



PICKAWAY
COUNTY AGRICULTURAL SOCIETY

2022 Pickaway County Fair Camping Application

This form **MUST** be completed by the site occupant, who is responsible for the camping unit. There is **NO** subletting or leasing of camping sites. **ALL** those wanting to camp **MUST** complete this form, whether a former camper or not.

Lot # _____ (To be assigned by Fair Board)

NAME: _____

TOWNSHIP: _____

ADDRESS: _____
(-MUST be a physical address. NO P.O. Boxes accepted)

TELEPHONE: _____

CITY, STATE, ZIP: _____

E-MAIL: _____
(required)

Of Adults in Party: _____ Name(s): _____

Of Youth in Party: _____ Name(s): _____

Club/Chapter Represented: _____ Youth Exhibit Livestock Projects? YES / NO
(Are you an advisor of this club? YES / NO) (circle one, will be verified with advisor)

Preferred Site Neighbor: _____
(This is not a guaranteed placement, but we will do our best or mark same as last year)

CAMPING UNIT: _____ Travel Trailer _____ Pop-Up Unit
 _____ Motor Home _____ Truck Camper
 _____ Fifth Wheel _____ Unsure-Rental Unit
 _____ Horse Trailer w/Sleeping Quarters

UNIT LENGTH: _____
 YEAR: _____
 MAKE: _____
 LICENSE NO: _____
 INSURANCE COMPANY & POLICY NO: _____

(Copy MUST be attached)

Qty.		Price Per	Total
	30 AMP Camping Site	\$230	
	50 AMP Camping Site	\$280	
	Fair Pass(es)	\$25	
	Membership(s)*	\$30	
	Additional Car Pass (1 included with each site)	\$25	
	Extra Night (30 AMP)†	\$35	
	Extra Night (50 AMP)†	\$45	
	Credit Card Fee	\$10	
	TOTAL		

Please submit application to:

**PCAS, 415 Lancaster Pike,
 Circleville, OH 43113 -or-
camping@pickawaycountyfair.org**

January 31, 2022: Applications Due!
 (Applications NOT received on **01/31/22 BY 4:00PM** will not be considered. Payment **NOT** due currently. A **completed application does NOT guarantee a site.**) **February 14, 2022:** Camp site will be assigned, and occupant notified **via email.**

February 28, 2022: Payment is due, In-full. A signed contract will be required at that time.

* A **MINIMUM** of 1 Membership required per camping site if a Pickaway County Resident. Must sign for membership in-person at fair office.

~ Only 1 site per residential address will be assigned unless extra spots remain after all applications considered.

^ **NO Golf Carts are permitted.** NO ATV's, Side by Sides, Gators, or the like.

†Camping units NOT permitted on-site prior to Friday, 6/17/22 and must be removed by 8:00PM Sunday, 6/26/22. Any campers on-site prior to 6/17/22 will be assessed for extra nights.

Signature# _____ date _____
 #Refer to 2022 Fair book for all program rules, to which you are required to adhere.

For Office Use Only Payment Amt. \$ _____ Payment Method _____
