



## ***Pickaway County Agricultural Society***

### ***Meeting Agenda***

**July 9, 2018**

**7:00pm**

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
  - a) Diane Good – Flea Market
  - b) Greg Myers
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
  - a) Jr. Fair Board
  - b) Livestock Committee
  - c) Post-Fair Reports for all committees
- VIII. Old Business
  - a)
- IX. New business
  - a) Gun-A-Palooza Extra Help
  - b) Discard of Ballots
  - c) Pumpkin Show Donation
  - d) House Removal

- e) Outhouse Race/\$100 to 4-H Clubs
- f) Sale proceeds
- g) 4-H Banners

Adjournment

X. Correspondence

NEXT MEETING: Monday, August 13, 2018