



Pickaway County Agricultural Society
Monthly Meeting Agenda
January 13, 2020
159 DAYS UNTIL FAIR!

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Guests
 - a) Nathan Wilson/Pickaway County Visitor's Bureau
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Reports
 - a) Jr. Fair Board/Joy Sharp
 - b) Livestock & Sale Committee/Jeff Wippel
 - c) Fair Book/Brad Lutz & Christy Pence
 - d) Sponsorship/Randy Smith & Christy Pence
- VIII. Old Business
- IX. New business
 - a) OFMA Convention
 - b) Jr. Fair Award Sponsorship/Christy
 - c) Friend of the Fair Award/Von
 - d) 2020 PCAS Budget/Von
 - e) Monthly "To Do" & Deadlines/Christy

- f) Barn 3 Remodel/Von
- g) Barn contracts/Sean
- h) Hinkle Report/Sean

X. Correspondence

XI. Adjournment

NEXT MEETING: Monday, February 10 @ 7pm

UPCOMING DATES...

- * Livestock & Sale Committee Meeting – Mon, January 20*
- * Pickaway 4-H Week – Sun, Jan 26 to Sat, Feb 1*
- * Quality Assurance Presenter Training Sesssion – Sat, Feb 1*
- * FanCloth Online Fair Logo Merch Sale ends – Thursday, Feb 7*
- * Junior Fairboard Meeting – Sun, February 9*
- *Quality Assurance Training/Westfall HS – Wed, March 18 @ 7-8:30*
- *Quality Assurance Training/Teays Valley HS – Tu, March 31 @ 7-8:30*
- *OFMA Spring Meeting @ Fayette County Fairgrounds – April 5*
- *Quality Assurance Training/Logan Elm HS – Wed, April 15 @ 7-8:30*
- *Quality Assurance Training/Pickaway Ag & Event Center – Sun, April 26 @ 6-7:30*
- * Skillathon Judging – Th, June 11 & Fri, June 12*
- * 2020 Pickaway County Fair– Sat June 20 through Sat June 27*
- *Gun-A-Palooza – Sat, August 22*
- *Pickaway County hosts OFMA District 6 Fall Meeting – Th November 5*