



Pickaway County Agricultural Society
Monthly Meeting Agenda
September 14, 2020

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
- VII. Old Business
 - a) General livestock committee update on terminal market shows
- VIII. New business
- IX. Correspondence
- X. Adjournment

NEXT MEETING: Monday, October 12 @ 7pm

UPCOMING DATES...

**Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*