



## 2021 Pickaway County Fair Camping Application

Lot # \_\_\_\_\_  
(To be assigned by Fairboard)

This form **MUST** be completed by the site occupant, who is responsible for the camping unit. There is **NO** subletting or leasing of camping sites. **ALL** those wanting to camp **MUST** complete this form, whether a former camper or not.

NAME: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 (-MUST be a physical address. NO P.O. Boxes accepted)  
 CITY, STATE, ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
(required)

# of Adults in Party: \_\_\_\_\_ Name(s): \_\_\_\_\_  
 # of Youth in Party: \_\_\_\_\_ Name(s): \_\_\_\_\_  
 Club/Chapter Represented: \_\_\_\_\_ Youth Exhibit Livestock Projects? YES / NO  
 (Are you an advisor of this club? YES / NO ) (circle one, will be verified with advisor)  
 Preferred Site Neighbor: \_\_\_\_\_ (this is not a guaranteed placement, but we will do our best)

CAMPING UNIT: \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Pop-Up Unit  
 \_\_\_\_\_ Motor Home \_\_\_\_\_ Truck Camper  
 \_\_\_\_\_ Fifth Wheel \_\_\_\_\_ Unsure-Rental Unit  
 \_\_\_\_\_ Horse Trailer w/Sleeping Quarters

UNIT LENGTH: \_\_\_\_\_  
 YEAR: \_\_\_\_\_  
 MAKE: \_\_\_\_\_  
 LICENSE NO: \_\_\_\_\_  
 INSURANCE COMPANY & POLICY NO: \_\_\_\_\_

(copy MUST be attached)

| Qty. |  | Price Per | Total |
|------|--|-----------|-------|
|      | 30 AMP Camping Site                                | \$220     |       |
|      | 50 AMP Camping Site                                | \$270     |       |
|      | Fair Pass(es)                                      | \$25      |       |
|      | Membership(s)*                                     | \$30      |       |
|      | Additional Car Pass<br>(1 included with each site) | \$25      |       |
|      | Extra Night (30 AMP)‡                              | \$35      |       |
|      | Extra Night (50 AMP)‡                              | \$45      |       |
|      | Credit Card Fee                                    | \$10      |       |
|      | <b>TOTAL</b>                                       |           |       |

Please submit application to:  
**PCAS, 415 Lancaster Pike,**  
**Circleville, OH 43113 -or-**  
[camping@pickawaycountyfair.org](mailto:camping@pickawaycountyfair.org)

**January 31, 2021:** Applications Due!  
 (Applications NOT received on **01/31/21 BY 4:00PM** will not be considered. Payment **NOT** due at this time. **A completed application does NOT guarantee a site.**)

**February 14, 2021:** Camp site will be assigned, and occupant notified **via email.**

**February 28, 2021:** Payment is due, In-full. A signed contract will be required at that time.

\* A **MINIMUM** of 1 Membership required per camping site, if a Pickaway County Resident. Must sign for membership in-person at fair office.  
 ~Only 1 site per residential address will be assigned unless extra spots remain after all applications considered.  
 ^ **NO Golf Carts are permitted.** NO ATV's, Side by Sides, Gators, or the like.  
 ‡Camping units NOT permitted on-site prior to Friday, 6/18/21 and must be removed by 6:00PM Sunday, 6/27/21. Any campers on-site prior to 6/18/21 will be assessed for extra nights.

\_\_\_\_\_  
 Signature# \_\_\_\_\_ date \_\_\_\_\_  
**#refer to 2021 Fair book for all program rules, to which you are required to adhere.**

**For Office Use Only**  
 Payment Amt. \_\$ \_\_\_\_\_  
 Payment Method \_\_\_\_\_  
 Receipt No. \_\_\_\_\_