



Pickaway County Agricultural Society

Monthly Meeting Agenda

November 9, 2020

Starts immediately following Annual Meeting (starts at 7pm)

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/Jeff Wippel
 - d) GAP/Von Cremeans
 - e) Calf Scramble/Brad Shannon
- VI. Old Business
- VII. New business
 - a) OFMA Queen fee/Von
 - b) OFMA Convention/Von
 - c) Move December meeting to 21st/Sean
 - d) OCRA Banquet Nov 15/Von
 - e) Equipment Purchase/Von
- VIII. Correspondence
- IX. Adjournment

UPCOMING DATES...

**Steer weigh-in*

**Pickaway County hosts OFMA District 6 Fall Meeting – December*