 4-H Club
 Nutrien Ag Solutions, Inc. Oliver-Cheek Funeral Home
 Ruff Farms Walnut Wonder Workers 4-H Club
 Washington Hill Climbers 4-H Club

Grand Champion Beef Breeding Banner: Larry & Roxanne Davis

Reserve Champion Beef Breeding Banner:

The Writsel Family (In Memory of Scott Writsel)

Beef Showmanship:

Junior Ruff Farms
Intermediate Kingston National Bank
Senior Farm Credit Mid-America

Dairy Beef Feeder Showmanship

Junior Kyle, Lisa & Jack Mawhorr
Intermediate Mound View Cattle Farm
Senior Pickaway County Ag Society

JUNIOR FAIR – DAIRY CATTLE

Jr Dairy Show followed by Showmanship

Thursday June 20 • 1pm

(Heritage Hall/North)

Chairperson: Jody Kidd

Barn Superintendent: Lucas Helser

Kendra Cook, Becky Shaw

RULES FOR DAIRY EXHIBITORS

- Exhibitors must read and comply with all Jr. Fair Rules.
- ONLINE Entry Form must be submitted by MAY 15, 2024.
- Any dairy breed is eligible.
- Dairy cattle will be shown by respective breed.
- Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set until Sunday June 16th.
- All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
- The member in charge will receive the animals in all departments and place them in proper divisions.
- No animals shall be entered in any other name than that of the owner.
- All exhibitors should verify correct spelling of name and complete mailing address.
- Judge's decisions are final.
- If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
- No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others

will be removed.

13. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
14. No exhibit in any class shall be removed prior to 10pm Saturday, unless otherwise stated in the schedule.
15. In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
16. No electronic stimulation devices are allowed to be used at the fair.
17. All covers must be removed from the animals for Vet check during fair move in.

CLASSES:

1. Spring Calf – born after March 1, 2024
2. Winter Calf – born Dec 1, 2023, thru Feb 28, 2024
3. Fall Calf – born Sept 1, 2023, thru Nov 30, 2023
4. Summer Yearling – born June 1, 2023, thru Aug 31, 2023
5. Spring Yearling – born March 1, 2023, thru May 31, 2023
6. Winter Yearling – born Dec 1, 2022, thru Feb 28, 2023
7. Fall Yearling – born Sept 1, 2022, thru Nov 30, 2022
8. Junior Champion Female
9. Jr. Two-year-old Cow – born March 1, 2022, thru Aug 31, 2022
10. Sr. Two-year-old Cow – born Sept 1, 2021, thru Feb 28, 2022
11. Three-year-old Cow – born Sept 1, 2020, thru Aug 31, 2021
12. Four-year-old cow – born Sept 1, 2019, thru Aug 31, 2020
13. Five-year-old cow – born Sept 1, 2018, thru Aug 31, 2019
14. Aged Cow – 6 yrs. old and over – born before Sept 1, 2018
15. Sr. Champion Female
16. Grand Champion Female
17. Supreme Grand Champion
18. Best Uddered Cow – must have calved

DAIRY SHOWMANSHIP

1. See General Showmanship Rules.

2024 JUNIOR FAIR DAIRY SPONSORS

Breed Classes: Bill Blue Oliver Cheek Funeral Home
Shanghigh Holsteins

Grand Champion Dairy: Buckley Brothers, Inc.

Reserve Champion Dairy: Nutrien Ag Solutions, Inc.

Showmanship:

Junior Shanghigh Holsteins
Intermediate Bill Blue

JUNIOR FAIR – DOGS

Friday, June 21 • 10AM.

Chairperson: Bob Parker

RULES FOR DOG EXHIBITORS

1. All rules sent to each exhibitor in April.
2. Registration must be submitted to the Extension Officer in paper format by May 1, 2024.

CLASSES:

1. Beginner Novice A
2. Beginner Novice B
3. Pre-Novice
4. Preferred Novice
5. Novice A
6. Novice B
7. Grad-Novice A
8. Grad-Novice B
9. Open A
10. Open B
11. Grad-Open A
12. Grad-Open B
13. Jr. Showmanship A (8-11yrs)
14. Jr. Showmanship B (8-11yrs)
15. Intermediate Showmanship A (12-14yrs)
16. Intermediate Showmanship B (12-14yrs)
17. Sr. Showmanship A (15-18yrs)
18. Sr. Showmanship B (15-18yrs)

2024 JUNIOR FAIR DOG SHOW SPONSORS

Showmanship Classes: Jackson Livestock 4-H Club
Larry and Roxanne Davis Madison Livewires 4-H Club
Obedience Classes: Kingston National Bank
Nutrien Ag Solutions, Inc. Patriotic Pioneers 4-H Club
Grand Champion Trophy:
Pickaway County & Salt Creek Banking Centers
Reserve Champion Trophy: Pat Strous

JUNIOR FAIR – GOATS

Monday, June 17 • 2:00pm.

Including (in order):

Dairy Goats and Dairy Showmanship, Meat Showmanship, Breeding (Production), Market

Chairperson: Matt Patterson

Barn Superintendent: Heather Burke

Will Ett, Linda Smith,

Tieana Stonerock, Cam Hartley

RULES FOR GOAT EXHIBITORS

1. ONLINE Entry Form must be submitted by May 15, 2024.
2. Exhibitors must read and comply with all Jr. Fair Rules.
3. There will be no rules for goats that take away from breed character. Any specific goat show rules printed in this book that would take away from a specific breed character is to be ignored for that specific breed only.
4. There will be a separate showmanship class for dairy goats and market/meat goats.
5. NO drenching of goats - "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
6. Dairy goat exhibitors shall be dressed in white. Market goat exhibitors are to follow dress code for livestock exhibitors as listed in the Jr. Fair Rules.
7. No icing, Icy Blue or similar products are permitted.
8. All goats should be clipped to their breed standard
9. All goats must have scrapie tag in their ear. If a tattoo must be accompanied by registration certificate on grounds.
10. No one will be allowed in the barn during weigh-in until your club is called.
11. Exhibitors must clean pens daily by 9am and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
12. Goat Committee members will inspect pens daily to ensure that all goats are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and goats not cared for will be treated as stated in the discipline section
13. All goat pens in the barn must be cleaned out immediately following load out of the animal on Saturday, June 22, 2024. All pens must be cleaned out by Noon on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**.
14. No outside persons other than the member, their immediate family, or 4-H/ FFA Advisor may get the animal ready for show (Fit).
15. Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 16th.
16. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
17. The member in charge will receive the animals in all departments and place them in proper divisions.
18. No animals shall be entered in any other name than that of the owner.
19. All exhibitors should verify correct spelling of name and complete mailing address.
20. Judge's decisions are final.
21. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County

Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.

- No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
- NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
- If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the species part of sale.
- If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sell.
- No exhibit in any class shall be removed prior to 10pm Saturday, unless otherwise stated in the schedule.
- In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
- No electronic stimulation devices are allowed to be used at the fair.
- All covers must be removed from the animals for Vet check during Fair move in.
- There are to be no companion animals. Only animals that are entered to exhibit are permitted on the grounds. If dairy entries are currently nursing, approval is required prior to exhibiting at fair.

DAIRY GOAT CLASSES

- Any breed is eligible.
- Dairy breeds will be split into small breed and large breed classes as defined below.
- No horns or spurs to exceed two (2) inches in length.

Small Breed Dairy – Kinder, Kinder/Nigerian & Nigerian Dwarf:
Non-Producers

- Junior Does – 3 months to 1 year
- Junior Does – over 1 year and under 2 years

Producers

- Senior Does - 1 to 3 years
- Senior Does – over 3 and up
- Best Overall Small Dairy Breed

Large Breed Dairy – Nubian, Alpine, Saanen, Lamancha, etc.:
Non-Producers

- Junior Does – 3 months to 1 year
- Junior Does – over 1 year and under 2 years

Producers

- Senior Does - 1 to 3 years
- Senior Does – over 3 and up
- Best Overall Large Dairy Breed

MARKET CLASSES

- Goat may be wether or doe and must be born after December 1, 2023. Male goats must be castrated and completely healed, must be free of infection and any testicular tissue. All does must have USDA approved scrapie ID. See scrapie specifications in ODA Rules section of this book
- All Market goats must be tagged at the April 20, 2024, tagging
- Maximum of two (2) market goats per exhibitor may be shown
- Market goats are to be dehorned. No horns or spurs to exceed two (2) inches in length.
- The Market Goat Show is PARTIAL TERMINAL.
- NO drenching of goats - "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance unless under the care of a veterinarian.**
- Minimum weight is 50 lbs.
- Market Classes will be divided based on weigh in weight.
- *NEW* Classes will be divided into divisions, the amount of classes per division will be determined by number of classes as determined by weight breaks. A Champion and Reserve Champion will be selected for each division. The overall Champion drive will consist of the Champion and Reserve

from the 3 divisions. Divisions will be: Lightweight, Middle Weight, and Heavy weight.

MEAT PRODUCTION GOAT CLASSES

- Any market breeds eligible; these should be does designed to produce meat market animals.

Junior Does (will show by weight instead of age)

- Under 60 Pounds
- 60-79 Pounds
- 80-99 Pounds
- 100+ Pounds

Senior Does (will continue to show by age)

- 19-24 Months
- 24 Months & Older

GOAT SHOWMANSHIP

- See General Showmanship Rules

2024 JUNIOR FAIR GOAT SPONSORS

Market Goat Classes: Luke & Jennifer Merritt
Pickaway County Ag Society The Savings Bank
Kyle, Lisa & Jack Mawhorr Washington Hill Climbers 4-H Club
Westfall FFA Jerry & Betty Wolford
The Writsel Family

Grand Champion Banner: The Savings Bank
Reserve Champion Banner: Pickaway County Farm Bureau
Third Overall Market Goat Banner:

Farm Country 4x4 – John and Laci Thompson
Fourth Overall Market Goat Banner:
Farm Country 4x4 – John and Laci Thompson
Fifth Overall Market Goat Banner: Pickaway County Ag Society
Co. Bred, Born & Raised Champion: Kingston National Bank
Co. Bred, Born & Raised Reserve Champion:

Pickaway County Democratic Party
Champion Sr. Meat Production Doe:
Washington Hill Climbers 4-H Club

Reserve Champion Sr. Meat Production Doe:
Salt Creek Livestock 4-H Club

Champion Jr. Meat Production Doe: TBD
Reserve Champion Jr. Meat Production Doe:
Heather and Jason Burke

Grand Champion Overall Meat Production Doe Banner:
Saddle & Sirloin 4-H Club

Reserve Champion Overall Meat Production Doe Banner:
Farm Credit Mid-America

Meat Production Classes:
Anonymous Sponsor Larry and Roxanne Davis
Nutrien Ag Solutions, Inc. W D Farms, LLC

Market Goat Showmanship:
Junior: Buckley Brothers, Inc.
Intermediate: Pickaway County Agricultural Society
Senior: Madison Livewires 4-H Club

Dairy Goat Classes – Small Breed Dairy:

Non-Producers
1. **Jr. Does–3 months up to 1 year:** Luke & Jennifer Merritt
2. **Jr. Does–over 1 year and under 2 years:** Washington Hill Climbers 4-H Club

Producers

- Sr. Does – 1-3 years:** TBD
- Sr. Does–over 3 years & up:** Madison Livewires 4-H Club

Champion Class:

- Best Overall Small Dairy Breed:** Kingston National Bank

Dairy Goat Classes – Large Breed Dairy

Non-Producers

- Jr. Does – 3 months up to 1 year:** Buckley Brothers, Inc.
- Jr. Does – over 1 year and under 2 years:** TBD

Producers

- Sr. Does – 1 to 3 years:** Roxanne Hilts Davis, Teays Valley Board of Education Member
- Sr. Does–over 3 years & up:** Pickaway County Ag Society

Champion Class

- Best Overall Large Dairy Breed:** Jerry & Betty Wolford

Dairy Goat Showmanship:

Junior TBD
Intermediate Larry & Roxanne Davis
Senior Bay Food Market / Bay Packing

JUNIOR FAIR – HORSES

Horse Shows: Monday, June 17 • 9:00am, Tuesday, June 18, 9:00am and Thursday, June 20 • 9:00am.

PAS Show: Saturday, June 22 9:00am.

Chairperson: Jennifer Pontious
Randy Smith, Jody Kidd, Jim Pollock

RULES FOR HORSE EXHIBITORS

- All horses must be in the member's care by April 15.
- All 4-H and Junior Fair Exhibitors must always conform to the Ohio 4-H Helmet Policy. **In addition, the Pickaway County Fair Discipline policy will be enforced in the event a rider does not wear the proper helmet at fair.**
- All required registration papers must be submitted in paper format to the Extension Office by May 1.
- All equine exhibitors **must complete the on-line Equistep training program annually by May 1.** Contact the Extension office for instructions to access the Equistep program.
- If a horse project is leased, a copy of the lease must be on file at the OSU Extension office by May 1 each year.
- Fair classes will be determined after reviewing the registration/class forms submitted by May 1.
- Pickaway County will host a PAS show for Pickaway County exhibitors only. Horses must be on the fairgrounds for the fair. No trailering in will be allowed. Pickaway County horse exhibitors must register for their PAS classes by May 1. Exhibitors may enter a maximum of six (6) classes at a cost of \$5 per class. Classes may not be added or changed after the deadline. An exhibitor that tries out at Pickaway Fair, may also attempt to qualify for State Fair by participating in any additional single-judged PAS show of their choice. Members must receive prior signed permission for that show by the Pickaway 4-H Educator. **Exhibitors are responsible to register for state fair, pay their fees and upload their own PAS scores and negative Coggins test by July 1st at 12:00 noon.**
- Uniform Rules for 4-H Horse Shows in Ohio, publication #179 will be Pickaway County's governing rules unless exceptions are made by the Senior Fair Board.
- Lessons, instruction, and advice for members are encouraged. As long as the member is present, such assistance can include occasional riding or handling of the horse by another person. It cannot include regular training and care of the horse within 30 days of the competition in any county or state 4-H horse show. Showing a 4-H member's project animal in a class at a show is not considered training. If a project horse is shown by someone other than the 4-Her's, the 4-Her's must be present and have shown the project horse at that show.
- 4-H horses are not permitted to be under regular training and care of a professional trainer or other person after May 1.** Additionally, 4-H horses are not permitted to be boarded for the purpose of training after May 1.
- No electronic stimulation devices are allowed to be used at the fair.
- Maximum of 2 horse projects may be shown at the Pickaway County Fair (with the exception of production). A member cannot enter 2 horses in the same class.
- Horses should arrive on Saturday, June 15 between 12-4pm. A barn meeting will take place at 5pm. Horse Committee members will check each horse, distribute show numbers, and measure animals that need measured. All horse projects must be checked for body score condition by our fair vet or her vet tech. Anything less than a 4 will be dismissed.
- Horse stalls may be bedded with sawdust, straw, or equine fresh.
- Exhibitors must clean stalls daily by 9am and furnish own bedding and feed. All stalls should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
- Horse Committee members will inspect stalls daily to ensure that all horses are properly cared for by the exhibitor (i.e. – fed, watered, clean stall, etc.). Stalls and horses not cared for will be treated as stated in the discipline section
- All horse stalls in the barn must be cleaned out immediately after their release on Sunday, June 23, 2024. All stalls must be cleaned out by 9pm on Sunday, June 23 per committee directions. If the stall isn't cleaned out, the exhibitor or club will be fined \$50.
- One box fan per stall is permitted for horses.
- No trailers may be parked on the fairgrounds during fair.
- No riding horses in barn and/or none designated areas.
- No running horses anywhere on fairgrounds other than designated areas.
- Horses must be secured or in hand when washing at wash racks. Courteous behavior is expected at the wash rack area.
- It is recommended that an adult be present for exhibitors practicing in the show arena.**
- Exhibitor numbers are to be worn at all shows during county fair week. Members not wearing their exhibitor number will be disqualified from the class.
- Exhibitors, parents, advisors and show committee, shall conduct themselves in a sportsmanlike manner toward all animals, participants and public during all 4-H and Junior Fair activities.
- During a show the makeup arena will be limited to designated advisors/ parents who are helping with the show and exhibitors who are about to go in the next class.
- The show arena will be utilized for other specie shows as well. A schedule will be posted. No horses may be in the arena during another specie show or set-up time.
- All horse projects are to be stabled at the fairgrounds during the county fair and are not to be brought in for show only.
- Stalling for Production is optional if there are stalls available however, anyone wishing to stall a production project must follow the same stalling requirements as other horses and must stay the entire week. If there is a shortage of extra stalls for all production projects wanting to stay at the fair, a lottery system will be used to make selections.
- Production classes will consist of only weanling foals or yearlings at halter. The mares, if shown in horsemanship or showmanship, must be taken as a separate project. Mare will be shown with their offspring in first calendar year.
- Random drug testing may be performed at the expense of show management. All horses may be subjected to drug testing at the discretion of Judge, Show Management or Ohio Department of Agriculture.
- Any exhibitor, parent, advisor, etc. caught administering drugs will be disqualified from showing at the Pickaway County Fair horse shows for the year of the infraction plus one year following. (Refer to Uniform Rules for 4-H Horse Shows #179 most updated version)
- Protests or disputes during the county fair shall be addressed through the following chain of progression:
 - Senior Fair Horse Superintendent in combination with 4-H Horse Key Leader.
 - County Fair Grievance Committee.
- The Division Head will interpret and clarify rules. Any exhibitor wishing to discuss any matter with the judge must first contact the division head, who can approve and arrange such an appointment.
- An Equine Royalty Program will be offered. Applications are due May 31. Additional rules can be found on the application.
- Showing items of note:
 - The same horse cannot show in both:
 - Western Pleasure and Ranch Pleasure
 - Western Pleasure and Reining
 - Trial and Trail-in-hand
 - Halter and Miniature Horse Halter
 - If a horse shows in crossrails, they may not show in vertical/ 2'0" or 2'3".
 - Walk, Trot classes are about the horse and/or rider. Any horse shown in a Walk/Trot class cannot also show in a three-gaited (Canter) class.

- To show in versatility members must be at least second year Jr Fair exhibitors.
- Equine Royalty horsemanship will be a 2 gaited class to accommodate different types of horses.
- Equine King/Queen contestants are eligible to show in both their horsemanship class and the Equine King/Queen Horsemanship class.

SCHEDULE, Monday, June 17 – 9am

All classes are ages 9-18 unless noted.

- Halter (no minis- minis show in class 5 Tuesday)
- Showmanship 14-18
- Showmanship 9-13
- Pony Western Pleasure
- Western Pleasure- Walk/Trot/Interm Gate (cannot enter Canter classes)
- Western Pleasure Horse 14-18
- Western Pleasure Horse 9-13
- Western Horsemanship-Walk/Trot/Interm Gate (cannot enter Canter classes)
- Western Horsemanship 14-18
- Western Horsemanship 12-13
- Equine King/Queen Horsemanship
- Ranch Pleasure 14-18
- Ranch Pleasure 9-13
- Reining
- Pony English Pleasure
- English Pleasure-Walk/Trot/Interm Gate (cannot enter Canter classes)
- English Pleasure Horse 14-18
- English Pleasure Horse 9-13
- English Equitation-Walk/Trot/Interm Gate (cannot enter Canter classes)
- English Equitation 14-18
- English Equitation 9-13

SCHEDULE, Tuesday, June 18 9am

All classes are ages 9-18 unless noted.

- Lead Line Class- ages 8 and under (not yet eligible for 4-H projects)
- Production
- Easy Gaited Pleasure-English or Western
- Easy Gaited Equitation or Horsemanship
- Miniature Horse Halter

Equine Royalty Announcement

- Miniature Horse Jumping
- Hunter hack 14-18
- Hunter Hack 9-13
- Novice Hunters (Crossrails)
- Novice Hunt Seat Equitation (Crossrails)
- 2'0" Hunter
- 2'0" Equitation
- 2'3" Hunter
- 2'3" Equitation
- Versatility (Showmanship, English Equitation, Western Horsemanship, Poles)
- Musical Freestyle (Individual Only)

SCHEDULE, Thursday, June 20 9am

All classes are ages 9-18 unless noted.

- Trail in Hand- must have 10–12-foot lead line
- Trail
- Ground Roping
- Barrels-Walk/Trot/Interm Gate (cannot enter Canter classes)
- Barrels 14-18
- Barrels 9-13
- Keyhole 14-18
- Keyhole 9-13
- Poles 14-18
- Poles 9-13
- Stakes- Walk/Trot/Interm gate (cannot enter Canter classes)
- Stakes Race 14-18
- Stakes race 9-13

2024 JUNIOR FAIR HORSE SPONSORS Classes:

American Wood Fibers Anonymous Sponsor
 Believe In Fitness, Lacey Elliott Lyle, Owner
 Buckley Brothers, Inc. Cloverleaf Saddle & Spurs 4-H Club
 Larry and Roxanne Davis Joan Eyerman

Roxanne Hilts Davis, Teays Valley Board of Education Member
 Farm Credit Mid-America Hines Farm
 Grazin Lawn & Landscaping - Carla Brown, Owner
 Kingston National Bank Madison Livewires 4-H Club
 Luke & Jennifer Merritt Nutrien Ag Solutions, Inc.
 Penlin Seeding, Inc. Pickaway County Ag Society
 Pickaway County and Salt Creek Banking Centers
 Pickaway County Jr Fair Board Saddle & Siroin 4-H Club
 The Savings Bank Scioto Sassafras 4-H Club
 Joy & Scott Sharp & Family Kyle, Lisa & Jack Mawhorr
 W D Farms LLC Washington Hill Climbers 4-H Club
 Westfall FFA Wild Wild West 4-H Club
Horse Showman of Showmen Trophy: Ruth Strawser
Equine King and Queen: Buckley Brothers, Inc

2024 SPONSOR OF EXHIBITOR CARDS /PEN CARDS AND BACK TAGS FOR HORSES Nutrien Ag and Keystone Co-Op

JUNIOR FAIR – LLAMAS & ALPACAS

Wednesday, June 20 • 8:30am.

Chairperson: Jim Pollock

Randy Smith, Jennifer Pontious, Jody Kidd

RULES FOR LLAMA EXHIBITORS

- Exhibitors must read and comply with all Jr. Fair Rules.
 - ONLINE Entry Form must be submitted by MAY 15, 2024
 - Guidelines for age and class division will follow the rules of the Alpaca Llama Show Association (ALSA) and can be viewed at www.alsashow.org. Ages are as of 1/1/2024
 - Senior – 15-18 years
 - Intermediate – 12-14 years
 - Junior – 8-11 years
 - Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
 - Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 16th.
 - No electronic stimulation devices are allowed to be used at the fair.
 - Llama Committee members will inspect pens daily to ensure that all llamas are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and llamas not cared for will be treated as stated in the discipline section
 - All llama & alpaca pens in the barn must be clean daily by 9am. All pens must be cleaned out by 6pm on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**
 - Class description:
 - Showmanship- basic halter class to demonstrate member's ability to present their animal.
 - Pack- simulates conditions encountered on the trail with a pack strapped to the animal.
 - PR/Public Relations- designed to determine the animal's ability to participate in community activities such as hospital visits and parades.
 - Obstacle- demonstrates the animal's obedience in completing 8-1 obstacles.
 - Costume- fun opportunity for youth and their animal to dress up.
- Note:** Exhibitors between the ages of 8 and 12 shall not show an intact male over the age of 24 months. Permission may be granted by the show committee to allow exception on a case-by-case basis.

CLASSES

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship
- Senior Pack – used when packing llamas on a trail
- Intermediate Pack
- Junior Pack
- Senior PR – when using llama in public relations
- Intermediate PR

9. Junior PR
10. Senior Obstacle
11. Intermediate Obstacle
12. Junior Obstacle
13. Costume Fun Class – open to all ages
14. Mini Obstacle – open to exhibitors 7 & under

2024 JUNIOR FAIR LLAMA/ALPACA SPONSORS

Showmanship:

Junior: Scioto Sassafras 4-H Club

Intermediate: Madison Livewires 4-H Club

Senior: Kingston National Bank

Pack:

Junior: Kyle, Lisa & Jack Mawhorr

Intermediate: Anonymous Sponsor

Senior: TBD

PR:

Junior: Larry & Roxanne Davis

Intermediate: Farm Credit Mid America

Senior: TBD

Obstacle:

Junior: Jerry & Betty Wolford

Intermediate: Joan Eyerman

Senior: Nutrien Ag Solutions Inc

JUNIOR FAIR – POULTRY

Tuesday, June 18th • Noon

Poultry Production Show and All Poultry Showmanship

Includes (in order): Turkeys, Ducks/ Geese,

Chickens, Fancy Poultry/Chickens

Wednesday, June 19 • 8:30am

Market Poultry Show

Includes (in order): Market Turkeys, Market Ducks/

Geese, Market Chickens

Chairperson: Jen Hendershot-Capsel

Barn Superintendent: Mike Videkovich

Craig Justus, Lindsey Dixon

RULES FOR POULTRY EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2024.
2. Exhibitors must read and comply with all Jr. Fair Rules.
3. Chickens and Turkeys must have NPPI forms with them at the time of weigh-in. If they do not have properly filled out NPPI forms, they will be sent home. This is an ODA regulation. For more information, see the ODA. Pickaway County will utilize the following requirements:
 - Bring copy of NPPI Papers/VS form 9-3. NPPI paperwork must include exhibitor name and class (Market/Production/Fancy; Turkey/Chicken)
4. No one will be allowed in the barn until your Pullorum papers are checked.
5. Market Poultry will weigh-in as they arrive Saturday 15th from 8am-11am.
6. All market poultry must be from the *current year's hatch*.
7. No cedar shavings for any poultry project. Exhibitors must clean pens daily by 9am and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
8. **Tack Size NO Larger than 12x12x12 crate, no exceptions. (all tack over this size will be removed from the barn). Turkeys are exempt from this ruling.**
9. No electronic stimulation devices are allowed to be used at the fair.
10. Poultry Committee members will inspect pens and cages daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be treated as stated in the discipline section.
11. All meat chicken pens in the barn must be clean immediately after their release on Saturday, June 22, 2024. All pens (including market turkeys, ducks, fancy, and production poultry) must be cleaned out by Noon on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**.
12. Receptacles for feed and water must be present before birds

will be cooped. Plastic milk jugs or two-liter bottles that are fastened to the cage may be used as the water containers for all poultry. Feeders allowed are same as water containers & heavy large plastic cups. Paper, Styrofoam, or Solo drinking cups are not permitted. Receptacles must be able to be removed and cleaned daily.

13. Auction is Required for the Grand Champion and Reserve Grand Champion overall and will sell in the Junior Fair Sale.
14. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
15. The member in charge will receive the animals in all departments and place them in proper divisions.
16. No animals shall be entered in any other name than that of the owner.
17. All exhibitors should verify correct spelling of name and complete mailing address.
18. Judge's decisions are final.
19. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
20. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
21. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
22. If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
23. If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sell.
24. No exhibit in any class shall be removed prior to 10pm Saturday, unless otherwise stated in the schedule.
25. In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
26. No bags of shavings are to be in the poultry barn (with the exception of Turkeys), shavings will be provided for use. If you wish to use bedding other than shavings then it must be stored in the exhibitor 12x12x12 tack. All bags of shavings will be removed from the barn without warring.

MARKET CLASSES (all breeds will show together)

1. Market Turkey – one or two birds – recommended 16-20 weeks of age (may be male or female).
2. Market Chickens – pen of two 7-8 weeks of age (one pen max)(may be male or female).
3. Market Ducks and Geese – pen of two ducks or two geese 10-12 weeks of age (one pen max) (may be males or female).
 - Geese are not eligible for livestock sale.

PRODUCTION CLASSES

1. Pullets (non-layers) – two female pullets of any breed
2. Layers – two female adults of laying breed
3. Fancy Poultry: Standards (bigger birds) – Pen of two birds (2 females or 1 male & 1 female)
4. Fancy Poultry: Bantams (smaller birds) – Pen of two birds (2 females or 1 male & 1 female)
5. Fancy Poultry: Ducks and Geese – Pen of two
6. Fancy Poultry: Turkeys – ONE bird max

POULTRY SHOWMANSHIP

1. See General Showmanship Rules
2. Four Showmanship Divisions will take place: Market and Production will show together in all but Fancy Showmanship. The Senior winners from Turkeys and Ducks will show in

showman of showman. The senior winners from the two Chicken divisions will have a runoff for one to advance to showman of showman.

Poultry Showmanship Divisions:

- Turkey Showmanship (market & fancy)
- Ducks/Geese Showmanship (market & fancy)
- Poultry Showmanship (market chickens, pullets & layers)
- Fancy Chicken Showmanship (chickens only-standards & bantams)

2024 JUNIOR FAIR POULTRY SPONSORS

Pullets: Tim & Ann Drum

Layers: Tim & Ann Drum

Market Broiler Classes: Steve Gary

Oliver Cheek Funeral Home Westfall Livestock 4-H Club

Grand Champion Banner: Jerry & Betty Wolford

Reserve Champion Banner: Larry & Roxanne Davis

Third Overall Market Chicken Banner: The Computer Workshop

Fourth Overall Market Chicken Banner: Nutrien Ag Solutions Inc.

Fifth Overall Market Chicken Banner: Pickaway County Ag Society

Fancy Poultry: Jackson Livestock 4-H Club

Saddle & Sirloin 4-H Club

Best Overall Fancy: Steve Gary

Turkey Classes:

Critters & Creations 4-H Club Jessica Mullins

Salt Creek Livestock 4-H Club Steve and Linda Swyers

Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)

Grand Champion Banner: Pickaway County Agricultural Society

Reserve Champion Banner: Pickaway County Junior Fair Board

Third Overall Market Turkey Banner: Joy & Scott Sharp & Family

Fourth Overall Market Turkey Banner: Larry and Roxanne Davis

Fifth Overall Market Turkey Banner: Jerry & Betty Wolford

Duck Classes: Farm Credit Mid-America

Future Farmers of Monroe 4-H Club Kountry Kids 4-H Club

Westfall Livestock 4-H Club

Grand Champion Banner: Madison Livewires 4-H Club

Reserve Champion Banner: Goodwin's Family Restaurant

Third Overall Market Duck Banner: Hines Farm

Fourth Overall Market Duck Banner:

Pickaway County Ag Society

Fifth Overall Market Duck Banner: Darby Fine & Dandy 4-H Club

Fancy Ducks: Nutrien Ag Solutions, Inc.

Fancy Turkeys: Nutrien Ag Solutions, Inc.

Poultry Showmanship:

Junior Westfall FFA

Intermediate Tim & Ann Drum

Senior Steve Gary

Fancy Showmanship:

Junior Kingston National Bank

Intermediate Madison Livewires 4-H Club

Senior Penlin Seeding, Inc.

Duck Showmanship:

Junior Pickaway County Junior Fair Board

Intermediate Pickaway County Farm Bureau

Senior Saddle & Sirloin 4-H Club

Turkey Showmanship:

Junior Pickaway County Junior Fair Board

Intermediate Nutrien Ag Solutions, Inc.

Senior Larry & Roxanne Davis

JUNIOR FAIR – RABBITS

Monday, June 17 • 10am

Rabbit Breeding and All Rabbit Showmanship

Thursday, June 20 • 8:30am

Market Show

Chairperson: Tracey Rittinger

Barn Superintendent: Beth Cummins-Allen

Lee Radcliff, Michelle Havens, Callen Ett-Logan

RULES FOR RABBIT EXHIBITORS

1. ONLINE Entry Form must be submitted by MAY 15, 2023
Each market & breeding animal must be registered individually.

2. Exhibitor must read and comply with all Jr. Fair Rules.
3. Each exhibitor must provide feed, feed cup and water cups for their project(s). If an animal is not sufficiently provided for, the animal will be dismissed and must be removed from the fairgrounds.
4. No cedar shavings for any rabbit project. Exhibitors must clean pens daily by 9am and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
5. **Tack Size NO Larger than 12x12x12 crate, no exceptions. (all tack over this size will be removed from the barn).**
6. No electronic stimulation devices are allowed to be used at the fair.
7. All rabbit pens in the barn can be clean immediately after their release on Saturday, June 22, 2024. All pens must be cleaned out by Noon on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**.
8. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
9. The member in charge will receive the animals in all departments and place them in proper divisions.
10. No animals shall be entered in any other name than that of the owner.
11. All exhibitors should verify correct spelling of name and complete mailing address.
12. Judge's decisions are final.
13. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
14. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
15. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
16. If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
17. If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sell.
18. In lieu of premiums for exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
19. No bags of shavings are to be in the Rabbit barn shavings will be provided for use. If you wish to use bedding other than shavings then it must be stored in the exhibitor 12x12x12 tack. All bags of shavings will be removed from the barn without warring.

MARKET RULES

1. To show in a market class or to sell, Market rabbits must weigh between 3 and 6 pounds. Rabbits weighing less than 3 or more than 6 pounds are only eligible for Showmanship and will be sold at packer price for their respective weight.
2. Members may have a maximum of two (2) market rabbits.
3. Each rabbit will show individually and must be registered individually. Rabbits may be housed together once they arrive at fair.

BREEDING RULES

1. Rabbits will be shown by breed according to ARBA standards and must meet ARBA breed standards to be eligible. All eligible breeds may be entered.
2. Breeding Rabbits will have two age brackets. Junior Class 3-6 months old must be weaned. Senior Class over 6 months of age no top age but may only be shown 2yrs in this class.
3. Breeds that are designated as four class breeds include: American, Fuzzy Lop, American Sable, English Angora, French Angora, Satin

- Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Lilac, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, Tan.
- Breeds that are designated as six class breeds include: American Giant Angora, Beveren, Californian, Champagne D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox.
 - There will be awards for top five (5) rabbits in each class in their respective breed and awards for:
 - best of breed
 - best four class
 - best six class
 - best in show
 - All breeding rabbits must be tattooed **BEFORE** arriving at the fairgrounds. This can be done by a veterinarian or a reputable breeder.

2024 JUNIOR FAIR RABBIT SPONSORS

Market Rabbit Class:

Jeff & Beth Allen	Critters & Creations 4-H Club
Buttons & Bowls 4-H Club	Heather and Jason Burke
DDS Rabbitry	Larry & Roxanne Davis
Fair Game 4-H Club	Keith & Jan Deel
Kingston National Bank	Farm Credit Mid-America
Nutrien Ag Solutions, Inc	Jessica Mullins
Saddle & Sirloin 4-H Club	Penlin Seeding, Inc
Scioto Sassafras 4-H Club	Salt Creek Livestock 4-H Club
Kyle, Lisa & Jack Mawhorr	Squeaks & Squeals 4-H Club
Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)	Anonymous Sponsor
Walnut Wonder Workers 4-H Club	Westfall Livestock 4-H Club
Wild Wild West 4-H Club	Lowell & Debbie Williams
LD Rabbitry	

Grand Champion Banner: Future Farmers of Monroe 4-H Club

Reserve Champion Banner: The Writsel Family (In Memory of Scott Writsel)

Third Overall Market Rabbit: Westfall FFA

Fourth Overall Market Rabbit: Kingston National Bank

Fifth Overall Market Rabbit: Scioto Scrappin' & More 4-H Club

Breeding Classes: Jeff & Beth Allen Buckeye Holland Hoppers

Buckley Brothers, Inc Darby Fine & Dandy 4-H Club

Larry & Roxanne Davis DDS Rabbitry

Farm Credit Mid America Future Farmers of Monroe 4-H Club

Hines Farm Jackson Livestock 4-H Club

Kingston National Bank Nutrien Ag Solutions, Inc

Saddle & Sirloin 4-H Club Steve & Linda Sawyers

The Writsel Family

Best 4 Class Trophy: Luke & Jennifer Merritt

Best 6 Class Trophy: Steve & Linda Swyers

Best In Show: Jerry & Betty Wolford

Showmanship:

Junior Nutrien Ag Solutions Inc

Intermediate Westfall FFA

Senior Melvin & Darlene Boyer (In Memory of Tim Boyer)

JUNIOR FAIR-SHEEP

Tuesday, June 18 • 8:30am.

Includes (in order): Market, Breeding, Showmanship

Chairperson: Matt Patterson

Barn Superintendent: Heather Burke

Will Ett, Linda Smith, Charlee Prushing, Cam Hartley,

T. Stonerock, K. Gill

RULES FOR SHEEP EXHIBITORS

- ONLINE Entry Form must be submitted by MAY 15, 2024.
- Exhibitors must read and comply with all Jr. Fair Rules.
- No one will be allowed in the barn during weigh-in until your club is called.
- No icing allowed no use of Icy Blue or similar products.
- Scrapie ID tags are required in the ears for sheep. See scrapie specifications in ODA Rules section of this book
- NO drenching of sheep - "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth

- to orally administer a liquid, food, or any other substance.
- No electronic stimulation devices are allowed to be used at the fair.
- Exhibitors must clean pens daily and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. Used bedding must be put in the designated area.
- Sheep Committee members will inspect pens daily to ensure that all lambs are properly cared for by the exhibitor (i.e. – fed, watered, clean calf and pen, etc.). Pens and lambs not cared for will be treated as stated in the discipline section.
- All sheep pens in the barn must be clean and torn down immediately after the sale on Saturday, June 22, 2024. All pens must be cleaned out by Noon on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**.
- Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 16th.
- All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
- The member in charge will receive the animals in all departments and place them in proper divisions.
- No animals shall be entered in any other name than that of the owner.
- All exhibitors should verify correct spelling of name and complete mailing address.
- Judge's decisions are final.
- If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
- No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
- NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
- If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
- If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sell.
- In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
- All covers must be removed from the animals for Vet check during Fair move in.

MARKET CLASSES

- To show in a market class or to sell, Market Sheep must weigh a minimum of 90lbs. Sheep weighing less than 90 are only eligible for Showmanship and will be sold packer price for their respective weight.
- Market lambs may be wethers or ewes (will be shown together). Male lambs must be **castrated** and completely healed must be free of infection and any testicular tissue.
- Exhibitors may show a maximum of two (2) market sheep. All Market lambs including family lamb must be tagged in on April 15, 2023.
- All market lambs must be slick shorn within two (2) weeks of the fair. **NO butt wool**
- The market lamb show is PARTIAL TERMINAL.

BREEDING CLASSES

- Any sheep breed is eligible.
- Breeding sheep will be shown by respective breed as registered. There will be a crossbred class and natural colored class for registered wool breed ewes. If showing in the natural colored classification, a ewe is not eligible to show in any other breed class.

3. If the department committee does not agree how an animal is entered, a specie committee has the right to change the breed class it is entered in.
4. Breeding classes will be divided as follows:
 - a. Ewe Lamb
 - b. Yearling Ewe - 1 year and under 2.
 - c. Aged Ewe-2yrs and up

2024 JUNIOR FAIR SHEEP

SPONSORS Market Lamb Class:

Buckley Brothers Inc Farm Credit Mid-America
 Dorene Leatherwood & Family Nutrien Ag Solutions, Inc.
 Salt Creek Livestock 4-H Club Westfall Livestock 4-H Club

Grand Champion Banner: Bay Food Market/ Bay Packing

Reserve Champion Banner: Beth & Jeff Allen

Third Overall Market Lamb: Hines Farm

Fourth Overall Market Lamb: Nutrien Ag Solutions, Inc.

Fifth Overall Market Lamb: Larry & Roxanne Davis

Co. Bred, Born & Raised Champion: Pickaway County Ag Society

Co. Bred, Born & Raised Rsv Champion: Madison Livewires 4-H Club

Breeding Classes: Larry & Roxanne Davis

Joan Eyerman Farm Credit Mid-America

Kingston National Bank Nutrien Ag Solutions, Inc.

Jerry & Betty Wolford Washington Hill Climbers 4-H Club

Grand Champion Breeding Ewe Banner: Buckley Brothers, Inc.

Rsv. Champion Breeding Ewe Banner: Nutrien Ag Solutions, Inc.

Showmanship:

Junior: Buckley Brothers Inc

Intermediate: In Memory of Catherine Cromley-Conner

Senior: Melvin & Darlene Boyer

JUNIOR FAIR – SWINE

Saturday June 15 • 6pm (Breeding Gilt & Purebred Barrows Show)

Including (in order): breeding, purebred barrow, and showmanship

Saturday, June 15th 4:00-500 PM Arrival, 6:00 Show

Monday, June 17 • 8:30am. (Showmanship)

Tuesday, June 18 • 4PM. (Market)

Chairperson: Jay Jude

Barn Superintendent: Jeff Wippel

Trevor Younkin, Mike Wolford, J. Musselman, Matt Patterson, Shawn Zimmerman, Jenny Patterson, Julian Jude.

BREEDING CLASS RULES

1. ONLINE Entry Form must be submitted by May 15, 2024.
2. Exhibitors must read and comply with all Jr. Fair Rules and ODA Rules
3. All Breeds will be shown separately
 - a. Breeds will include Hampshire, Yorkshire, Duroc, Landrace, Berkshire, Poland China, Spot, Chester White, Hereford, and Tamworth. Purebreds will be shown by age.
 - b. A crossbred class will also be offered. Crossbred will be shown by declared weight. 15lb weigh back at the judge's discretion. Scales will be available after the sheep/goat weigh ins.
 - c. Weights will be declared at registration the day of the show.
4. Breeding hog exhibition numbers follow the total of 10 animal rule as applies to all animals exhibiting at the fair.
5. Breeding gilts may be leased. All lease agreements are due to the Extension Office by April 15..
6. All purebred breeding must have copies of registration papers turned in by 5:15 Saturday June 15th, 2024.
7. Any animal used as a breeding animal cannot also be tagged/utilized as a market animal for Junior Fair.
8. Breeding gilts must be open gilts.
9. Breeding gilts must be born on or after November 1, 2023.
10. The number of classes will be determined by number of hogs entered, no more than 12 hogs per class.
11. The use of skin care products is prohibited on show day. Only water may be used on hogs for the show.
12. No icing on hogs unless directed by fair veterinarian. No icy blue or similar products allowed.
13. NO drenching of swine - "Drenching" means the act of forcefully using an instrument, including a bottle, placed

- in an animal's mouth to orally administer a liquid, food, or any other substance.
14. No electronic stimulation devices are allowed to be used at the fair.
16. Gilts must meet all eligibility requirements of their respective breed associations.
17. Ethical grooming must be compliant with ODA rules.
18. Exhibitors will be allowed to show off the trailer, limited barn space available. Pens must be clean prior to leaving the grounds.
19. Gilts will be inspected by fair veterinarian prior to coming off the trailer.
20. There will be champion and reserve for each breed, if there is more than one heat, top 2 will be brought back for champion.
21. Top 5 Purebred and Top 5 Crossbred will be awarded.
22. All animals or other articles will be assigned certain designated places, and their exhibitor must comply with these assignments.
23. The member in charge will receive the animals in all departments and place them in proper divisions.
24. No animals shall be entered in any other name than that of the owner.
25. All exhibitors should verify correct spelling of name and complete mailing address.
26. Judge's decisions are final.
27. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or a grievances may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
28. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. NO AIR CONDITIONERS ARE ALLOWED. No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
29. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
30. In Lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
31. All covers must be removed from the animals for Vet check during fair move in.

PUREBRED BARROW SHOW

1. ONLINE Entry Form must be submitted by May 15, 2024.
2. Exhibitors must read and comply with all Jr. Fair Rules and ODA Rules
3. All Breeds will be shown separately
 - a. Breeds will include Hampshire, Yorkshire, Duroc, Landrace, Berkshire, Poland China, Spot, Chester White, Hereford, and Tamworth. Classes will be determined by breed, then weight.
 - b. Weights will be declared at registration the day of the show.
4. Purebred barrows exhibition numbers follow the total of 10 animal rule as applies to all animals exhibiting at the fair.
5. Purebred barrows must be owned by the exhibitor who is showing the animal or the exhibitor's immediate family (Siblings, parents/guardian), or family farm. They may not be leased. All transfer of ownership must occur prior April 15th, 2024.
6. All purebred barrows must have copies of registration papers turned in by 5:15 Saturday June 15th, 2024.
7. Purebred barrows must be born on or after November 1, 2023.
8. The number of classes will be determined by number of hogs entered, no more than 12 hogs per class.
9. The use of skin care products is prohibited on show day. Only water may be used on hogs for the show.
10. No icing on hogs unless directed by fair veterinarian. No icy blue or similar products allowed.
11. NO drenching of swine - "Drenching" means the act of forcefully using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
12. No electronic stimulation devices are allowed to be used at the fair.

13. Barrows must meet all eligibility requirements of their respective breed associations.
 14. Ethical grooming must be compliant with ODA rules.
 15. Exhibitors will be allowed to show off the trailer, limited barn space available. Pens must be clean prior to leaving the grounds.
 16. Barrows will be inspected by fair veterinarian prior to coming off the trailer.
 17. There will be champion and reserve for each breed, if there is more than one heat, top 2 will be brought back for champion.
 18. Top 5 Purebred barrows will be awarded.
 19. All animals or other articles will be assigned certain designated places, and their exhibitor must comply with these assignments.
 20. The member in charge will receive the animals in all departments and place them in proper divisions.
 21. No animals shall be entered in any other name than that of the owner.
 22. All exhibitors should verify correct spelling of name and complete mailing address.
 23. Judge's decisions are final.
 24. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or a grievance may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
 25. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. **NO AIR CONDITIONERS ARE ALLOWED.** No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
 26. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
 27. In Lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
- BREEDING AND PUREBRED BARROW SHOWMANSHIP**
1. Breeding and Purebred Barrow exhibitors will have the opportunity to show in a combined showmanship following the Breeding/Purebred classes the evening of the show.
 2. See General Showmanship Rules for age divisions.
- MARKET CLASS RULES**
1. ONLINE Entry Form must be submitted by MAY 15, 2024.
 2. Exhibitors must read and comply with all Jr. Fair Rules.
 3. No one will be allowed in the barn during weigh-in until your club is called and must exit the barn after you have weighed, and not return until weigh-ins are complete (no and/or watering until weigh-in are complete for all exhibitors) and the barn is reopened.
 4. Market hogs may be barrows or gilts (will be shown separately). Male hogs must be **castrated** and completely healed must be free of infection and any testicular tissue.
 5. Exhibitors may show a maximum of two (2) market hogs. All market hogs including family hog must be tagged in on April 20, 2024.
 6. To show in a market class or to sell in the ring, Market hogs must weigh between **215 and 300** pounds.
 7. Exhibitors with underweight or overweight hogs will have an option to show in a zero class. No placing or awards will be given for the zero class. They will be eligible for Showmanship and will be sold at packer price for their respective weight.
 8. The number of classes will be determined by number of hogs entered.
 9. Each hog must have **at least 1/2" minimum** of measurable body hair to be eligible for the show and sale. Clipping the hogs face, ears and tail shorter is allowed but **MUST** be done prior to the animal coming to the fair. Any violation of this rule will result in dismissal from all fair swine shows and sale for the animal in question.
10. Clipping of hogs is not allowed during the fair.
 11. The use of skin care products is prohibited on show day. Only water can be used on hogs the day of the show.
 12. No icing on hogs unless directed by fair veterinarian. No Icy Blue or similar products allowed.
 13. **NO drenching of swine - "Drenching" means the act of forcefully using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.**
 14. No electronic stimulation devices are allowed to be used at the fair.
 15. Pop Up tents must be always weighed down and attended. When not attended it must be collapsed down or put away. Senior Fair Board not responsible for any damages done by your tent. Cannot be set up until Sunday June 16th.
 16. Exhibitors must clean pens daily by 9am and furnish own bedding and feed. All pens should be cleaned daily, and aisles must be kept cleaned. **Used bedding must be put in the designated area.**
 17. Swine Committee members will inspect pens daily to ensure that all hogs are properly cared for by the exhibitor (i.e. - fed, watered, clean calf and pen, etc.). Pens and hogs not cared for will be treated as stated in the discipline section.
 18. All hog pens in the barn can be clean immediately after their release on Saturday, June 22, 2024. All pens must be cleaned out by 5pm on Sunday, June 23 per committee directions. If the pen isn't cleaned out, the exhibitor or club will be fined **\$50**.
 19. During weigh-in and on show day, only exhibitors and parents will be allowed in the Swine Barn. The purpose of this is to help reduce foot traffic and allow exhibitors to take their hogs to and from the scales and show arena. This includes strollers, wagons, and chairs.
 20. **NO chairs in the swine barn at any time.**
 21. Only 1 parent will be allowed in the make-up area and only 1 parent will be allowed in the placing area.
 22. Only authorized personnel allowed in the swine barn during load out on day of sale.
 23. All animals or other articles will be assigned certain designated places and their exhibitor must comply with these assignments.
 24. The member in charge will receive the animals in all departments and place them in proper divisions.
 25. No animals shall be entered in any other name than that of the owner.
 26. All exhibitors should verify correct spelling of name and complete mailing address.
 27. Judge's decisions are final.
 28. If an exhibitor or exhibitor's parent/guardian is not satisfied with a ruling, protests and/or a grievance may be filed. To file, state the protest/grievance in writing, make cash or check deposit of \$150 (make checks payable to the Pickaway County Agricultural Society) file the protest/grievance and deposit with the Senior Fair Board Secretary. The protest/grievance will be reviewed by the grievance committee. If the ruling is not of favor to the exhibitor, the \$150 deposit will not be refunded.
 29. No fans larger than four (4) amps shall be used in any of the barns housing animals. Fan blades must be protected by screens. **NO AIR CONDITIONERS ARE ALLOWED.** No extension cords other than three (3) prongs, UAL approved are to be used in the barns. All others will be removed.
 30. NO livestock trailers are to be left at the fairgrounds parking lot during fair. Those left will be towed at owner's expense.
 31. If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
 32. If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sell.
 33. In lieu of premiums on exhibits all Junior Fair Exhibitors will be admitted to the fairgrounds at no charge but will be required to show a Jr Fair wristband at the gate. This does not include ride passes. If a wristband is lost, a replacement band can be purchased for \$3 at the office.
 35. All covers must be removed from the animals for Vet check during fair move in.

SWINE SHOWMANSHIP

1. See General Showmanship Rules

2024 JUNIOR FAIR SWINE SPONSORS

Market Hog Class:

Heather & Jason Burke
County Line Meats, LLC
Sue Dennis
Kountry Kids 4-H Club
The Savings Bank
Scioto Scrappin' & More 4-H Club
Brad & Jan Shannon (In Memory of Brett Hastings)
Joy & Scott Sharp & Family
Walnut Porkers 4-H Club (In Memory of Cailin Drew Cline)
Walnut Wonder Workers 4-H Club

Barbara Carder
Darby Fine & Dandy 4-H Club
Farm Credit Mid-America
Pickaway Co Ag Society
Scioto Sassafras 4-H Club
Jerry & Betty Wolford

Champion Gilt: Madison Livewires 4-H Club

Reserve Champion Gilt: TBD

Champion Barrow: Bay Food Market/ Bay Packing

Reserve Champion Barrow: Farm Credit Mid-America

Grand Champion Banner: Buckley Brothers, Inc.

Reserve Champion Banner: Farm Credit Mid-America

Third Overall Market Hog: Keystone Cooperative

Fourth Overall Market Hog: Keystone Cooperative

Fifth Overall Market Hog: Farm Country 4x4—John & Laci Thompson

Co. Bred, Born & Raised Champion: Jeff Wippel & Family

Co. Bred, Born & Raised Reserve Champion: Nutrien Ag Solutions

Showmanship:

Junior John Schein

Intermediate Bay Food Market/ Bay Packing

Senior Scott & Sara Kleon (In Memory of Tiffany Reed)

Berkshire Breeding Gilt Class: Ohio Berkshire Association

Breeding Gilt Class: Kyle, Lisa & Jack Mawhorr

Breeding Gilt Class: Scioto Sassafras 4-H Club

Breeding Gilt Class: Buckley Brothers, Inc

Breeding Gilt Class: Walnut Wonder Workers 4-H Club

Breeding Gilt Class: Nutrien Ag Solutions, Inc

Breeding Gilt Class: Believe In Fitness Lacey Elliott Lyle Owner

Breeding Gilt Class: Levi & Mallory Boggs

Breeding Gilt Class: Roxanne Davis Teays Valley Board of Ed. Member

Grand Champion Overall Purebred Breeding Gilt Banner:

Wippel Family Berks

Reserve Champion Overall Purebred Breeding Gilt Banner:

Kyle, Lisa & Jack Mawhorr

Third Overall Purebred Breeding Gilt: Keystone Cooperative

Fourth Overall Purebred Breeding Gilt: Buckley Brothers, Inc

Fifth Overall Purebred Breeding Gilt:

Farm Country 4x4—John & Laci Thompson

Grand Champion Overall Crossbred Breeding Gilt Banner:

Nutrien Ag Solutions Inc

Reserve Champion Overall Crossbred Breeding Gilt Banner:

Westfall FFA

Third Overall Crossbred Breeding Gilt Banner: Keystone Cooperative

Fourth Overall Crossbred Breeding Gilt Banner:

Larry & Roxanne Davis

Fifth Overall Crossbred Breeding Gilt Banner:

Farm Country 4x4—John & Laci Thompson

Swine Show, Purebred Barrow Classes

Purebred Barrow class: TBD

Purebred Barrow class: TBD

Purebred Barrow class: TBD

Purebred Barrow class: TBD

Purebred Barrow class: TBD

Purebred Barrow class: TBD

Grand Champion Overall Purebred Barrow Banner:

Farm Credit Mid-America

Reserve Champion Overall Purebred Barrow Banner:

Nutrien Ag Solutions, Inc.

Third Overall Purebred Barrow Banner: Keystone Cooperative

Fourth Overall Purebred Barrow Banner:

Farm Country 4x4 – John and Laci Thompson

Fifth Overall Purebred Barrow Banner:

Farm Country 4x4 – John and Laci Thompson

Breeding Gilt & Purebred Barrow Showmanship

Junior Breeding Showmanship: Levi & Mallory Boggs

Intermediate Breeding Showmanship: Bay Food Market/Bay Packing

Senior Breeding Showmanship: Jan & Brad Shannon

SHOWMAN OF SHOWMEN CONTEST

Friday, June 21 • 2PM.

Chairperson: Andy Hines, Joy Sharp
and Junior Fair Board Members

RULES

1. Participants must be the current year winner of senior showmanship in their respective species.
2. Participating species are beef, sheep, swine, dairy, goat, llama, horse, poultry, and rabbit. If there are no senior showmanship aged members enrolled in the project, Junior Fair Board may decide not to include that rotation for that year.
3. Participants will show all species EXCEPT the species they are representing.
4. Exhibitors are not eligible to participate if they have won in a previous year.
5. Participants may be asked to assist in lining-up animals for their specified area.

2024 SHOWMAN OF SHOWMEN CONTEST SPONSORS

Bay Food Market / Bay Packing
Nutrien Ag Solutions, Inc

JUNIOR FAIR LIVESTOCK SALE

Saturday, June 22 Registration at 9:00am.

Sale begins at 10:00am.

Sale order: Sheep, Goats, Rabbits, Poultry, Hogs, Steers,
Dairy Beef Feeders

LIVESTOCK AND SALE COMMITTEE MEMBERS

Jeff Wippel-President
Nichole Fannin-Secretary
Joy Sharp-Extension Educator

Bennett Musselman-Vice President
Laci Thompson-Treasurer
Ben Brisker -Sr Fair Board
Jay Jude- Sr Fair Board

Beth Allen
Lucas Helser
Becky Shaw
Trevor Younk
Lindsey Dixon
Jared Musselman

Mallorie Boggs
Linda Smith
Michael Videkovich
Heather Burke
Emily Hatfield
Adrian Reynolds

Will Ett
Lee Radcliff
Mike Wolford
Kendra Cook
Michelle Havens

Ag Teachers: Megan Moorman, Karlie Gill, Callen Ett-Logan,
Charlee Prushing, Tieana Stonerock

JUNIOR FAIR SALE PROCEDURES AND RULES

1. Buyers may register online prior to the sale through Friday of the fair or in person the day of the sale. To pre-register use the following link or stop by the sales committee office.
<http://pickawaycountyfair.org/fair/livestock.html>
2. All add-on buyers must register for a buyer number regardless if they are bidding in the ring or not.
3. Terms of sale are cash, check or credit card may be used on sale night unless prior credit is arranged with the Sale Committee. There will be a 3% service charge added to credit card purchases. All add-ons must be submitted to the Sale Office and paid for on day of sale. All monies must be paid within seven (7) business days following the sale, regardless of arrangements.
4. There will be no "keep animals" sold at the livestock sale.
5. In case of buyer's default, the seller (Junior Fair exhibitor) will receive the packer bid for the animal(s) on October 15
6. Buyers will be charged 2% or a minimum of \$10.00 per month for past due accounts. Accounts become past due thirty (30) days after the sale day.
7. No Exhibitors or Parents allowed in the HOG barn during the load out process. This applies to market hogs only.
8. If any animal shall die after weigh-in the exhibitor will still be allowed to sell at the end of the sale.
9. If an exhibitor misses their spot in the sale order, they will still be allowed to sell at the very end of the sale.

JUNIOR FAIR – 4-H PROJECTS

Superintendent: Joy Sharp

RULES

1. 4-H non-livestock projects will be exhibited by clubs. Each club will be responsible for a booth.
2. Junior Fair Booths will be in Heritage Hall. All booths must be freestanding and self-supporting. All booths should be 8" wide by 4" deep with a recommended height of 6 to 8 feet. Set up may take place from 8am to 9pm Thursday June 13 thru Saturday June 15 with a 15 minute unload time then move to parking lot. All booth displays must be in place by 9pm Saturday June 15.
3. Booth tear down and project release for 4-H and FFA will be Sunday June 23 from 9am-4pm. **NO TEAR DOWN THE FINAL SATURDAY NIGHT.**
4. Booths will be assigned by the Agricultural Society.
5. Booth Judging will take place on Sunday or Monday of Fair.
6. No food is permitted in fair booths except appropriate items from food preservation projects.
7. 4-H members must notify the Extension Office by February 15 of what projects they will take.
8. No 4-H member may take two (2) items in the same class in the same year except Self Determined.
9. Class winners will be announced daily at awards reviews.
10. First through fifth place will be given in all classes (first will receive a medal and rosette; second through fifth will receive rosettes) provided the projects are worthy of such recognition.
11. Projects listed below will be assigned actual time slots.

2024 4-H HEART AND SERVICE AWARD PLAQUES SPONSOR

Roxanne Davis, Teays Valley Board of Education Member

2024 Fair Booths

Booths must be in place by 9:00pm Saturday, June 15
Booth tear down and release time of projects in booths is
Sunday, June 23, from 9:00am to 4:00pm.

No projects may be removed from the booth prior.

Booths will be judged 20% each on

1. Use of theme
2. Educational & Promotion of 4-H
3. Public Appeal
4. Overall Appearance
5. Originality.

First Place – Rosette and \$50.00

Second Place – Rosette and \$40.00

Third Place – Rosette and \$30.00

Fourth Place – Rosette and \$20.00

Fifth Place – Rosette and \$10.00

2024 FAIR BOOTH AWARDS SPONSORED BY:

Larry & Roxanne Davis

4-H ROCKET LAUNCH

Wednesday, June 19 • 1pm. Awards at 4:00pm

Superintendent: Roger Konkle

1. Participants must be currently enrolled in the 4-H Rocket project.
2. Judging will consist of an interview and rocket construction. Both bottle and Estes-type rockets will be evaluated.
3. Rocket launch will consist of "closet to the pin" contest. The rockets launched do not have to be the rockets that are used for judging. Solid Fuel Rocket project may not be suitable for launching in this environment and is not required to launch.
4. Participants will be divided into two (2) classes:
 - a. Junior (ages 9-13)
 - b. Senior (ages 14-18)

4-H SPECIAL INTEREST PROJECTS

Wednesday, June 19 • 9:00am–2:00pm Awards at 4:00pm

Ag Careers Alcohol & Drug Abuse
All About Dogs Assistance Animals
Am I Ready to Work Arcs & Sparks

ATV Safety Basic Archery
Becoming Money Wise Bee Keeping
Bicycling For Fun Bicycling Level 2
Canning & Freezing Cat 1 – Purrfect Pals
Cat 2 – Climbing Up Cat 3 – Leaping Forward
Cavy Club Leadership Club Leadership
Club Leadership 2 Crank It Up
Diversity Edible Landscapes
Explore the Outdoors Exploring Polar Science
Exploring Ponds 4-H Around the Globe
Finding Your Voice Finishing It Up
First Aid in Action Beginning Fishing
Fishing for the Intermediate Geology
Goats: Pygmy Growing with the Seasons
Grow your own Vegetables Horseless Horse
How does Your Garden Grow Insects 1
Insects 2 Insects 3
Investigating Electricity Leadership Master
Leadership Road Trip Leadership Road Trip iBook
Magic of Electricity Making the Cut
Measuring up Medicine Science & Safety
My Hands to Larger Service Nailing It Together
Not Just Knots Ohio Birds
Mentoring Pantry Panic
Pet Rabbit Pocket Pets
Ready, Set, Mow Relationships 101
Robotics Essentials Robotics Master
Safe Use of Guns Science Fun with Dairy Foods
Science Fun with Electricity Science Fun with Physics
Science Fun with Kitchen Chemistry Self-Determined
Shooting Sports Staying Healthy
Superhero You Teens On Board
Teens on the Road to Financial Success
Tracking your Health & Fitness Tractor 1: Start Up
Tractor2: Gearing Up for safety Tractor3: Moving Out
Tractor 4: Learning More Trapping Muskrats in Ohio
The Truth about Tobacco Tune It Up
Veterinary Science 1 Veterinary Science 2
Veterinary Science 3 Warm It Up
Why Trees Matter Woodworking Master
You and Your Dog Young Engineers in Solar Energy
You're the Athlete You're Hired
Your Feelings Matter Your Thoughts Matter

2024 4-H SPECIAL INTEREST PROJECT SPONSORS

Anonymous Sponsor
Believe In Fitness Lacey Elliott Lyle Owner
Buttons & Bowls 4-H Clun (In Memory of Weta Mae Leist)
Circleville Rotary Club Larry & Roxanne Davis
Sue Dennis Joan Eyerman
Fair Game 4-H Club Steve Gary
Goodwin's Family Restaurant Kingston National Bank
Jean Lands Madison Livewires 4-H Club
Luke & Jennifer Merritt North Court Animal Clinic
Nutrien Ag Solutions, Inc. Oliver Cheek Funeral Home
Patriotic Pioneers 4-H Club Pickaway Clover Mixers 4-H Club
Pickaway County Banking Center and Salt Creek Banking Center
Pickaway County Farm Bureau Pickaway Co. Junior Fair Board
Pickaway Shooting Sports 4-H Club The Savings Bank
Pickaway County 4-H Shooting Sports Program
Pickaway Soil & Water Conservation District
Pure Haven by Christy Pence Scioto Sassafras 4-H Club
Schein Family Farms (In Memory of Paul & Mary Alice Schein)
Scioto Scrappin' & More 4-H Club Angela Stauffer
Scioto Valley Beekeepers Assoc. Pat Strous
Judy & Rob Skidmore (In Memory of John Skidmore)
Squeaks & Squeals 4-H Club Steve & Linda Swyers
Kyle, Lisa & Jack Mawhorr Valmer Land Title Agency
W D Farms LLC Washington Hill Climbers 4-H Club
Wild West 4-H Club Jerry & Betty Wolford

FOOD & NUTRITION PROJECTS

Thursday, June 20 • 9:00am-2:00pm Awards at 3:00pm

Beyond the Grill	Cooking on My Own
Everyday Food & Fitness	Take a Break for Breakfast
Grill Master	Let's Start Cooking
Let's Bake Quick Breads	Party Planner
Kitchen Boss	Pumpkin Munchkin
Racing the Clock	Snack Attack
Sports Nutrition	Star Spangled Foods
The Global Gourmet	Yeast Breads on the Rise

2024 FOOD & NUTRITION PROJECT SPONSORS

Believe In Fitness lacey Elliott Lyle Owner
 Buttons & Bowls 4-H Club (In Memory of Weta Mae Leist)
 Bhrena Kolesar, Independent Consultant, Pampered Chef
 GFWC Circleville Junior Women's Club
 Goodwins Family Restaurant
 Lisa Hedrick
 Scioto Sassafras 4-H Club
 Patricia Taylor (In Memory of Velma Suggs)

CLOTHING AND TEXTILE PROJECTS

Judged on Thursday, June 20th 11am-2pm

Style Review on Thursday, June 20th at 6pm (Amphitheater)

Accessories for Teens	Clothes for High School
Clothes for Middle School	Clothing for Your Career
Dress Up Outfit	Creative Costumes
Designed by Me	Em-bel-lish
Loungewear	Looks Great for Less
Outfit For Anywhere	Ready, Set, Sew Active
Sew for Others	Sew Fun
Sundresses & Jumpers	Shopping Savvy
Terrific Tops	

2024 CLOTHING & TEXTILE PROJECT SPONSORS

Buttons & Bowls 4-H Club (In Memory of Weta Mae Leist)	
Roxanne Davis, Teas Valley Board of Education Member	
Larry & Roxanne Davis	Joan Eyerman
Law Offices of Richard L Gerhart	Kingston National Bank
Dorene Leatherwood & Family	PPC Designs
Scioto Sassafras 4-H Club	Dolores & Richard Shaeffer
Marge & Don Wolford	

CREATIVE ARTS & MISC. HOME ECONOMICS PROJECTS

Thursday, June 20 • 9:00am-2:00pm Awards at 3:00pm

Cake Decorating	Candy Making
Get Started in Art	Photography 1
Photography 2	Photography 3
Photography Master	Scrapbooking
Sewing & Textiles Master	You Can Quilt
Quilting the Best Better	It's My Home
My Favorite Things	Family History Treasure Hunt
Laundry Project	Makeover My Space
The Writer in You	Your First Home Away
Graphic Design	

2024 CREATIVE ARTS AND HOME ECONOMICS PROJECT SPONSORS

Neil, Paige & Morgan Cline	Larry & Roxanne Davis
Goodtime Quilt Guild of Circleville	Dorene Leatherwood & Family
Madison Livewires 4-H Club	Monroe Clever Clovers 4-H Club
Scioto Sassafras 4-H Club	Dolores & Richard Shaeffer
Jerry & Betty Wolford	Marge & Don Wolford

2023 Pickaway County Fair Livestock Buyers

4-C Trucking	Bialy Wampler Group	Clifton Brothers Drainage & Excavating
56 Mini Mart	Bill Delong Farms	Clifton Family Farms
A&M Farms	Bill Keller	Clifton Farms Trucking
ABC Site Development	BJs Electric Inc	Clifton Seed
Accurate Heating and Cooling	Black Farms	Clifton Catch
Adam Moran DDS Rabbitry	Blake Holzschuh	Colburn Wealth Management
Adena Health Systems	Brad Reisinger Bane Welker Equipment	Colten Poling
Ag Pro of London	Brian & Julie Wolfe	Colton Henson
Ag Production Services	Brian Stewart State Representative	Columbus Tuft/Daniel Huggett
Ag Resource Management	Buckeye Propane Co., Inc.	Commercial Point Community Men's Club
Ag-Pro Companies	Bullen's Food & Games	Corky Que Smoked & Grilled Meats
Ag Venture Seeds of Ohio	Bushmill Livestock	Corky's Bourbon Chicken
Alexander Gerber Crop Insurance	C&D Rittinger Farms	Corey Black
Alice Jahn	C&S Heating & Cooling	Cottrill Surveying
Amanda Animal Hospital	Cakes by Marsha	County Line Meats
American Wood Fibers Inc.	Calla Hines	Cress
Anderson Equipment	Calvin T. Gerhart	Cross Family Farms
Andy & Aubrey Hines	Canal's Edge Veterinary Clinic LLC	Cummins Allen Counseling & Consulting
Annie Ett	Capital City Mechanical	Cyndy Caplinger
Anonymous	Capsel Clan	D & L Farms
Arlen Schut Greenhouse	Captain Steamer Cleaning Company LLC	D & D Automotive Repair & Services LLC
Ashville Ace Hardware	Carbon Enterprises Inc	Dana Faber
Ashville Propane	Carl Wheeler Septic Clean Install Repair	Dandy D Farms
Atlas Industrial Contractors	Carly Neff	Daniel & Sheena Showman
Atomic Credit Union	Carole Samples	Darby Creek Excavating
Backdrop Showpigs	Carroll farm Services	Dave Strickland - State Farm Insurance
Bane-Welker Equipment	Cassie Shandan Nana Cole	Dawn Finch, Realtor at Keller Williams
Barb Arthurs	Cecelia Green-Geer	Dawn Peters HER Realtors
Barb Moore	Central Ohio Fabrication LLC	Dawnette Johnston- HER Relators
Barbee Farms	Chad Guisinger	DBPB Enterprises
Barb's Concessions	Chipmunk Solar	Debbie and Gary Scherer
Bart Fannin & Family Farms	Chris Ellis	Debbie Shaw
Bart Fannin Auctioneer	Christina Sykes, Kingdom Realty	Deercreek Custom Canvas
Bartsch Farms	Christopher's Boutique of Circleville	Dennis & Paula Kale
Baseball's Dairy Diamond	Chuck Henry Energy	Devon Younkin
Bay Food Market/ Bay Packing	Cindy Vannicelli e-Merge Real Estate	Diane and Eric Maxson
Becks Hybrids	Circleville Ag Products	Dilley's Excavating & Demolition
Bernice McClure	Circleville Kiwanis	DMAC Plumbing LLC
Betty Cruitt	Clearcreek Township Volunteer Firefighters	Double G Trucking

2023 Pickaway County Fair Livestock Buyers

Dry Run Farms	Gustin Seed/Pivot Bio	JRS Writsel Farms
Eboni Eiland	Hallsville Community United Methodist Chu	JS Goode Landscape
Egbert Livestock	Harold Henson Pickaway Co. Commissioner	Judge Elisa Peters
Elect Marsha Few Pickaway Co Auditor	Hayes Real Estate	Judy Wolford
Ellery Elick Pickaway County Treasurer	HD Renovations and Concrete	JUST MEATS - CHILLICOTHE OHIO
Elmer Hines	Health Care Logistics	Justin Wiseman
e-Merge Real Estate Crossroad	Heather & Jason Burke	Keepin It Clean Carwash
Emily Patrick	Heather Smith e-Merge Real Estate	Keith and Elisa Peters
Emily Stiles	Herrnstein Auto Group	Keith Osborne
Ett Family Farms-Seed Division	Hidy Rabbitry	Kenneth Mock
Eveland Business Solutions	Hill's Agra-Tech Services Inc. Auto.lawn.Farm	Kent Hardin - Case IH Ag Sales
Fairfield Cattle Company	Hill's Self-Storage	Kimberly Esteph
Fairfield Livestock Logistics Inc	Hi-Tech Electrical Contractors	Kingston National Bank
Farm Country 4X4	Howard Hanna/HER Realtors	Koinonia Cabins
Farm Credit Mid-America	Hummel & Plum Insurance	Kourtney & Richard Bebout
Five Aces Towing & Recovery, LLC	Hunter Lane	Kristin & Brad Wolford
Flo Acre Farms	J & R Sewer Locate	Kyle and Jennifer Russell
Fords Dental Lab	J & T Pritchard Farm LLC	Kyle Mangione
FORJAK Industrial	Jaclyn Helfrey	L & J Ice Cream & Pizza
Foster Renovations LLC	Jahn Farms Trucking LLC	Lacey Lyle
Foster Sealing Coating	Jared & Taylor Musselman	Larry and Roxanne Davis
Franco Enterprises	Jason & Adrian Reynolds	Larry E Emswiler
Fraternal Order of Eagles	Jay Car Construction Co.	LCS Cattle Co.
Friend of Greater Ohio Showman Assoc.	Jay Wippel Pickaway Co. Commissioner	Leist Mercantile Inc.
Galloway's Construction	JD CPA INC	Lisa Lightle
Gants Pizza and Pub	Jeff & Beth Allen	Little Roc Ranch
Gary & Debbie Angles	Jenny Egan	Lockbourne Ag Center, Inc.
Gator Jons	Jeremy Davitz	Logan & Bailey Wilson
George Schein & Joe Breen	Jerry Hines	London Elite Volleyball Club
Geralyn and Chris Yingling	Jerry Wolford	Lori McCoy
Gifford Farms	Jill Pettibone	Lorilee Winner Real Estate Agent
Gleich Enterprises	Jim and Karen Dean	Lot O Love Dairy Goats
Good's Installation	Jim Dean Clerk of Courts Politics	LTH Transport
Goodwin's Family Restaurant	Jocelyn Gibson	Lynda McLaughlin Realtor Howard Hanna
Graham's Auto Resale, LLC	John Hamman	Lyndi Ross
Gram Connie	Jon Lindsey	M.R.S. Industrial Inc
Green & Sons	Josh & Kristen Elliott	Mark & Toni Shein
Green Farms	Josh Roberts Relator Stanley & Son INC	Marshall Grain
Gun-A-Palooza	Joyce Gifford	Mason McFarland

2023 Pickaway County Fair Livestock Buyers

McClure Family	Pickaway Co Board of Developmental Disabilities	Rob Febes Jr.
McDonald's of Circleville	Pickaway Co Residents Against Industrial Solar	Robert and Karen Arnold
McHenry Sisters Show Team	Pickaway County Ag Society	Robert Parker
Melissa Gerland	Pickaway County Auditor, Melissa Betz	Rockmill machinery Transfer Inc
Melvin Stone	Pickaway County Banking Center	Roger Davis
Memory of Terry Holzschuh	Pickaway County Bar Association	Roger Plumbing Group
Michael J Freeman DDS	Pickaway County Buyers Club	Royal Car Wash
Mid-Ohio Water Management, LLC	Pickaway County Farm Bureau	Ruff Agri-Services LLC
Mike & Debbie Elliott	Pickaway Machine & Fab	Ruff Farms
Mike & Pam Paul	PM Services	Ruff Seed Farms
Mike & Tara Cahill	Police Wives of Ohio	Ryan Kirk
Mike Pettibone Concrete	Pontius Hay and Straw	Ryan Sykes Construction
Mitchell Barr	Powers Forensic Accounting LLC	S & J Pools
MOBO Medical Spa	Precision Ag	S & S Mowing Inc
Moore Petroleum Co	Precision Fab Maintenance LLC	Salt Creek Banking Center
Morrison Excavating LLC	Premier Crop Insurance	Sam's Excavating
Mount Sterling Dairy LLC	Priority Plumbing & Mechanical	Savion
Muskingum Livestock Auction	Pritchard Cattle Co	Scioto Kids Association
Musselman Farms	Pritchard Electric	Scioto Township Firefighters
Neil Colemand Insurance	Pro Con Construction	Seed Consultants
Norm & Patty Dresbach	R&J Stebelton Farms LLC	Seitz Farms LLC
North Court Family Dentistry	R Farm Seed & Gravel	Seth and Leslie Cooksey
Nourse Family of Dealership	Rachel Marullo	Seth Johnson
Novelis	Rachel Patrick	Shane Hegarty
Nutrien Ag Solutions	Radcliff Seed Solutions LLC	Shane Stivers
Nutrien AG Solutions- Laurelville	Radcliff Ventures LLC	Shannon Powers
Oakley Lowery	Rader Oil	Sharon & Steve Neff
Ohio Christian University	Rader's Old Fashioned Ice Cream	Sharon Cross
Orchard View Farm	Randy Webb	Shelly & Bill Harsha
Otterbacher Brothers' Concession	Ratcliff Family	Shelly Company
Outdoor Butler	Reay Family	Shifty's Frobida LLC
Oxbow	Reiterman Feed & Supply	Signature Real Estate Danni Williams
Palmer Farms	Renovo Solutions	Simpot Grower Solutions
Pandora Shaw-Dupras	Rhoads Landscaping	SKF Educational Services / The Horvath Fam
Paras Saxena	Rhonda and Jon Voss	Smittys Tavern
Pathways Behavioral Health Makiah Maxso	Richie's New York Corner Deli	South Central Power
Peggy Wolfe	Rick & Candice Proctor	Southwest Brokers
Penlin Seeding	Riser Barn	Stat Index Tab Co.
Pete & Brooke Bowers	Rob Adams Music	Stebelton Snider, LPA

2023 Pickaway County Fair Livestock Buyers

Steck Trucking	Welch Packing
Stoutsville Seed Shed LLC	Weller Family Farms
Sunrush Construction Co. Inc	Wellman Funeral Home, Inc.
Susan Patrick	Westfall Aggregate Materials
Susanne Hardin	Westwind Farms LLC
T & D Thompson	William Reep
Teresa Reep	Williamsport store n lock
Terry Anderson Insurance Agency Inc.	Wilson Farms-Wyatt & Traci Wilson
Terry Chain	Wippel Family Berks
The Computer Workshop	Wischmeyer Farms
The Farris Family	Wolford Family Farms
The Law Office of Brian Stewart LLC	Z & K Excavating and Bush Hogging
The Savings Bank Circleville	
The Will Ett Group Coldwell Banker Realty	
Thomas Family	
Tim & Leann Daniel/ Howard Hanna Realty	
Tip-Dan Electric / Shade's Restaurant	
Toasty Joes	
Todd & Janie Metzger	
Todd & Terri Wynkoop	
Todd Ruff Agency - Nationwide Ins	
Tom Whiteside Auto Sales, Inc	
Tony Reed	
Trademark Investments LLC	
Trans County Title Agency	
Trevor and Nichole Younkin	
Troy Kisner Contracting LLC	
Two Hands Coffee	
Union Stockyards	
UTE	
Vallery & Dorn Insurance	
Varsity Calendar	
Von & Betsey Cremeans	
Waidelich Ag, LLC	
Walker Family Auto parts	
Walker Family Tire	
Washburn for County Auditor	
Webb Trucking	
Weiler Farms	