



**PICKAWAY**  
COUNTY AGRICULTURAL SOCIETY

415 Lancaster Pike, Circleville OH 43113

740-474-2085

[secretary@pickawaycountyfair.org](mailto:secretary@pickawaycountyfair.org)

## PUMPKIN SHOW VENDOR CONTRACT

Dates: Oct \_\_\_\_\_ 8am thru Oct \_\_\_\_\_ 8am, 2022

VENDOR NAME \_\_\_\_\_  
Street Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number \_\_\_\_\_ e-mail \_\_\_\_\_

	EACH	QTY	
Supply Truck – no electric	\$25 per week	X _____	= \$ _____
Supply Truck – 20amp 120v	\$50 per week	X _____	= \$ _____
Camping – 30amp 120v	\$40 per Day	X _____	= \$ _____
Camping – 50amp 240v	\$50 per day	X _____	= \$ _____
	TOTAL		\$ _____

**\*\* All spots are to be pre-paid, and you will receive a camper and/or vendor permit for your vehicle.**

\*All concession trailers, stock trailers, and RV's must be removed from the grounds by 8PM Sunday, October 23, 2022.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
PCAS Signature

\*PCAS is not responsible for any lost, stolen, or damaged property. \*