



Pickaway County Agricultural Society
Monthly Meeting Agenda
February 14, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest- Laci Thompson
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) Friends of Fair/Von Cremeans
 - b) Outhouse Funds/ Randy Smith
 - c) Sponsorship/Christy Pence
 - d) Dump Truck/ Von Cremeans
 - e) Gate Prices/Chris Pence
 - f) Hometown Ticketing/ Chris Pence
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting March 14th @ 7pm