

# ***Pickaway County Agricultural Society***

## ***Meeting Agenda***

**April 9, 2018**

**7:00pm**

- I. Call to order
  - II. Pledge of Allegiance
  - III. Roll Call
  - IV. Special Guests
    - a) ABC Restrooms
    - b) Rumpke
  - V. Secretary Report
  - VI. Treasurer Report
  - VII. Committee Reports
    - a) Jr. Fair Board
    - b) Sponsorship
  - VIII. Old Business
  - IX. New business
    - a) Fair Trash Removal
    - b) Portable Restrooms
    - c) Credit Card usage policy and procedures
- Adjournment

NEXT MEETING: Monday, May 14, 2018