



***Pickaway County Agricultural Society
Monthly Meeting Agenda
August 9, 2021***

- I. Call to Order
- II. Roll Call
- III. Guest
- IV. Secretary Report
- V. Treasurer Report
- VI. Committee Report
 - a) Building Rentals
 - b) Junior Fair Board/Joy Sharp
 - c) Livestock Sale Committee/ Jeff Wippel
 - d) Any Committee
- VII. Old Business
 - a) Float/Randy Smith
- VIII. New business
 - a) Destroy Ballots/Von Cremeans
- IX. Correspondence
- X. Adjournment

UPCOMING DATES...

Next Meeting September 13th @ 7pm