



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**February 10, 2020**  
**130 DAYS UNTIL FAIR!**

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock & Sale Committee/Jeff Wippel
  - c) Fair Book/Brad Lutz
  - d) Sponsorship/Randy Smith
- VIII. Old Business
  - a) Club Banners/Von Cremeans
- IX. New business
  - a) New water meter for HH/Von Cremeans
  - b) TVEF & WEF donations/Von Cremeans
  - c) Footloose At The Fairgrounds/Christy Pence
  - d) Friend of the Fair Award/Christy Pence

- X. Correspondence
- XI. Adjournment

NEXT MEETING: Monday, March 9 @ 7pm

*UPCOMING DATES...*

- \* FanCloth Online Fair Logo Merch Sale ends – Thursday, Feb 13*
- \* Junior Fair Board Meeting – Sunday, March 8 @ 5:30pm*
- \* Livestock & Sale Committee Meeting – Monday, March 16 @ 7:00pm*
- \* Quality Assurance Training/Westfall HS – Wed, March 18 @ 7-8:30*
- \* Quality Assurance Training/Teays Valley HS – Tu, March 31 @ 7-8:30*
- \* OFMA Spring Meeting @ Fayette County Fairgrounds – April 5*
- \* Quality Assurance Training/Logan Elm HS – Wed, April 15 @ 7-8:30*
- \* Footloose At The Fairgrounds – Fri, April 17*
- \* Tag in (hogs, goats, sheep) – Sat, April 18*
- \* Quality Assurance Training/Pickaway Ag & Event Center – Sun, April 26 @ 6-7:30*
- \* Skillathon Judging – Th, June 11 & Fri, June 12*
- \* 2020 Pickaway County Fair – Sat June 20 through Sat June 27*
- \* Gun-A-Palooza – Sat, August 22*
- \* Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*

