



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**February 11<sup>th</sup>, 2021**

- I. Call to order
- II. Roll Call
- III. Secretary Report
- IV. Treasurer Report
- V. Committee Report
  - a) Building Rentals
  - b) Junior Fair Board/Joy Sharp
  - c) Entertainment, Concessions & Midway/Scott Pritchard
  - d) Swine Committee/ Jay Jude
  - e) Livestock Sale Committee/ Jeff Wippel
- VI. Old Business
  - a) Open Horse Night/Randy Smith
- VII. New business
  - a) Jr. Fair Awards/Von Cremeans
  - b) Chamber of Commerce/Von Cremeans
  - c) Network Contract/Von Cremeans
  - d) New Website/Von Cremeans
  - e) Fair Book Online/Von Cremeans
  - f) Friends of the Fair/Von Cremeans
  - g) Stall Rent/Jim Pollock

VIII. Correspondence

- Pickaway Co Community Foundation-Thank you for your support and donation letter

IX. Adjournment

UPCOMING DATES...

Next Meeting March 8<sup>th</sup> @ 7pm