



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 11, 2021

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) GAP/Von Cremeans
 - d) Calf Scramble/Brad Shannon
- VI. Old Business
 - a) Hinkle Report/Sean Mayhugh
- VII. New business
 - a) Friends of the Fair/Von Cremeans
 - b) Farm Bureau Donation/ Sean Mayhugh
 - c) Outdoor/Indoor Arena/Randy Smith
 - d) Gap Donations/Von Cremeans
- VIII. Correspondence
 - 2020 Communication Award
- IX. Adjournment

UPCOMING DATES...

Next Meeting February 8th @ 7pm