



Pickaway County Agricultural Society
Monthly Meeting Agenda
July 13, 2020

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Secretary Reports
 - Special meeting minutes from June 6, 2020
 - Meeting minutes from July 13, 2020
 - Special meeting minutes from August 3, 2020
- V. Treasurer Report
- VI. Committee Report
 - a) Building Rentals/Jan Shannon
 - b) Junior Fair Board/Joy Sharp
 - c) Sale Committee/Jeff Wippel
 - d) Gun-A-Palooza/Von Cremeans
- VII. Old Business
 - a)
- VIII. New business
 - a)
 - b)
 - c)
- IX. Correspondence
- X. Adjournment

NEXT MEETING: Monday, September 14 @ 7pm

UPCOMING DATES...

**Gun-A-Palooza – Sat, August 22*

**Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*