



## 2020 Pickaway County Fair Camping Application

Lot # \_\_\_\_\_  
(To be assigned by Fairboard)

This form **MUST** be completed by the site occupant, who is responsible for the camping unit. There is **NO** subletting or leasing of camping sites. **ALL** those wanting to camp **MUST** complete this form, whether a former camper or not.

NAME: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 (MUST be a physical address. NO P.O. Boxes accepted)  
 CITY, STATE, ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
(required)

# of Adults in Party: \_\_\_\_\_ Name(s): \_\_\_\_\_

# of Youth in Party: \_\_\_\_\_ Name(s): \_\_\_\_\_

Club/Chapter Represented: \_\_\_\_\_ Youth Exhibit Livestock Projects? YES / NO  
 (Are you an advisor of this club? YES / NO ) (circle one, will be verified with advisor)

Preferred Site Neighbor: \_\_\_\_\_ (this is not a guaranteed placement, but we will do our best)

CAMPING UNIT: \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Pop-Up Unit  
 \_\_\_\_\_ Motor Home \_\_\_\_\_ Truck Camper  
 \_\_\_\_\_ Fifth Wheel \_\_\_\_\_ Unsure-Rental Unit  
 \_\_\_\_\_ Horse Trailer w/Sleeping Quarters

UNIT LENGTH: \_\_\_\_\_  
 YEAR: \_\_\_\_\_  
 MAKE: \_\_\_\_\_  
 LICENSE NO: \_\_\_\_\_  
 INSURANCE COMPANY & POLICY NO: \_\_\_\_\_

(copy MUST be attached)

Qty.		Price Per	Total
	30 AMP Camping Site	\$210	
	50 AMP Camping Site	\$260	
	Fair Pass(es)	\$20	
	Membership(s)*	\$30	
	Additional Car Pass (1 included with each site)	\$25	
	Extra Night (30 AMP)‡	\$30	
	Extra Night (50 AMP)‡	\$40	
	Golf Cart Permit^	\$50	
	<b>TOTAL</b>		

Please submit application to:

**PCAS, 415 Lancaster Pike,  
 Circleville, OH 43113 -or-  
[camping@pickawaycountyfair.org](mailto:camping@pickawaycountyfair.org)**

**January 31, 2020:** Applications Due!  
 (Applications NOT received on **01/31/20 BY 4:00PM** will not be considered. Payment **NOT** due at this time. **A completed application does NOT guarantee a site.**)

**February 14, 2020:** Camp site will be assigned, and occupant notified **via email.**

**February 28, 2020:** Payment is due, In-full. A signed contract will be required at that time.

\* A **MINIMUM** of 1 Membership required per camping site, if a Pickaway County Resident. Must sign for membership in-person at fair office.

~ Only 1 site per residential address will be assigned unless extra spots remain after all applications considered.

^ **Golf Carts ONLY permitted.** NO ATVs, Side by Sides, Gators, or the like.

‡ Camping units NOT permitted on-site prior to Friday, 6/19/20 and must be removed by 6:00PM Sunday, 6/28/20. Any campers on-site prior to 6/19/20 will be assessed for extra nights.

\_\_\_\_\_  
 Signature# \_\_\_\_\_ date \_\_\_\_\_

#refer to 2020 Fair book for all program rules, to which you are required to adhere.

For Office Use Only

Payment Amt. \_\$ \_\_\_\_\_

Payment Method \_\_\_\_\_

Receipt No. \_\_\_\_\_