



Pickaway County Agricultural Society
Monthly Meeting Agenda
June 6, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest-Gary Cameron/EMA
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) Fair Electrician/ Von Cremeans
 - b) OKI Sound Contract/Von Cremeans
 - c) Gate Money/ Sean Mayhugh
 - d) Senior Fair Premiums/ Sean Mayhugh
 - e) Antique Tractor Money/ Sean Mayhugh
 - f) Fun Show Money/ Sean Mayhugh
 - g) Fair Help/ Sean Mayhugh
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting July 11th @ 7pm

12 Day Until Fair!!!!