



2019 Pickaway County Fair Camping Application

This form **MUST** be completed by the site occupant, who is responsible for the camping unit. There is **NO** subletting or leasing of camping sites. **ALL** those wanting to camp **MUST** complete this form, whether a former camper or not.

NAME: _____

LOT NUMBER: _____
(to be assigned by Fairboard)

ADDRESS: _____

TELEPHONE: _____

CITY, STATE, ZIP: _____

E-MAIL: _____
(required)

of Adults in Party: _____ Name(s): _____

of Youth in Party: _____ Name(s): _____

Club/Chapter Represented: _____ Youth Exhibit Livestock Projects? YES / NO
(circle one, will be verified with advisor)

Preferred Site Neighbor: _____ *(this is not a guaranteed placement, but we will do our best)*

CAMPING UNIT: _____ Travel Trailer _____ Pop-Up Unit
 _____ Motor Home _____ Truck Camper
 _____ Fifth Wheel _____ Unsure-Rental Unit
 _____ Horse Trailer w/Sleeping Quarters

UNIT LENGTH: _____

YEAR: _____

MAKE: _____

LICENSE NO: _____

INSURANCE COMPANY & POLICY NO: _____

(copy MUST be attached)

Qty.		Price Per	Total
	30 AMP Camping Site	\$200	
	50 AMP Camping Site	\$250	
	Fair Pass(es)	\$20	
	Membership(s)*	\$30	
	Additional Car Pass <i>(1 included with each site)</i>	\$25	
	Extra Night (30 AMP)‡	\$30	
	Extra Night (50 AMP)‡	\$40	
	Golf Cart Permit^	\$50	
	TOTAL		

Please submit application to:

**PCAS, 415 Lancaster Pike,
Circleville, OH 43113 -or-
info@pickawaycountyfair.org**

March 1, 2019: Applications Due!
(Applications NOT received on **03/01/19 BY 4:00PM** will not be considered. Payment **NOT** due at this time. **A completed application does NOT guarantee a site.**)

March 15, 2019: Camp site will be assigned, and occupant notified via email.

March 29, 2019: Payment is due, In-full. A signed contract will be required at that time.

*A **MINIMUM** of 1 Membership required per camping site, if a Pickaway County Resident. Only 1 site per residential address.

^**Golf Carts ONLY permitted.** NO ATV's, Side by Sides, Gators, or the like.

‡Campers NOT permitted on-site prior to Friday, 6/14/19 and must be removed by Sunday, 6/23/19. Any campers on-site prior to 6/14/19 will be assessed for extra nights.

Signature#

date

#refer to 2019 Fair book for all program rules, to which you are required to adhere.

For Office Use Only

Payment Amt. _\$ _____

Payment Method _____

Receipt No. _____