



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 10, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Board Meeting Training
- VI. Secretary Report
- VII. Treasurer Report
- VIII. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/ Jeff Wippel
 - d) Gate Committee/Chris Pence
 - e) Beef Committee/Brad Shannon
 - f) Any Committee
- IX. Old Business
 - a) Calf Scramble App/Brad Shannon
 - b) Golf Cart at Fair/Ryan Sark
- X. New business
 - a) Golf Carts for Directors for Fair/ Von Cremeans
 - b) PCCF Pancakes w/Chris Cakes/ Von Cremeans
 - c) Volunteer Grant/Jen Hendershot-Capsel
- XI. Correspondence
- XII. Adjournment

UPCOMING DATES...

Next Monthly Meeting February 14th @ 7pm