



Pickaway County Agricultural Society
Monthly Meeting Agenda
December 21, 2020

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/Jeff Wippel
 - d) GAP/Von Cremeans
 - e) Sponsorship Committee/Christy Pence
- VI. Old Business
- VII. New business
 - a) 2021 Budget/Sean Mayhugh
 - b) Approve Financials/Sean Mayhugh
 - c) Approve Hinkle Report/Sean Mayhugh
 - d) Allow Golf Carts at Fair/Von Cremeans
 - e) Yearly Camping Permit/Von Cremeans
 - f) New Hire for Barn Maintenance/Jim Pollock
 - g) Renew Rental Coordinator Contract/Sean Mayhugh
 - h) Tiffany to take Sunshine Law Test/Sean Mayhugh

i) Tiffany to be able to sign checks/Sean Mayhugh

VIII. Correspondence

IX. Adjournment

UPCOMING DATES...