



Pickaway County Agricultural Society
Monthly Meeting Agenda
December 18th, 2023

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) Ducks Unlimited & Dualing Pianos events & alcohol/ Von Cremeans
 - b) Raise Non-Fair Horseman camping to \$550 per month/ Jim Pollock
 - c) Camping & golf cart application approval/ Andrea
 - d) Fair board camping/ Andrea
- X. Correspondence
 - a) Thank you note from Nathan Videkovich
 - b) Thank you from McKenzie Riley
- XI. Adjournment

UPCOMING DATES...

Meeting January 8, 2024
Convention January 4-7, 2024